

*Title of Collection:* Application for Continuation of Death Benefit for Student.

*OMB Control Number:* 1240–0026.

*Affected Public:* Individuals or Households.

*Total Estimated Number of Respondents:* 20.

*Total Estimated Number of Responses:* 20.

*Total Estimated Annual Time Burden:* 10 hours.

*Total Estimated Annual Other Costs Burden:* \$7.

(Authority: 44 U.S.C. 3507(a)(1)(D))

**Michelle Neary,**

*Senior PRA Analyst.*

[FR Doc. 2023–22830 Filed 10–16–23; 8:45 am]

**BILLING CODE 4510–CF–P**

## DEPARTMENT OF LABOR

### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Registration for Public Data Service

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** The Department of Labor (DOL) is submitting this Chief Evaluation Office (CEO)-sponsored information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (PRA). Public comments on the ICR are invited.

**DATES:** The OMB will consider all written comments that the agency receives on or before November 16, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

*Comments are invited on:* (1) whether the collection of information is necessary for the proper performance of the functions of the Department, including whether the information will have practical utility; (2) the accuracy of the agency’s estimates of the burden and cost of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information collection; and (4) ways to minimize the burden of the collection of information on those who

are to respond, including the use of automated collection techniques or other forms of information technology.

**FOR FURTHER INFORMATION CONTACT:** Nicole Bouchet by telephone at 202–693–0213, or by email at [DOL\\_PRA\\_PUBLIC@dol.gov](mailto:DOL_PRA_PUBLIC@dol.gov).

**SUPPLEMENTARY INFORMATION:** This information collection request concerns user registrations to access a public Application Programming Interface providing machine readable subsets of public data generated by DOL programs and activities. For additional substantive information about this ICR, see the related notice published in the **Federal Register** on June 20, 2023 (88 FR 39868).

This information collection is subject to the PRA. A Federal agency generally cannot conduct or sponsor a collection of information, and the public is generally not required to respond to an information collection, unless the OMB approves it and displays a currently valid OMB Control Number. In addition, notwithstanding any other provisions of law, no person shall generally be subject to penalty for failing to comply with a collection of information that does not display a valid OMB Control Number. See 5 CFR 1320.5(a) and 1320.6.

DOL seeks PRA authorization for this information collection for three (3) years. OMB authorization for an ICR cannot be for more than three (3) years without renewal. The DOL notes that information collection requirements submitted to the OMB for existing ICRs receive a month-to-month extension while they undergo review.

*Agency:* DOL–CEO.

*Title of Collection:* Registration for Public Data Service.

*OMB Control Number:* 1290–0NEW.

*Affected Public:* Individuals or Households.

*Total Estimated Number of Respondents:* 200.

*Total Estimated Number of Responses:* 200.

*Total Estimated Annual Time Burden:* 30 hours.

*Total Estimated Annual Other Costs Burden:* \$0.

(Authority: 44 U.S.C. 3507(a)(1)(D))

**Nicole Bouchet,**

*Acting Departmental Clearance Officer.*

[FR Doc. 2023–22900 Filed 10–16–23; 8:45 am]

**BILLING CODE 4510–HX–P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meetings

**TIME AND DATE:** 10 a.m., October 19, 2023.

**PLACE:** Board Room, 7th Floor, Room 7B, 1775 Duke Street (All visitors must use Diagonal Road Entrance), Alexandria, VA 22314–3428.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

1. Board Briefing, Cybersecurity Update.
2. NCUA Rules and Regulations, Part 745, Simplification of Insurance Rules.
3. NCUA Rules and Regulations, Parts 701, 741, 746, 748, and 752, Fair Hiring in Banking.

**CONTACT PERSON FOR MORE INFORMATION:** Melane Conyers-Ausbrooks, Secretary of the Board, Telephone: 703–518–6304.

**Melane Conyers-Ausbrooks,**

*Secretary of the Board.*

[FR Doc. 2023–22943 Filed 10–13–23; 11:15 am]

**BILLING CODE 7535–01–P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Antarctic Meteorite Collection, Documentation, and Curation Plan Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** On March 31, 2003, the National Science Foundation (NSF) issued a final rule that authorized the collection of meteorites in Antarctica for scientific purposes only. In addition, the regulations provide requirements for appropriate collection, handling, documentation, and curation of Antarctic meteorites to preserve their scientific value. These regulations implement the Antarctic Conservation Act of 1978, as amended by the Antarctic Science, Tourism and Conservation Act of 1996, and Article 7 of the Protocol on Environmental Protection to the Antarctic Treaty. The NSF is required to publish notice of the availability of Meteorite Collection, Documentation, and Curation Plans received under the Antarctic Conservation Act of 1978. This is the required notice.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this plan by November 1, 2023. This plan may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314.

**FOR FURTHER INFORMATION CONTACT:** Andrew Titmus, ACA Permit Officer, at the above address, 703-292-4479, or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** An Antarctic meteorite collection, documentation, and curation plan has been received from James Karner of the University of Utah.

