

the east boundary of County Road 600 West; thence North 00 degrees 14 minutes 09 seconds West 8.60 feet along the boundary of said County Road 600 West; thence North 01 degree 11 minutes 33 seconds West 265.47 feet along said boundary; thence North 01 degree 03 minutes 25 seconds West 160.63 feet along said boundary to the point of beginning of this description, designated by point "969" on said Parcel Plat; thence North 01 degree 03 minutes 25 seconds West 5.35 feet along the west line of the grantor's land and the boundary of said county road; thence North 00 degrees 28 minutes 35 seconds West 273.65 feet along the west line of the grantor's land and the boundary of said county road to point "962" designated on said Parcel Plat; thence South 13 degrees 35 minutes 05 seconds East 74.95 feet to point "963" designated on said Parcel Plat; thence South 84 degrees 37 minutes 39 seconds East 40.66 feet to point "964" designated on said Parcel Plat; thence North 70 degrees 28 minutes 47 seconds East 57.00 feet to point "965" designated on said Parcel Plat; thence South 19 degrees 31 minutes 20 seconds East 78.00 feet to point "966" designated on said Parcel Plat; thence South 61 degrees 00 minutes 55 seconds West 54.74 feet to point "967" designated on said Parcel Plat; thence South 33 degrees 51 minutes 05 seconds West 95.18 feet to point "968" designated on said Parcel Plat; thence South 39 degrees 17 minutes 08 seconds West 54.64 feet to the point of beginning and containing 0.388 acres, more or less.

A part of the Northwest Quarter of Section 18, Township 16 North, Range 6 East, Hancock County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked Exhibit "B", described as follows: Beginning on the north line of the said section North 89 degrees 24 minutes 16 seconds East 69.96 feet from the northwest closing corner of said section, designated by point "48" on the Location Control Route Survey Plat recorded in Instrument 100004410 Surv. in the Office of the Recorder of said county, which point of beginning is on the west line of the grantor's land and the east boundary of County Road 600 West; thence continuing North 89 degrees 24 minutes 16 seconds East 37.91 feet along the north line of said section line; thence South 00 degrees 19 minutes 33 seconds East 117.07 feet to point "972" designated on said Parcel Plat; thence South 31 degrees 46 minutes 08 seconds West 71.88 feet to the west line of the

grantor's land and the east boundary of said County Road 600 West; thence North 00 degrees 14 minutes 09 seconds West 177.79 feet along the east boundary of County Road 600 West to the point of beginning and containing 0.129 acres, more or less.

A part of the Southwest Quarter of Section 7, Township 16 North, Range 6 East, Hancock County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked Exhibit "B", described as follows: Beginning on the south line of the said section North 89 degrees 24 minutes 16 seconds East 69.96 feet from the southwest closing corner of said section, designated by point "48" on the Location Control Route Survey Plat recorded in Instrument 100004410 Surv. in the Office of the Recorder of said county, which point of beginning is on the west line of the grantor's land and the east boundary of County Road 600 West; thence North 00 degrees 14 minutes 09 seconds West 8.60 feet along the west line of the grantor's land and the boundary of said county road; thence North 01 degree 11 minutes 33 seconds West 83.08 feet along the boundary of said County Road to point "970" designated on said Parcel Plat; thence South 40 degrees 47 minutes 45 seconds East 60.33 feet to point "971" designated on said Parcel Plat; thence South 00 degrees 19 minutes 33 seconds East 45.60 feet to the south line of said section; thence South 89 degrees 24 minutes 16 seconds West 37.91 feet along the south line of said section to the point of beginning and containing 0.060 acres, more or less.

Issued in Des Plaines, Illinois on October 24, 2023.

**Debra L. Bartell,**

*Manager, Chicago Airports District Office, FAA, Great Lakes Region.*

[FR Doc. 2023-23752 Filed 10-26-23; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

[Docket No. FHWA-2023-0042]

#### Agency Information Collection Activities: Request for Comments for a New Information Collection

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** The FHWA invites public comments about our intention to request

the Office of Management and Budget's (OMB) approval for an information collection, which is summarized below under **SUPPLEMENTARY INFORMATION**. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995.

**DATES:** Please submit comments by December 26, 2023.

**ADDRESSES:** You may submit comments identified by DOT Docket ID Number 0042 by any of the following methods:

*Website:* For access to the docket to read background documents or comments received go to the Federal eRulemaking Portal: Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.

*Fax:* 1-202-493-2251.

*Mail:* Docket Management Facility, U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590-0001.

*Hand Delivery or Courier:* U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590, between 9 a.m. and 5 p.m. ET, Monday through Friday, except Federal holidays.

#### FOR FURTHER INFORMATION CONTACT:

Kenneth Petty, Office of Planning (HEPP-1), 202-366-6654, and Spencer Stevens, Office of Planning (HEPP-20), 202-366-6221, Department of Transportation, Federal Highway Administration, Office of Civil Rights, 1200 New Jersey Avenue SE, Washington, DC 20590. Office hours are from 8 a.m. to 5 p.m., Monday through Friday, except Federal Holidays.

#### SUPPLEMENTARY INFORMATION:

*Title:* Survey of Metropolitan Planning Organizations and State Departments of Transportation Regarding Practices for Incorporating Equity and Meaningful Public Involvement in Transportation Planning and Project Decision-Making.

*Background:* The U.S. Department of Transportation (DOT, or "the Department") is committed to pursuing a comprehensive approach to advancing equity for all. In support of the Department's Equity Action Plan (<https://www.transportation.gov/priorities/equity/equity-action-plan>), DOT is working to support transportation agencies in better addressing the needs of underserved communities.

