• If applicable, a sponsor letter on the organization's letterhead containing a brief description of the manner in which international trade affects the organization and why USTR should consider the applicant for membership.

The applicant's personal resume.
An affirmative statement that the applicant and the organization they represent meet all eligibility requirements.

USTR will consider applicants who meet the eligibility criteria in accordance with equal opportunity practices that promote diversity, equity, inclusion, and accessibility, based on the following factors:

• Ability to represent the sponsoring U.S. entity's or U.S. organization's and its subsector's interests on trade and environmental matters.

• Knowledge of and experience in U.S. trade policy that affects the competitiveness of Southeastern U.S. producers of seasonal and perishable agricultural products trade and environmental matters, as described in more detail in part II above, that is relevant to the work of the Committee, USTR and USDA.

• How they will contribute to trade policies that eliminate social and economic structural barriers to equality and economic opportunity and to understanding of the projected impact of proposed trade policies on communities of color and underserved communities.

• Ensuring that the Committee is balanced in terms of points of view, demographics, geography, and entity or organization size.

# Roberto Soberanis,

Assistant U.S. Trade Representative for Intergovernmental Affairs and Public Engagement, Office of the United States Trade Representative.

[FR Doc. 2023–22880 Filed 10–16–23; 8:45 am] BILLING CODE 3390–F4–P

#### DEPARTMENT OF TRANSPORTATION

# Federal Highway Administration

[Docket No. FHWA-2023-0038]

### Agency Information Collection Activities: Request for Comments for a New Information Collection

**AGENCY:** Federal Highway Administration (FHWA), DOT. **ACTION:** Notice and request for comments.

**SUMMARY:** The FHWA invites public comments about our intention to request the Office of Management and Budget's

(OMB) approval for an information collection, which is summarized below under **SUPPLEMENTARY INFORMATION**. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995.

**DATES:** Please submit comments by December 18, 2023.

**ADDRESSES:** You may submit comments identified by DOT Docket ID Number 0038 by any of the following methods:

*Website:* For access to the docket to read background documents or comments received go to the Federal eRulemaking Portal: Go to *http:// www.regulations.gov.* Follow the online instructions for submitting comments. *Fax:* 1–202–493–2251.

Mail: Docket Management Facility, U.S. Department of Transportation, West Building Ground Floor, Room

W12–140, 1200 New Jersey Avenue SE, Washington, DC 20590–0001. Hand Delivery or Courier: U.S. Department of Transportation, West Building Ground Floor, Room W12–140,

Building Ground Floor, Room W12–140 1200 New Jersey Avenue SE, Washington, DC 20590, between 9 a.m. and 5 p.m. ET, Monday through Friday, except Federal holidays.

FOR FURTHER INFORMATION CONTACT: John Berg, (202) 740–4602, Office of Freight Management and Operations, Federal Highway Administration, Department of Transportation, 1200 New Jersey Avenue SE, Washington, DC 20590, Monday through Friday, except Federal holidays.

## SUPPLEMENTARY INFORMATION:

*Title:* Certification of Enforcement of Vehicle Size and Weight Laws.

Background: Title 23, U.S.C., section 141, requires each State, the District of Columbia and Puerto Rico to file an annual certification that they are enforcing their size and weight laws on Federal-aid highways and that their Interstate System weight limits are consistent with Federal requirements to be eligible to receive an apportionment of Federal highway trust funds. Failure of a State to file a certification, adequately enforce its size and weight laws, and enforce weight laws on the Interstate System that are consistent with Federal requirements, could result in a specified reduction of its Federal highway fund apportionment for the next fiscal year. In addition, section 123 of the Surface Transportation Assistance Act of 1978 (Pub. L. 95-599, 92 Stat. 2689, 2701) requires each jurisdiction to inventory annually (1) its penalties for violation of its size and weight laws, and (2) the term and cost of its oversize and overweight permits. Section 141 also authorizes the Secretary to require States to file such information as is

necessary to verify that their certifications are accurate. To determine whether States are adequately enforcing their size and weight limits, FHWA requires that each State submit to the FHWA an updated plan for enforcing their size and weight limits. The plan goes into effect at the beginning of each Federal fiscal year. At the end of the fiscal year, States must submit their certifications and sufficient information to verify that their enforcement goals established in the plan have been met.

*Respondents:* The State Departments of Transportation (or equivalent) in the 50 states, the District of Columbia, and the Commonwealth of Puerto Rico.

*Frequency:* Annually in separate collections: one certification and one plan.

Estimated Average Burden per Response: Each response will take approximately 40 hours.

*Estimated Total Annual Burden Hours:* 4,160 hours.

Public Comments Invited: You are asked to comment on any aspect of this information collection, including: (1) whether the proposed collection of information in the plan and in the certification is necessary for the U.S. DOT's performance, including whether the information will have practical utility; (2) the accuracy of the U.S. DOT's estimate of the burden of the proposed information collection; (3) ways to enhance the quality, usefulness, and clarity of the collected information; and (4) ways that the burden could be minimized, including the use of electronic technology or reduced frequency of collection of the plan, without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

*Authority:* The Paperwork Reduction Act of 1995; 44 U.S.C. chapter 35, as amended; and 49 CFR 1.48.

Issued on: October 12, 2023.

