

<sup>5</sup>Based on the contributions of the principal investigator, participating faculty, contracts/grants staff, financial investment advisors, and administrative support. Aggregate cost is \$205.05/hour.

<sup>6</sup>Based on principal investigator costs.

<sup>7</sup>Based on the contributions of the principal investigator, participating faculty, contracts/grants staff, financial investment advisors, and administrative support. Aggregate cost is \$139.66/hour.

<sup>8</sup>Based on financial analyst/auditor costs.

<sup>9</sup>Based on financial investment advisor costs.

### Federal Assistance Listings

The Federal Assistance Listings numbered program affected by this rulemaking is: 93.307—Minority Health and Health Disparities.

### List of Subjects in 42 CFR Part 52i

Grant programs—Health, Medical research.

For reasons described in the preamble, the Department of Health and Human Services proposes to amend 42 CFR part 52i as set forth below:

### PART 52i—JOHN LEWIS NIMHD RESEARCH ENDOWMENT PROGRAM

■ 1. The authority citation for part 52i continues to read as follows:

**Authority:** 42 U.S.C. 216, 285t–285t–1.

■ 2. Revise the heading to part 52i to read as set forth above.

■ 3. Revise the heading to § 52i.1 to read as follows:

#### § 52i.1 To what program does this part apply?

■ 4. Amend § 52i.3 by revising paragraph (a)(1) to read as follows:

#### § 52i.3 Who is eligible to apply?

(a) \* \* \*

(1) Must be a current or former center of excellence under section 736 (42 U.S.C. 293) or section 464z–4 (42 U.S.C. 285t–1) of the Act, and

\* \* \* \* \*

■ 5. Amend § 52i.13 by:

■ a. Revising paragraph (f);

■ b. Removing paragraph (m);

■ c. Redesignating paragraphs (n) through (q) as paragraphs (m) through (p), respectively;

■ d. Revising newly redesignated paragraphs (n) through (q); and

■ e. Removing paragraph (r).

The revisions read as follows:

#### § 52i.13 Other HHS policies and regulations that apply.

\* \* \* \* \*

(f) 45 CFR part 75—Uniform administrative requirements, cost principles, and audit requirements for HHS awards.

\* \* \* \* \*

(n) NIH Guidelines for Research Involving Recombinant for Synthetic Nucleic Acid Molecules at [https://osp.od.nih.gov/wp-content/uploads/NIH\\_Guidelines.pdf](https://osp.od.nih.gov/wp-content/uploads/NIH_Guidelines.pdf). Further

information may be obtained from the NIH Office of Science Policy (OSP) via email at [NIHguidelines@od.nih.gov](mailto:NIHguidelines@od.nih.gov) or the OSP website at <https://osp.od.nih.gov/>.

(o) NIH Policy and Guidelines on the Inclusion of Women and Minorities as Subjects in Clinical Research at <https://grants.nih.gov/grants/guide/notice-files/NOT-OD-02-001.html>, Amendment: NIH Policy and Guidelines on the Inclusion of Women and Minorities as Subjects in Clinical Research at <https://grants.nih.gov/grants/guide/notice-files/NOT-OD-18-014.html>, and the revised NIH Policy and Guidelines on the Inclusion of Individuals Across the Lifespan as Participants in Research Involving Human Subjects at <https://grants.nih.gov/grants/guide/notice-files/NOT-OD-18-116.html>. Further information may be obtained from the NIH Office of Research on Women's Health via email at [orwhinfo@nih.gov](mailto:orwhinfo@nih.gov).

(p) NIH Grants Policy Statement. The current version is located on the NIH website at <https://grants.nih.gov/policy/nihgps/index.htm>. [Note: this policy is subject to change and interested persons should contact the Division of Grants Policy in the Office of Policy for Extramural Research Administration (OPERA), Office of Extramural Research, NIH, via email at [GrantsPolicy@nih.gov](mailto:GrantsPolicy@nih.gov)].

(q) Public Health Service Policy on Humane Care and Use of Laboratory Animals, Office of Laboratory Animal Welfare, NIH (Revised 2015). [Note: this policy is subject to change and interested persons should contact the Office of Laboratory Animal Welfare, NIH, 6700B Rockledge Drive, Suite 2500, MSC 6910, Bethesda, MD 20892–6910 (telephone 301–496–7163, not a toll-free number), to obtain references to the current version and any amendments. Information may be obtained also by emailing [olaw@mail.nih.gov](mailto:olaw@mail.nih.gov) or via the OLAW website at <https://olaw.nih.gov/>.

**Xavier Becerra,**

Secretary, Department of Health and Human Services.