One focus area for DOT relates to the Department's programmatic enforcement of Title VI of the Civil Rights Act (DOT Order 1000.12C), including emphasizing agency review of potentially-discriminatory plans,

investment programs, and projects to prevent unlawful discrimination, and empower communities, including limited English proficient communities, in transportation decision-making (49 CFR 21.5, 21.7, 21.9 and 28 CFR part 406). DOT is also emphasizing the requirements of Section 504 of the Rehabilitation Act (28 CFR 35.104) and of the Americans with Disabilities Act (42 U.S.C. 12101 *et seq.*) for ensuring that transportation plans and investment programs do not discriminate on the basis of disability and provide equal opportunity and access for persons with disabilities.

In August of 2022, FHWA conducted a survey of all State departments of transportation (State DOTs) and metropolitan planning organizations (MPOs) to better understand how these agencies consider equity and comply with Title VI in transportation planning and programming activities (OMB Control Number 2125–0665). This survey included questions about how each State DOT or MPO uses quantitative data or tools to analyze equity factors for transportation plans and investment programs, as well as how each agency provides a meaningful and representative role to members of all communities, including underserved and limited English proficient communities, in shaping these plans and programs (28 CFR part 407). Information from the survey was used to help the Department form an understanding of the state of the practice related to equity and civil rights compliance and meaningful public involvement in transportation planning and programming, and to inform research products and capacity-building activities for State DOTs and MPOs, to help them improve practices.

FHWA plans to conduct follow-up annual surveys, beginning in 2024, to monitor the progress of State DOTs and MPOs in advancing their transportation planning equity and meaningful public involvement practices, and to identify ongoing research, training, and technical assistance needs. These surveys will cover similar topics as the 2022 survey, with reworded questions to reduce respondent burden and to align with updates to the Department's Equity Action Plan and other policies or guidance.

Survey responses may also inform future revisions to existing guidance, or the development of new guidance, to DOT funding recipients on meeting the requirements of title VI of the Civil Rights Act, the National Environmental Policy Act, section 504 of the Rehabilitation Act, the Americans with Disabilities Act, transportation planning

and programming, or other legal or regulatory requirements that relate to transportation equity and public involvement.

FHWA plans to conduct the survey on a voluntary-response basis, utilizing an electronic survey platform. This is planned as an annual information collection, and FHWA estimates that the survey will take approximately one hour to complete. The survey will consist of both multiple-choice and short-answer question formats.

*Respondents:* 52 State DOTs and approximately 420 MPOs.

*Frequency:* Annually, beginning in 2024.

*Estimated Average Burden per Response:* Approximately 60 minutes per respondent.

*Estimated Total Annual Burden Hours:* Approximately 472 hours.

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including: (1) Whether the proposed collection is necessary for the FHWA's performance; (2) the accuracy of the estimated burdens; (3) ways for the FHWA to enhance the quality, usefulness, and clarity of the collected information; and (4) ways that the burden could be minimized, including the use of electronic technology, without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

*Authority:* The Paperwork Reduction Act of 1995; 44 U.S.C. chapter 35, as amended; and 49 CFR 1.48.

Issued On: October 23, 2023.

**Jazmyne Lewis,**

*Information Collection Officer.*

[FR Doc. 2023–23694 Filed 10–26–23; 8:45 am]

**BILLING CODE 4910–22–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA–2023–0182]

#### Agency Information Collection Activities; Renewal of a Currently Approved Information Collection: Generic Clearance of Customer Satisfaction Surveys

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), Department of Transportation (DOT).

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995,

FMCSA announces its plan to submit the Information Collection Request (ICR) described below to the Office of Management and Budget (OMB) for its review and approval and invites public comment. In order to work continuously to ensure that our programs are effective and meet our customers' needs, FMCSA requests approval to renew an ICR titled, "Generic Clearance of Customer Satisfaction Surveys." This ICR allows FMCSA to continue collecting feedback on our service delivery. By feedback, we mean information that provides useful insights on perceptions and opinions but are not statistical surveys that yield quantitative results that can be generalized to the population of study.

**DATES:** Comments on this notice must be received on or before December 26, 2023.

**ADDRESSES:** You may submit comments identified by Docket Number FMCSA–2023–0182 using any of the following methods:

- *Federal eRulemaking Portal:* <https://www.regulations.gov>. Follow the online instructions for submitting comments.

- *Mail:* Dockets Operations; U.S. Department of Transportation, 1200 New Jersey Avenue SE, West Building, Ground Floor, Washington, DC 20590–0001.

- *Hand Delivery or Courier:* Dockets Operations, U.S. Department of Transportation, 1200 New Jersey Avenue SE, West Building, Ground Floor, Washington, DC 20590–0001 between 9 a.m. and 5 p.m. ET, Monday through Friday, except Federal holidays. To be sure someone is there to help you, please call (202) 366–9317 or (202) 366–9826 before visiting Dockets Operations.

- *Fax:* 1–202–493–2251.

To avoid duplication, please use only one of these four methods. See the "Public Participation and Request for Comments" portion of the **SUPPLEMENTARY INFORMATION** section for instructions on submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Ms. Roxane Oliver, FMCSA, Office of Analysis, Department of Transportation, FMCSA, 1200 New Jersey Avenue SE, Washington, DC 20590, (202) 385–2324, [Roxane.Oliver@dot.gov](mailto:Roxane.Oliver@dot.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Instructions**

All submissions must include the Agency name and docket number. For detailed instructions on submitting comments, see the Public Participation heading below. Note that all comments received will be posted without change to <https://www.regulations.gov>, including any personal information