

communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on June 15, 2023 at 88 FR 39267.

#### A. Overview of Information Collection

*Title of Information Collection:* Property Disposition Foreclosure Sale Bid Kit.

*OMB Approval Number:* N/A.

*OMB Expiration Date:* N/A.

*Type of Request:* New Collection.

*Form Number:* HUD-5994—

Certificate of Substantial Compliance and HUD-5995—Attachment B Acknowledgment By Bidder Unsub.

*Description of the need for the information and proposed use:* The foreclosure sale bid kit is necessary for the successful high bidder to submit application for approval to become the new owner of the foreclosed property.

*Respondents:* High Bidder for each sale conducted, Business or other for-profit, Not-for-profit institutions and State, Local or Tribal Government.

*Estimated Number of Respondents:* 10 per year, 1 per sale.

*Estimated Number of Responses:* 10 per year, 1 per sale.

*Frequency of Response:* 1 per respondent.

*Average Hours per Response:* .15 hours.

*Total Estimated Burden:* for agency <10 hrs/for public 1 hour.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those

who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

(5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comments in response to these questions.

#### C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.

**Colette Pollard,**

*Department Reports Management Officer, Office of Policy Development and Research, Chief Data Officer.*

[FR Doc. 2023-22414 Filed 10-6-23; 8:45 am]

**BILLING CODE 4210-67-P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7070-N-61]

#### 30-Day Notice of Proposed Information Collection: Section 8 Management Assessment Program (SEMAP) Certification; OMB No. 2577-0215

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 30 days of public comment.

**DATES:** *Comments Due Date:* November 9, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Clearance Officer, REE, Department of

Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000; email [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

#### FOR FURTHER INFORMATION CONTACT:

Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov), telephone 202-402-3400. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A. The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on May 9, 2023 at 88 FR 29938.

#### A. Overview of Information Collection

*Title of Information Collection:* Section 8 Management Assessment Program (SEMAP).

*OMB Control Number:* 2577-0215.

*Type of Request:* Reinstatement, with change, of previously approved collection for which approval has expired.

*Agency Form Numbers:* HUD-52658.

*Description of the Need for the Information and Proposed Use:* On an annual basis (or every two years for small agencies) PHAs are required to submit a SEMAP certification (form HUD-52648) electronically into the Information Management System/Public and Indian Housing Information Center (IMS/PIC). There is a maximum of 15 indicators that are either verified through PIC data or an on-site or off-site confirmatory review. HUD uses the PHA's SEMAP certification, together with other available data, to assess PHA management capabilities and deficiencies, and to assign an overall performance rating to each PHA administering an HCV program. HUD rates a PHA on each SEMAP indicator, completes a PHA SEMAP profile identifying any program management deficiencies and assigns an overall performance rating. A PHA's written report of correction of a SEMAP

deficiency is used as documentation that the PHA has taken action to address identified program weaknesses. Where HUD assigns an overall performance

rating of troubled, the PHA's corrective action plan is used to monitor the PHA's progress on program improvements.

*Respondents:* Public Housing Agencies.  
*Estimated Annual Reporting and Recordkeeping Burden:*

Information collection	Number of respondents	Responses per respondent	Total annual responses	Hrs per response	Total hrs	Regulatory reference
SEMAP Certification .....	2,167	1	2,167	12	26,004	985.101
Corrective Action Plan .....	80	1	80	10	800	985.107(c)
Report on Correction of SEMAP Deficiency .....	542	1	5	2	1,084	985.106
Total Annual Burden .....					27,888	

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

(5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Colette Pollard,**

*Department Reports Management Officer, Office of Policy Development and Research, Chief Data Officer.*

[FR Doc. 2023-22337 Filed 10-6-23; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-FAC-2023-N076; FX.IA167209TRG00-FF09W12000-223]

**Theodore Roosevelt Genius Prize Advisory Council Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. Fish and Wildlife Service gives notice of a public meeting of the Theodore Roosevelt Genius Prize Advisory Council (Council), in accordance with the Federal Advisory Committee Act.

**DATES:** The Council will meet Tuesday, November 14, 2023, through Thursday, November 16, 2023, from 9 a.m. to 4 p.m. (eastern time).

*Registration:* Registration is required. The deadline for registration is November 7, 2023.

*Accessibility:* The deadline for accessibility accommodation requests is November 7, 2023. Please see Accessibility Information, below.

**ADDRESSES:** The meeting will be held in Room 5160 of the Stewart Lee Udall Department of the Interior Building, 1849 C Street NW, Washington, DC 20240. Virtual participation will also be available via broadcast over the internet. To register, contact the Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**) or visit the Council's website at <https://www.fws.gov/program/theodore-roosevelt-genius-prize-advisory-council>.

**FOR FURTHER INFORMATION CONTACT:** Stephanie Rickabaugh, Designated Federal Officer, by email at [Stephanie\\_Rickabaugh@fws.gov](mailto:Stephanie_Rickabaugh@fws.gov), or by telephone at (571) 421-6758. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services.

Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Theodore Roosevelt Genius Prize Advisory Council (Council) was established by the John D. Dingell, Jr., Conservation, Management, and Recreation Act (Pub. L. 116-9, as amended by the America's Conservation Enhancement Act (Pub. L. 116-188)); and authorized by the Stevenson-Wydler Technology Innovation Act of 1980 (15 U.S.C. 3719). The Council's purpose is to advise the Secretary of the Interior regarding any opportunities for technological innovation in six focus areas: preventing wildlife poaching and trafficking, promoting wildlife conservation, managing invasive species, protecting endangered species, non-lethally managing human-wildlife conflict, and reducing human-predator conflict.

This meeting is open to the public. The meeting agenda will include presentations from the 2023 Theodore Roosevelt Genius Prize winners, possible reports from subcommittees, and other business. The Council will also hear public comment if members of the public request to comment. The agenda and other related meeting information will be posted on the Council's website at <https://www.fws.gov/program/theodore-roosevelt-genius-prize-advisory-council>.

**Public Input**

If you wish to provide oral public comment or provide a written comment for the Council to consider, contact the Council's Designated Federal Officer (see **FOR FURTHER INFORMATION CONTACT**) no later than Tuesday, November 7, 2023.

Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be