[FR Doc. 2023–21750 Filed 10–3–23; 8:45 am]

**BILLING CODE 4140–01–P**

## FEDERAL COMMUNICATIONS COMMISSION

### 47 CFR Part 73

[MB Docket No. 23–285; RM–11959; DA 23–904; FR ID 176385]

### Television Broadcasting Services Jacksonville, Oregon

**AGENCY:** Federal Communications Commission.

**ACTION:** Proposed rule.

**SUMMARY:** The Video Division, Media Bureau has before it a petition for rulemaking (Petition) filed by theDove Media, Inc. (Petitioner), requesting the allotment of reserved noncommercial educational (NCE) television channel \*4 to Jacksonville, Oregon as the community's first local television service and its first NCE television service.

**DATES:** Comments must be filed on or before November 3, 2023 and reply comments on or before November 20, 2023.

**ADDRESSES:** Federal Communications Commission, Office of the Secretary, 45 L Street, NE, Washington, DC 20554. In addition to filing comments with the FCC, interested parties should serve counsel for the Petitioner as follows: Howard M. Liberman, Esq., Wilkinson Barker Knauer, LLP, 1800 M Street, NW, Suite 800N, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** Joyce Bernstein, Media Bureau, at (202) 418–1647; or Joyce Bernstein, Media Bureau, at [Joyce.Bernstein@fcc.gov](mailto:Joyce.Bernstein@fcc.gov).

**SUPPLEMENTARY INFORMATION:** The Petitioner states that Jacksonville, Oregon qualifies as a community for allotment purposes. In support, it states that Jacksonville was incorporated in 1860 and had a population of 3,020 as of the 2020 Census. Jacksonville has a mayor and six council members, police, fire, public works, planning, and other government departments, an elementary school; a historic district; and a chamber of commerce. The Petitioner states its intention to file an application for channel \*4, if allotted, and take all necessary steps to obtain a construction permit. The Petitioner's proposal would result in a first local service to Jacksonville under Priority (2) of the Commission's television allotment

priority standard. The Petitioner demonstrates, and a Bureau staff engineering analysis confirms, that channel \*4 can be allotted to Jacksonville, Oregon, consistent with the minimum geographic spacing requirements for new allotments in section 73.623(d) of the Commission’s rules. In addition, the allotment point complies with section 73.625(a)(1) of the rules as the entire community of Jacksonville is encompassed by the proposed 35 dBµ contour.

This is a synopsis of the Commission’s *Notice of Proposed Rulemaking*, MB Docket No. 23–285; RM–11959; DA 23–904, adopted September 28, 2023, and released September 28, 2023. The full text of this document is available for download at <https://www.fcc.gov/edocs>. To request materials in accessible formats (Braille, large print, computer diskettes, or audio recordings), please send an email to [FCC504@fcc.gov](mailto:FCC504@fcc.gov) or call the Consumer & Government Affairs Bureau at (202) 418–0530 (VOICE), (202) 418–0432 (TTY).

This document does not contain information collection requirements subject to the Paperwork Reduction Act of 1995, Public Law 104–13. In addition, therefore, it does not contain any

proposed information collection burden “for small business concerns with fewer than 25 employees,” pursuant to the Small Business Paperwork Relief Act of 2002, Public Law 107–198, *see* 44 U.S.C. 3506(c)(4). Provisions of the Regulatory Flexibility Act of 1980, 5 U.S.C. 601–612, do not apply to this proceeding.

Members of the public should note that all *ex parte* contacts are prohibited from the time a Notice of Proposed Rulemaking is issued to the time the matter is no longer subject to Commission consideration or court review, *see* 47 CFR 1.1208. There are, however, exceptions to this prohibition, which can be found in Section 1.1204(a) of the Commission’s rules, 47 CFR 1.1204(a).

*See* Sections 1.415 and 1.420 of the Commission’s rules for information regarding the proper filing procedures for comments, 47 CFR 1.415 and 1.420.

**List of Subjects in 47 CFR part 73**

Television.  
Federal Communications Commission.  
**Thomas Horan,**  
*Chief of Staff, Media Bureau.*

**Proposed Rule**

For the reasons discussed in the preamble, the Federal Communications

Commission proposes to amend 47 CFR part 73 as follows:

**PART 73—RADIO BROADCAST SERVICE**

■ 1. The authority citation for part 73 continues to read as follows:

**Authority:** 47 U.S.C. 154, 155, 301, 303, 307, 309, 310, 334, 336, 339.

■ 2. In § 73.622, in the table in paragraph (j), under Oregon, by adding, in alphabetical order, Jacksonville to read as follows:

**§ 73.622 Digital television table of allotments.**

(j) * * *				
	Community			Channel No.
*	*	*	*	*
<b>Oregon</b>				
*	*	*	*	*
Jacksonville	.....			*4
*	*	*	*	*

[FR Doc. 2023–22062 Filed 10–3–23; 8:45 am]

**BILLING CODE 6712–01–P**