

**ADDRESSES:** Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314.

**FOR FURTHER INFORMATION CONTACT:** Andrew Titmus, ACA Permit Officer, at the above address, 703-292-4479, or [ACAPermits@nsf.gov](mailto:ACAPermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** An Antarctic meteorite collection, documentation, and curation plan has been received from James Karner of the University of Utah.

**Kimiko S. Bowens-Knox,**  
Program Analyst, Office of Polar Programs.  
[FR Doc. 2023-22622 Filed 10-16-23; 8:45 am]

**BILLING CODE 7555-01-P**

**NUCLEAR REGULATORY COMMISSION**

**Advisory Committee on the Medical Uses of Isotopes: Meeting Notice**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) will convene a meeting of the Advisory Committee on the Medical Uses of Isotopes (ACMUI) on October 23-24, 2023. A sample of agenda items to be discussed during the public session includes: an overview of ICRP 153, a discussion on veterinary release; financial assurance rulemaking for disposition of category 1-3. *The agenda is subject to change.* The current agenda and any updates will be available on the ACMUI's Meetings and Related Documents web page at [https://www.nrc.gov/reading-rm/doc-](https://www.nrc.gov/reading-rm/doc-collections/acmui/meetings/2023.html)

[collections/acmui/meetings/2023.html](https://www.nrc.gov/reading-rm/doc-collections/acmui/meetings/2023.html) or by emailing Ms. L. Armstead at the contact information below.

**FOR FURTHER INFORMATION CONTACT:** Ms. L. Armstead, 301-415-1650, email: [lxa5@nrc.gov](mailto:lxa5@nrc.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose:* Discuss issues related to 10 CFR part 35 Medical Use of Byproduct Material.

*Date and Time for Open Sessions:* October 23, 2023, from 10:00 a.m. to 4:35 p.m. EST.

*Date and Time for Closed Session:* October 24, 2023, from 8:30 p.m. to 11:35 p.m. EST. This session will be closed to conduct the ACMUI's required annual training.

*Address for Public Meeting:* U.S. Nuclear Regulatory Commission, Two White Flint North Building (Meeting Room T2D30), 11555 Rockville Pike, Rockville, Maryland 20852.

| Date                   | Webinar information (Microsoft Teams)  |
|------------------------|--|
| October 23, 2023 ..... | <p><i>Link:</i><br/> <a href="https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_N2NhN2E0NDAtZGM2MCO0N2FILWEzZTAiZDcxN2FIZTg3NWYy%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e8d01475-c3b5-436a-a065-5def4c64f52e%2522%252c%2522Oid%2522%253a%2522304f46bf-32c2-4e0f-912c-878db895e74a%2522%257d%26anon%3Dtrue&amp;type=meetup-join&amp;deeplinkId=2bb6496e-e273-4726-ade3-ac43b6f94c67&amp;directDI=true&amp;msLaunch=true&amp;enableMobilePage=false&amp;suppressPrompt=true">https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_N2NhN2E0NDAtZGM2MCO0N2FILWEzZTAiZDcxN2FIZTg3NWYy%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e8d01475-c3b5-436a-a065-5def4c64f52e%2522%252c%2522Oid%2522%253a%2522304f46bf-32c2-4e0f-912c-878db895e74a%2522%257d%26anon%3Dtrue&amp;type=meetup-join&amp;deeplinkId=2bb6496e-e273-4726-ade3-ac43b6f94c67&amp;directDI=true&amp;msLaunch=true&amp;enableMobilePage=false&amp;suppressPrompt=true</a><br/>                     Meeting ID: 220 719 213 35.<br/>                     Passcode: mkTtLH.<br/>                     Call in number (audio only): +1 301-576-2978, Silver Spring, MD Phone Conference ID: 353 440 864#.</p> |

*Public Participation:* Any member of the public who wishes to participate in the meeting in person, via Microsoft Teams, or via phone should contact Ms. L. Armstead using the information below.

**Conduct of the Meeting**

The ACMUI Chair, Darlene F. Metter, M.D., will preside over the meeting. Dr. Metter will conduct the meeting in a manner that will facilitate the orderly conduct of business. The following procedures apply to public participation in the meeting:

1. Persons who wish to provide a written statement should submit an electronic copy to Ms. L. Armstead using the contact information listed above. All submittals must be received by the close of business on October 18, 2023, and must only pertain to the topics on the agenda.
2. Questions and comments from members of the public will be permitted during the meeting, at the discretion of the ACMUI Chair.
3. The draft transcript and meeting summary will be available on ACMUI's website [https://www.nrc.gov/reading-](https://www.nrc.gov/reading-rm/doc-collections/acmui/meetings/2023.html)

[rm/doc-collections/acmui/meetings/2023.html](https://www.nrc.gov/reading-rm/doc-collections/acmui/meetings/2023.html) on or about December 8, 2023.

4. Persons who require special services, such as those for the hearing impaired, should notify Ms. L. Armstead of their planned participation.

This meeting will be held in accordance with the Atomic Energy Act of 1954, as amended (primarily Section 161a); the Federal Advisory Committee Act (5 U.S.C. App); and the Commission's regulations in Title 10 of the *Code of Federal Regulations*, Part 7.

**Note:** This meeting notice was late in order to adjust the closed session meeting topics to reflect new internal personnel practices of the ACMUI.

Dated at Rockville, Maryland this 12th day of October 2023.

For the U.S. Nuclear Regulatory Commission.

