

**DEPARTMENT OF COMMERCE****International Trade Administration****North American Free Trade Agreement (NAFTA), Article 1904 Binational Panel Reviews: Notice of Completion of Panel Review**

**AGENCY:** United States Section, NAFTA Secretariat, International Trade Administration, Department of Commerce.

**ACTION:** Notice of completion of panel review in the matter of Certain Fabricated Structural Steel from Canada Final Affirmative Antidumping Duty Determination (Secretariat File Number: USA-CDA-2020-1904-02).

**SUMMARY:** The USA-CDA-2020-1904-02 Panel has granted a consent motion filed on behalf of the Full Member Subgroup of the American Institute of Steel Construction, LLC, requesting the termination of panel review in the Certain Fabricated Structural Steel from Canada Final Affirmative Antidumping Duty Determination (Fabricated Structural Steel from Canada AD) dispute. Given the Panel's ruling on this consent motion, and pursuant to Rule 71(2) of the *NAFTA Rules of Procedure for Article 1904 Binational Panel Reviews (Rules)*, the Fabricated Structural Steel from Canada AD dispute has been terminated. As a result, and in accordance with Rule 78(a), notice is hereby given that panel review of the Fabricated Structural Steel from Canada AD dispute has been completed effective September 28, 2023.

**FOR FURTHER INFORMATION CONTACT:**

Vidya Desai, United States Secretary, NAFTA Secretariat, Room 2061, 1401 Constitution Avenue NW, Washington, DC 20230, (202) 482-5438.

**SUPPLEMENTARY INFORMATION:** Chapter 19 of Article 1904 of NAFTA provides a dispute settlement mechanism involving trade remedy determinations issued by the government of the United States, the government of Canada, and the government of Mexico. There are established *Rules*, which were adopted by the three governments and require Notices of Completion of Panel Review to be published in accordance with Rule 78. For the complete *Rules*, please see <https://www.nafta-sec-alena.org/Home/Texts-of-the-Agreement/Rules-of-Procedure/Article-1904>.

Dated: October 6, 2023.

**Vidya Desai,**

*U.S. Secretary, NAFTA Secretariat.*

[FR Doc. 2023-22544 Filed 10-12-23; 8:45 am]

**BILLING CODE 3510-GT-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XD452]

**South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) Council will hold a meeting of its Habitat and Ecosystem Advisory Panel (Habitat AP) in Charleston, SC.

**DATES:** The Habitat AP will meet on Wednesday, November 1, 2023, from 1 p.m. until 4:30 p.m.; Thursday November 2, 2023, from 8:30 a.m. to 4:30 p.m.; and Friday November 3, 2023, from 8:30 a.m. to 1 p.m.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Marriott, 170 Lockwood Blvd., Charleston, SC 29403; phone: (843) 723-3000.

The meeting is open to the public and will also be available via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available two weeks prior to the meeting at: <https://safmc.net/advisory-panel-meetings/>.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Habitat AP will receive updates and discuss the following: NOAA Fisheries Habitat Conservation Division's Essential Fish Habitat (EFH) Consultation Annual Summary and EFH 5-Year Review; Southeast Conservation Adaptability Strategy (SECAS) and the Conservation Blueprint; Offshore Wind Activities in South Atlantic Region; EFH Policy Statement on Energy; U.S. Navy Atlantic Fleet Training and Testing Environmental Impact Statement; SAFMC Habitat Blueprint; South Atlantic Salt Marsh Initiative; and Space Operations off East Florida.

**Special Accommodations**

These meetings are physically accessible to people with disabilities.

Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) five (5) days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 6, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XD372]

**Takes of Marine Mammals Incidental to Specified Activities; Taking Marine Mammals Incidental to BNSF Railway Bridge Heavy Maintenance Project in King County, Washington**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of incidental harassment authorization.

**SUMMARY:** NMFS has received a request from BNSF Railway (BNSF) for the reissuance of two consecutive, previously issued incidental harassment authorizations (IHA) with the only change being effective dates. The initial IHAs authorized take of seven species of marine mammals, by Level A and Level B harassment, incidental to construction.

**DATES:** The authorizations are effective from September 28, 2023 to July 15, 2024 for Year 1 and July 16, 2024 to July 15, 2025 for Year 2.

**ADDRESSES:** An electronic copy of the final IHAs previously issued to the BNSF, the initial application, and the **Federal Register** notices proposing and issuing the initial IHAs may be obtained by visiting <https://www.fisheries.noaa.gov/action/incidental-take-authorization-bnsf-railway-railway-bridge-heavy-maintenance-project-king>. In case of problems accessing these documents, please call the contact listed below (see **FOR FURTHER INFORMATION CONTACT**).

**FOR FURTHER INFORMATION CONTACT:** Robert Pauline, Office of Protected Resources, NMFS, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:**