

[eplanning.blm.gov/eplanning-ui/project/2017592/510](https://www.federalregister.gov/eplanning-ui/project/2017592/510).

The parcel proposed for sale has been found appropriate for conveyance under section 203 of FLPMA, and consistent with the following criteria: 43 CFR 2710.0–3(a)(2), “disposal of such tract shall serve important public objectives . . .”; and 43 CFR 2710.0–3(a)(3), “such tract, because of its location or other characteristics is difficult and uneconomic to manage as part of the public lands and is not suitable for management by another Federal department or agency.” The parcel has been proposed for potential future renewable energy development, which has been identified as an important public objective. The parcel is isolated from other public lands and has no legal public access making it difficult and uneconomic to manage. Because this parcel is isolated from other public lands, has no legal public access, does not contain suitable or occupied habitat for federally protected species, or contain other protected resources, it is neither needed for any identified Federal purposes, nor suitable for management by another Federal agency.

Proceeds from the sale would be deposited into the Emery County, Utah, Land Acquisition Account, according to Public Law 116–9, Sec. 1253. Funds can be spent from that account to acquire inholdings in an Emery County wilderness area or the San Rafael Swell Recreation Area. If land acquisition opportunities are not available, the funds could be used for the protection of cultural resources on Federal land in Emery County.

Pursuant to the requirements of 43 CFR 2711.1–2(d), publication of this notice in the **Federal Register** will segregate the land from all forms of appropriation under the public land laws, including the mining laws, except for the sale provisions of FLPMA. Until completion of the sale, the BLM will no longer accept land use applications affecting the public land. The effect of this segregation will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or two years after the date of publication in the **Federal Register**, unless extended by the BLM Utah State Director in accordance with 43 CFR 2711.1–2(d) prior to the termination date.

**Sale Procedures:** In accordance with 43 CFR 2711.3–2, modified competitive bid procedures can be used when the authorized officer determines it is necessary to recognize equitable considerations or public policies and may include, “offering to designated bidders the right to meet the highest

bid” (2711.3–2(a)(1)(i)), or “a limitation of persons permitted to bid on a specific tract of land offered for sale” (2711.3–2(a)(1)(ii)). Due to limited access, the parcel would be offered by modified competitive sale where the bidders are limited to adjacent landowners or entities with current legal access to the parcel. Because of its contribution to processing costs, and existing policy to promote renewable energy development, DESRI would be designated the right to meet the highest bid. The purpose of the sale is to implement land tenure adjustment decisions in the RMP.

Sealed bids for Parcel 15 must be submitted to the BLM Price Field Office at 125 South 600 West, Price, UT 84501, not later than 4 p.m. Mountain Time on December 26, 2023. Bid envelopes must be marked on the lower left front corner as follows: *Parcel 15 Land Sale—Sealed Bid*. Bids must be for not less than the appraised fair market value of \$34,000 as stated in this notice. Each sealed bid shall be accompanied by a certified check, postal money order, bank draft, or cashier’s check made payable to the Department of the Interior, BLM, for not less than 10 percent of the bid amount. DESRI must also submit a sealed bid according to the provisions above to indicate their continued interest in the parcel and will then be given the opportunity to meet the highest bid. The remainder of the full bid price must be paid by the successful bidder within 180 calendar days of the date of sale. Failure to pay the full price within 180 days will disqualify the apparent high bidder and cause the bid deposit to be forfeited to the BLM. Bid deposits submitted by unsuccessful bidders will be returned.

If the parcel is not sold pursuant to this notice, it may remain available to non-competitive offers for no less than the fair market value. The acceptance or rejection of any offer to purchase the parcel shall be given in writing by the BLM authorized officer no later than 30 days after receipt of such offer unless the offeror waives this right.

The conveyance document, if issued, will include the following terms, covenants, conditions, and reservations:

1. A reservation to the United States for ditches and canals constructed by the authority of the United States under the Act of August 30, 1890;
2. A reservation to the United States of all mineral rights;
3. Valid existing rights issued prior to conveyance, including Oil and Gas Lease UTU–91334 and Grazing Permit UT25050 (subject to 2-year cancellation notice); and

4. Additional terms and conditions that the authorized officer deems appropriate.

The EA, maps, and associated documents are available for review at the location listed in the **ADDRESSES** section.

Interested parties and the public may submit in writing any comments concerning the land being considered for sale, including notification of any encumbrances or other claims relating to the identified land, to Parcel 15 Land Sale, BLM Price Field Office, at the address listed in the **ADDRESSES** section by the deadline listed in the **DATES** section.