# Jazmyne Lewis,

Information Collection Officer. [FR Doc. 2023–22902 Filed 10–16–23; 8:45 am] BILLING CODE 4910–22–P

### DEPARTMENT OF THE TREASURY

### Debt Management Advisory Committee Meeting

Notice is hereby given, pursuant to 5 U.S.C. app. 2, section 10(a)(2), that a meeting will be held at the United States Treasury Department, 15th Street and Pennsylvania Avenue NW, Washington, DC on October 31, 2023, at 8:30 a.m., of the following debt management advisory committee: Treasury Borrowing Advisory Committee.

At this meeting, the Treasury is seeking advice from the Committee on topics related to the economy, financial markets, Treasury financing, and debt management. Following the working session, the Committee will present a written report of its recommendations. The meeting will be closed to the public, pursuant to 5 U.S.C. app. 2, section 10(d) and Public Law 103–202, section 202(c)(1)(B) (31 U.S.C. 3121 note).

This notice shall constitute my determination, pursuant to the authority placed in heads of agencies by 5 U.S.C. app. 2, section 10(d) and vested in me by Treasury Department Order No. 101– 05, that the meeting will consist of discussions and debates of the issues presented to the Committee by the Secretary of the Treasury and the making of recommendations of the Committee to the Secretary, pursuant to Public Law 103–202, section 202(c)(1)(B).

Thus, this information is exempt from disclosure under that provision and 5 U.S.C. 552b(c)(3)(B). In addition, the meeting is concerned with information

that is exempt from disclosure under 5 U.S.C. 552b(c)(9)(A). The public interest requires that such meetings be closed to the public because the Treasury Department requires frank and full advice from representatives of the financial community prior to making its final decisions on major financing operations. Historically, this advice has been offered by debt management advisory committees established by the several major segments of the financial community. When so utilized, such a committee is recognized to be an advisory committee under 5 U.S.C. app. 2, section 3. Although the Treasury's final announcement of financing plans may not reflect the recommendations provided in reports of the Committee, premature disclosure of the Committee's deliberations and reports would be likely to lead to significant financial speculation in the securities market. Thus, this meeting falls within the exemption covered by 5 U.S.C. 552b(c)(9)(A).

The Office of Debt Management is responsible for maintaining records of debt management advisory committee meetings and for providing annual reports setting forth a summary of Committee activities and such other matters as may be informative to the public consistent with the policy of 5 U.S.C. 552(b). The Designated Federal Officer or other responsible agency official who may be contacted for additional information is Fred Pietrangeli, Director for Office of Debt Management (202) 622–1876.

Dated: October 12, 2023.

# Frederick E. Pietrangeli,

Director (for Office of Debt Management). [FR Doc. 2023–22840 Filed 10–16–23; 8:45 am] BILLING CODE 4810–25–P

#### DEPARTMENT OF VETERANS AFFAIRS

## Advisory Committee on Cemeteries and Memorials, Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act 5 U.S.C. ch. 10, that the annual meeting of the Advisory Committee on Cemeteries and Memorials will be held October 25–26, 2023. Due to unforeseen administrative and logistical circumstances and DFO availability, VA is announcing this meeting with less than 15 calendar days public notice. The meeting sessions will begin and end as follows:

Date(s)	Time(s)	Location(s)	Open to the public
October 25, 2023	8:15 a.m. to 9:45 a.m. Mountain Daylight Time (MDT).	Tour of Little Bighorn Battlefield National Monument, including Custer National Cemetery (National Park Service).	Yes.
October 25, 2023	10 a.m10:50 a.m. MDT	Apsalooke Tribal Veterans Cemetery, Highway 1 and Xavier Street, Crow Agency 59022.	Yes.
October 25, 2023	1:45 p.m2:45 p.m. MDT	Billings VA Community Based Clinic, 1766 Majestic Lane, Billings, MT 59102.	Yes.
October 25, 2023	3:10 p.m4:10 p.m. MDT	Yellowstone National Cemetery, 55 Buffalo Trail Road, Laurel, MT 59044.	Yes.
October 26, 2023	9:15 a.m. to 3:45 p.m. MDT	Double Tree by Hilton, Hotel Billings, 27 N 27th Street, Billings, MT 59101.	Yes.

Sessions are open to the public.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on the administration of national cemeteries, soldiers' lots and plots, the selection of new national cemetery sites, the erection of appropriate memorials, and the adequacy of Federal burial benefits. The Committee makes recommendations to the Secretary regarding such activities.

On Wednesday, October 25, 2023, the committee will convene an open session with tours to Custer National Cemetery at Little Bighorn Battlefield, Apsaalooke Tribal Veterans Cemetery, VA Community Based Outpatient Clinic and Yellowstone National Cemetery. Transportation will not be provided for public guests.

On Thursday, October 26, 2023, the committee will convene an open session from 9:30 a.m. to 3:45 p.m. MDT. The agenda will include remarks by National Cemetery Administration (NCA) leadership, and briefings from the Office of Army Cemeteries and Veterans Legacy Memorial Program, as well as subcommittee updates, public comments and open discussion.

Any member of the public seeking additional information should contact

Ms. Faith Hopkins, Designated Federal Officer, at 202–603–4499. Please leave a voice message. The Committee will also accept written comments. Comments may be transmitted electronically to the Committee at *faith.hopkins@va.gov*. In the public's communications with the Committee, the writers must identify themselves and state the organizations, associations, or persons they represent.

Any member of the public who wishes to attend the meeting virtually on October 26, 2023, may use the following Cisco Webex Meeting Link: