

above and provide a brief description of their preferred method of communication.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the inaugural meeting of the SBA Invention, Innovation, and Entrepreneurship Advisory Committee (the "IIEAC"). The IIEAC is tasked with providing advice, insights, and recommendations to SBA on matters broadly related to the U.S. startup and small business innovation ecosystem, and more specifically supporting innovation across the U.S.; developing and/or evolving SBA programs and services to address commercialization hurdles; addressing vulnerabilities and gaps in funding domestic invention and innovation; facilitating and enabling broad access and participation in federal innovation support and funding programs. The final agenda for the meeting will be posted on the IIEAC website at <https://www.sba.gov/about-sba/organization/sba-initiatives/invention-innovation-entrepreneurship-advisory-committee> prior to the meeting. Copies of the meeting minutes will be available by request within 90 days of the meeting date.

#### Public Comment

Any member of the public may submit pertinent questions and comments concerning IIEAC affairs at any time before or after the meeting and participate in the livestreamed meeting of the SBA Invention, Innovation, and Entrepreneurship Advisory Committee on November 15. Comments may be submitted to Jennifer Shieh at [IIEAC@sba.gov](mailto:IIEAC@sba.gov). Those wishing to participate live are encouraged to register by or before November 8, 2023, using the registration link provided above. Advance registration is strongly encouraged.

Dated: October 17, 2023.

**Andrienne Johnson,**

*SBA Committee Management Officer.*

[FR Doc. 2023-23253 Filed 10-19-23; 8:45 am]

**BILLING CODE P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the

collection of information described below. The Paperwork Reduction Act (PRA) of 1995 requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before December 19, 2023.

**ADDRESSES:** Send all comments to Sylvia Ballinger, Director of Marketing, Office of Communications & Public Liaison, Small Business Administration, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Sylvia Ballinger, Director of Marketing, Office of Communications & Public Liaison, (202) 615-2962, [sylvia.ballinger@sba.gov](mailto:sylvia.ballinger@sba.gov), or Curtis B. Rich, Agency Clearance Officer, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** The information collected from the public, including our program participants and stakeholders, will help ensure users have an effective, and satisfying experience with the programs and activities offered or sponsored by the Small Business Administration. The information will provide insights into the public's perceptions, experience, and expectations, and help focus attention on areas where communication, training or changes in operations might improve delivery of products or services.

#### Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

#### Summary of Information Collection

*OMB Control Number:* 3245-0398.

*(1) Title:* Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery.

*Description of Respondents:* Program participants and stakeholders.

*Form Number:* N/A.

*Total Estimated Annual Responses:* 500,000.

*Total Estimated Annual Hour Burden:* 70,000.

**Curtis Rich,**

*Agency Clearance Officer.*

[FR Doc. 2023-23138 Filed 10-19-23; 8:45 am]

**BILLING CODE 8026-09-P**

## DEPARTMENT OF STATE

[Public Notice: 12230]

### Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: "Ethiopia at the Crossroads" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to an agreement with their foreign owner or custodian for temporary display in the exhibition "Ethiopia at the Crossroads" at The Walters Art Museum, Baltimore, Maryland, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

#### FOR FURTHER INFORMATION CONTACT:

Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Nicole L. Elkon,**

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2023-23262 Filed 10-19-23; 8:45 am]

**BILLING CODE 4710-05-P**