**Russell E. Chazell,**  
Advisory Committee Management Officer.  
[FR Doc. 2023-22852 Filed 10-16-23; 8:45 am]

**BILLING CODE 7590-01-P**

**POSTAL REGULATORY COMMISSION**

[Docket No. R2024-1; Order No. 6730]

**Market Dominant Price Adjustment**

**AGENCY:** Postal Regulatory Commission.  
**ACTION:** Notice.

**SUMMARY:** The Commission is recognizing a recently filed Postal Service notice of inflation-based rate adjustments affecting market dominant domestic and international products and services, along with proposed classification changes. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* November 6, 2023.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:**

David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:****Table of Contents**

- I. Introduction
- II. Overview of the Postal Service's Filing
- III. Initial Administrative Actions
- IV. Ordering Paragraphs

**I. Introduction**

On October 6, 2023, the Postal Service filed a notice of price adjustments affecting Market Dominant domestic and international products and services, along with proposed classification changes to the Mail Classification Schedule (MCS).<sup>1</sup> The intended effective date for the planned price adjustments is January 21, 2024. Notice at 1. The Notice, which was filed pursuant to 39 CFR part 3030, triggers a notice-and-comment proceeding. 39 CFR 3030.125.

**II. Overview of the Postal Service's Filing**

The Postal Service's filing consists of the Notice, which the Postal Service represents addresses data and information required under 39 CFR 3030.122 and 39 CFR 3030.123; three attachments (Attachments A–C) to the Notice; and six public library references and one non-public library reference.

Attachment A presents the planned price and related product description changes to the MCS. Notice, Attachment A. Attachments B and C address workshare discounts and the price cap calculation, respectively. *Id.* Attachments B and C.

The first five public library references provide supporting documentation for the five classes of mail, and the sixth public library reference shows the banked rate adjustment authority for each class of mail over the last five years.<sup>2</sup> The Postal Service also filed a library reference pertaining to the two international mail products within First-Class Mail (Outbound Single-Piece First-Class Mail International and Inbound Letter Post) under seal and applied for non-public treatment of those materials.<sup>3</sup>

The Postal Service's planned percentage changes by class are, on average, as follows:

| Market dominant class     | Planned price adjustment (%) |
|---------------------------|------------------------------|
| First-Class Mail .....    | 1.969                        |
| USPS Marketing Mail ..... | 1.961                        |
| Periodicals .....         | 1.959                        |
| Package Services .....    | 1.960                        |
| Special Services .....    | 2.168                        |

Notice at 5. Price adjustments for products within classes vary from the average. *See, e.g., id.* at 6, 10 (Table 6 showing range for First-Class Mail products and Table 9 showing range for USPS Marketing Mail products). The Postal Service identifies the effect of its proposed classification changes on the MCS in Attachment A. *Id.* at 21; *id.* Attachment A.

**III. Initial Administrative Actions**

Pursuant to 39 CFR 3030.124(a), the Commission establishes Docket No. R2024-1 to consider the planned price adjustments for Market Dominant postal products and services, as well as the related classification changes, identified in the Notice. The Commission invites comments from interested persons on whether the Postal Service's planned price adjustments are consistent with applicable statutory and regulatory requirements. 39 CFR 3030.125. The applicable statutory and regulatory requirements the Commission considers in its review are the requirements of 39 CFR part 3030, Commission directives and orders, and 39 U.S.C. 3626, 3627, and 3629. 39 CFR 3030.126(b). Comments are due no later than November 6, 2023. 39 CFR 3030.124(f). The Commission will not accept late-filed comments as it is not practicable due to the expedited timeline for this proceeding. *See* 39 CFR 3030.126(b).

The public portions of the Postal Service's filing are available for review on the Commission's website (<http://www.prc.gov>). Comments and other material filed in this proceeding will be available for review on the Commission's website, unless the information contained therein is subject to an application for non-public treatment. The Commission's rules on non-public materials (including access to documents filed under seal) appear in 39 CFR part 3011.

Pursuant to 39 U.S.C. 505, the Commission appoints John Avila to represent the interests of the general public (Public Representative) in this proceeding.

**IV. Ordering Paragraphs**

*It is ordered:*

1. The Commission establishes Docket No. R2024-1 to consider the planned price adjustments for Market Dominant

postal products and services, as well as the related classification changes, identified in the Postal Service's October 6, 2023 Notice.

2. Comments on the planned price adjustments and related classification changes are due no later than November 6, 2023.

3. Pursuant to 39 U.S.C. 505, John Avila is appointed to serve as an officer of the Commission to represent the interests of the general public (Public Representative) in this proceeding.

4. The Commission directs the Secretary of the Commission to arrange for prompt publication of this notice in the **Federal Register**.

By the Commission.

**Erica A. Barker,**  
*Secretary.*

[FR Doc. 2023-22798 Filed 10-16-23; 8:45 am]

**BILLING CODE 7710-FW-P**

**POSTAL REGULATORY COMMISSION**

[Docket Nos. CP2023-67; MC2024-5 and CP2024-5; MC2024-6 and CP2024-6]

**New Postal Products**

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* October 19, 2023.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:****Table of Contents**

- I. Introduction
- II. Docketed Proceeding(s)

**I. Introduction**

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or

<sup>1</sup> United States Postal Service Notice of Market-Dominant Price Change, October 6, 2023 (Notice).

<sup>2</sup> United States Postal Service Notice of Filing Workpapers/Library References, October 6, 2023, at 2.

<sup>3</sup> USPS Notice of Filing First-Class Mail International and Inbound Letter Post Workpapers, as well as Application for Non-Public Treatment of Materials Filed Under Seal, October 6, 2023, at 1, Attachment 1.