Comments may also be emailed to [utprmail@blm.gov](mailto:utprmail@blm.gov) with Parcel 15 Land Sale in the subject line, or hand delivered to the BLM office during business hours, 8 a.m.–4:30 p.m. Mountain Time, Monday through Friday, except during Federal holidays, at the address listed in the **ADDRESSES** section.

Before including your address, phone number, email address, or other personal identifying information in your comment, be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. The BLM will not consider comments received via telephone calls.

The BLM Utah State Director will review adverse comments regarding the parcel and may sustain, vacate, or modify this realty action, in whole or in part. In the absence of timely adverse comments, this realty action will become the final determination of the Department of the Interior. The BLM may accept or reject any or all offers or withdraw any land or interest in land from sale.

(Authority: 43 CFR 2710 and Pub. L. 116–9, sec. 1253)

**Gregory Sheehan,**  
State Director.

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**BILLING CODE 4331–25–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–36802;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the

significance of properties nominated before October 14, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by November 13, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 14, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

**ALABAMA**

**Etowah County**

Gadsden Coca-Cola Bottling Plant, 644 Walnut Street, Gadsden, SG100009569

**Houston County**

Bank of Columbia, 105 South Main Street, Columbia, SG100009568

**COLORADO**

**Adams County**

Deza Estates, (Residential Subdivisions of Metropolitan Denver, 1940–1965 MPS), W

99th Ave, Lunceford Lane, Palmer Lane, Rapp Lane, Northglenn, MP100009565

**Denver County**

Nurses' Home, 871 N Bellaire St, Denver, SG100009567

**Montezuma County**

Exon & Rush Meat Market and Mercantile, 315 Central Ave., Dolores, SG100009564

**San Miguel County**

Ruble-Orendorf Mercantile, 1635 Grand Ave., Norwood, SG100009563

**KANSAS**

**Atchison County**

Julius Kuhn Block, 731–733 Commercial Street, 106–110 North 8th Street, Atchison, SG100009552

**MONTANA**

**Richland County**

Ruffatto School, 31600 Road 154, Brockton, SG100009561

**Silver Bow County**

Basin Creek Park Historic District, Approximately 9 miles south of Butte on Basin Creek Rd. (393), Butte vicinity, SG100009566

**TENNESSEE**

**Shelby County**

Central Gardens Historic District (Boundary Increase), Roughly bounded by Rembert Street, York, Cleveland, and Eastmoreland Avenues, Memphis, BC100009554

**UTAH**

**Summit County**

Little Bell Mine Site, (Historic Mining Resources of Park City, Utah MPS), 1 mi. w of jct. SR–224 and Twisted Branch Rd, Park City, MP100009571

**Utah County**

Thompson Family Farmstead, 7421 River Bottoms Road, Spanish Fork vicinity, SG100009572

An additional documentation has been received for the following resource(s):

**MONTANA**

**Missoula County**

Orange Street Tunnel, (Montana's Steel Stringer and Steel Girder Bridges MPS), Orange St. between N 2nd St. W, & W Alder St., Missoula, AD12000172

**TENNESSEE**

**Shelby County**

Central Gardens Historic District (Additional Documentation), Roughly bounded by Rembert St., York, Cleveland and Eastmoreland Aves., Memphis, AD82004040

**Nomination(s) submitted by Federal Preservation Officers**

The State Historic Preservation Officer reviewed the following nomination(s) and responded to the Federal Preservation Officer within 45 days of receipt of the

nomination(s) and supports listing the properties in the National Register of Historic Places.

**MARYLAND**

**Baltimore Independent City**

Federal Office Building, 31 Hopkins Plaza, Baltimore, SG100009560

**NEW MEXICO**

**Bernalillo County**

Federal Building and U.S. Courthouse, 500 Gold Avenue SW, Albuquerque, SG100009558

**Chaves County**

Federal Building and U.S. Courthouse, 500 N Richardson Avenue, Roswell, SG100009559

**TEXAS**

**Dallas County**

U.S. Courthouse and Federal Office Building, 1100 Commerce Street, Dallas, SG100009557  
*Authority:* Section 60.13 of 36 CFR part 60

**Sherry A. Frear,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

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**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR**

**Office of Surface Mining Reclamation and Enforcement**

[S1D1S SS08011000 SX064A000  
2451S180110; S2D2S SS08011000  
SX064A000 24XS501520; OMB Control  
Number 1029–0059]

**Agency Information Collection Activities; Grants to States and Tribes**

**AGENCY:** Office of Surface Mining Reclamation and Enforcement, Interior.  
**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the Office of Surface Mining Reclamation and Enforcement (OSMRE), are proposing to renew an information collection.

**DATES:** Interested persons are invited to submit comments on or before November 27, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. Please provide a copy