**Kimiko S. Bowens-Knox,**  
Program Analyst, Office of Polar Programs.  
[FR Doc. 2023-22622 Filed 10-16-23; 8:45 am]

**BILLING CODE 7555-01-P**

**NUCLEAR REGULATORY COMMISSION**

**Advisory Committee on the Medical Uses of Isotopes: Meeting Notice**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) will convene a meeting of the Advisory Committee on the Medical Uses of Isotopes (ACMUI) on October 23-24, 2023. A sample of agenda items to be discussed during the public session includes: an overview of ICRP 153, a discussion on veterinary release; financial assurance rulemaking for disposition of category 1-3. *The agenda is subject to change.* The current agenda and any updates will be available on the ACMUI's Meetings and Related Documents web page at <https://www.nrc.gov/reading-rm/doc->

[collections/acmui/meetings/2023.html](https://www.nrc.gov/reading-rm/doc-collections/acmui/meetings/2023.html) or by emailing Ms. L. Armstead at the contact information below.

**FOR FURTHER INFORMATION CONTACT:** Ms. L. Armstead, 301-415-1650, email: [lxa5@nrc.gov](mailto:lxa5@nrc.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose:* Discuss issues related to 10 CFR part 35 Medical Use of Byproduct Material.

*Date and Time for Open Sessions:* October 23, 2023, from 10:00 a.m. to 4:35 p.m. EST.

*Date and Time for Closed Session:* October 24, 2023, from 8:30 p.m. to 11:35 p.m. EST. This session will be closed to conduct the ACMUI's required annual training.

*Address for Public Meeting:* U.S. Nuclear Regulatory Commission, Two White Flint North Building (Meeting Room T2D30), 11555 Rockville Pike, Rockville, Maryland 20852.

Date	Webinar information (Microsoft Teams)
October 23, 2023 .....	<p><i>Link:</i>  <a href="https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_N2NhN2EONDatZGM2MCO0N2FILWEzZTAzZDcxN2FIZTg3NWYy%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e8d01475-c3b5-436a-a065-5def4c64f52e%2522%252c%2522Oid%2522%253a%2522304f46bf-32c2-4e0f-912c-878db895e74a%2522%257d%26anon%3Dtrue&amp;type=meetup-join&amp;deeplinkId=2bb6496e-e273-4726-ade3-ac43b6f94c67&amp;directDI=true&amp;msLaunch=true&amp;enableMobilePage=false&amp;suppressPrompt=true">https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_N2NhN2EONDatZGM2MCO0N2FILWEzZTAzZDcxN2FIZTg3NWYy%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e8d01475-c3b5-436a-a065-5def4c64f52e%2522%252c%2522Oid%2522%253a%2522304f46bf-32c2-4e0f-912c-878db895e74a%2522%257d%26anon%3Dtrue&amp;type=meetup-join&amp;deeplinkId=2bb6496e-e273-4726-ade3-ac43b6f94c67&amp;directDI=true&amp;msLaunch=true&amp;enableMobilePage=false&amp;suppressPrompt=true</a>                      Meeting ID: 220 719 213 35.                      Passcode: mkTtLH.                      Call in number (audio only): +1 301-576-2978, Silver Spring, MD Phone Conference ID: 353 440 864#.</p>

*Public Participation:* Any member of the public who wishes to participate in the meeting in person, via Microsoft Teams, or via phone should contact Ms. L. Armstead using the information below.

**Conduct of the Meeting**

The ACMUI Chair, Darlene F. Metter, M.D., will preside over the meeting. Dr. Metter will conduct the meeting in a manner that will facilitate the orderly conduct of business. The following procedures apply to public participation in the meeting:

1. Persons who wish to provide a written statement should submit an electronic copy to Ms. L. Armstead using the contact information listed above. All submittals must be received by the close of business on October 18, 2023, and must only pertain to the topics on the agenda.
2. Questions and comments from members of the public will be permitted during the meeting, at the discretion of the ACMUI Chair.
3. The draft transcript and meeting summary will be available on ACMUI's website <https://www.nrc.gov/reading->

[rm/doc-collections/acmui/meetings/2023.html](https://www.nrc.gov/reading-rm/doc-collections/acmui/meetings/2023.html) on or about December 8, 2023.

4. Persons who require special services, such as those for the hearing impaired, should notify Ms. L. Armstead of their planned participation.

This meeting will be held in accordance with the Atomic Energy Act of 1954, as amended (primarily Section 161a); the Federal Advisory Committee Act (5 U.S.C. App); and the Commission's regulations in Title 10 of the *Code of Federal Regulations*, Part 7.

**Note:** This meeting notice was late in order to adjust the closed session meeting topics to reflect new internal personnel practices of the ACMUI.

Dated at Rockville, Maryland this 12th day of October 2023.

For the U.S. Nuclear Regulatory Commission.

**Russell E. Chazell,**  
Advisory Committee Management Officer.  
[FR Doc. 2023-22852 Filed 10-16-23; 8:45 am]

**BILLING CODE 7590-01-P**

**POSTAL REGULATORY COMMISSION**

[Docket No. R2024-1; Order No. 6730]

**Market Dominant Price Adjustment**

**AGENCY:** Postal Regulatory Commission.  
**ACTION:** Notice.

**SUMMARY:** The Commission is recognizing a recently filed Postal Service notice of inflation-based rate adjustments affecting market dominant domestic and international products and services, along with proposed classification changes. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* November 6, 2023.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.