

**FEDERAL COMMUNICATIONS COMMISSION**

[GN Docket No. 19–329; FR ID 175157]

**Federal Advisory Committee Act; Task Force for Reviewing the Connectivity and Technology Needs of Precision Agriculture in the United States****AGENCY:** Federal Communications Commission.**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the Federal Communications Commission's (FCC or Commission) Task Force for Reviewing the Connectivity and Technology Needs of Precision Agriculture in the United States (Task Force) will hold its next meeting live and via live internet link.

**DATES:** November 6, 2023. The meeting will come to order at 10:00 a.m. ET.

**ADDRESSES:** The meeting will be open to the public and held in the Commission Meeting Room at FCC Headquarters, located at 45 L Street NE, Washington, DC 20554, and will also be available via live feed from the FCC's web page at [www.fcc.gov/live](http://www.fcc.gov/live).

**FOR FURTHER INFORMATION CONTACT:** Christi Shewman, Designated Federal Officer, at (202) 418–0646, or [Christi.Shewman@fcc.gov](mailto:Christi.Shewman@fcc.gov); Emily Caditz, Deputy Designated Federal Officer, at (202) 418–2268, or [Emily.Caditz@fcc.gov](mailto:Emily.Caditz@fcc.gov); or Thomas Hastings, Deputy Designated Federal Officer, at (202) 418–1343, or [Thomas.Hastings@fcc.gov](mailto:Thomas.Hastings@fcc.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be held on November 6, 2023 at 10:00 a.m. ET in the Commission Meeting Room at FCC Headquarters, 45 L Street NE, Washington, DC, and will be open to the public, with admittance limited to seating availability. Any questions that arise during the meeting should be sent to [PrecisionAgTF@fcc.gov](mailto:PrecisionAgTF@fcc.gov) and will be answered at a later date. Members of the public may submit comments to the Task Force in the FCC's Electronic Comment Filing System, ECFS, at [www.fcc.gov/ecfs](http://www.fcc.gov/ecfs). Comments to the Task Force should be filed in GN Docket No. 19–329.

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or by calling the Consumer & Governmental Affairs Bureau at (202) 418–0530 (voice). Such requests should include a detailed

description of the accommodation needed. In addition, please include a way the FCC can contact you if it needs more information. Please allow at least five days' advance notice; last-minute requests will be accepted but may not be possible to fill.

**Proposed Agenda:** At this meeting, the Task Force plans to vote on reports and recommendations discussed during the Task Force's term. This agenda may be modified at the discretion of the Task Force Chair and the Designated Federal Officer.

(5 U.S.C. App. 2 10(a)(2))

Federal Communications Commission.

**Jodie May,***Division Chief, Competition Policy Division, Wireline Competition Bureau.*

[FR Doc. 2023–21394 Filed 9–28–23; 8:45 am]

**BILLING CODE 6712–01–P****FEDERAL DEPOSIT INSURANCE CORPORATION****Notice of Open Meeting of the FDIC Advisory Committee on Economic Inclusion****AGENCY:** Federal Deposit Insurance Corporation.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, notice is hereby given of a meeting of the FDIC Advisory Committee on Economic Inclusion. The Advisory Committee will provide advice and recommendations on initiatives to expand access to banking services by underserved populations. The meeting is open to the public. The public's means to observe this meeting of the Advisory Committee on Economic Inclusion will be both in-person and via a Webcast live on the internet. In addition, the meeting will be recorded and subsequently made available on-demand approximately two weeks after the event. To view the live event, visit <http://fdic.windrosemedia.com>.

**DATES:** Wednesday, November 2, 2023, from 9:00 a.m. to 4:00 p.m.

**ADDRESSES:** The meeting will be held in the FDIC Board Room on the 6th floor of the FDIC Building located at 550 17th Street NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Requests for further information concerning the meeting may be directed to Debra A. Decker, Committee Management Officer of the FDIC at (202) 898–8748.

**SUPPLEMENTARY INFORMATION:**

**Agenda:** The agenda will include updates from Committee members about

key challenges facing their communities or organizations. There will be panel discussions on the current environment, including industry and market trends that affect consumer participation in the banking system. The agenda is subject to change. Any changes to the agenda will be announced at the beginning of the meeting.

**Type of Meeting:** The meeting will be open to the public, limited only by the space available on a first-come, first-served basis. For security reasons, members of the public will be subject to security screening procedures and must present a valid photo identification to enter the building. Observers requiring auxiliary aids (e.g., sign language interpretation) for this meeting should email [DisabilityProgram@fdic.gov](mailto:DisabilityProgram@fdic.gov) to make necessary arrangements. This meeting will also be Webcast live via the internet at <http://fdic.windrosemedia.com>. To view the recording, visit [http://fdic.windrosemedia.com/index.php?category=Advisory+Committee+on+Economic+Inclusion++\(Come-IN\)](http://fdic.windrosemedia.com/index.php?category=Advisory+Committee+on+Economic+Inclusion++(Come-IN)). Written statements may be filed with the committee before or after the meeting.

Federal Deposit Insurance Corporation.

Dated at Washington, DC, on September 26, 2023.

**James P. Sheesley,***Assistant Executive Secretary.*

[FR Doc. 2023–21434 Filed 9–28–23; 8:45 am]

**BILLING CODE 6714–01–P****FEDERAL ELECTION COMMISSION****Sunshine Act Meetings**

**TIME AND DATE:** Thursday, October 5, 2023 at 10:30 a.m.

**PLACE:** Hybrid meeting: 1050 First Street NE Washington, DC (12th floor) and virtual. **Note:** For those attending the meeting in person, current COVID–19 safety protocols for visitors, which are based on the CDC COVID–19 hospital admission level in Washington, DC, will be updated on the Commission's contact page by the Monday before the meeting. See the contact page at <https://www.fec.gov/contact/>. If you would like to virtually access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public, subject to the above-referenced guidance regarding the COVID–19 hospital admission level and corresponding health and safety procedures. To access the meeting virtually, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

**MATTERS TO BE CONSIDERED:**

Proposed Directive Regarding Investigations Conducted by the Office of General Counsel Audit Division Recommendation Memorandum on Citizens for Waters (A21-01) Management and Administrative Matters

*Additional Information:*

This meeting will be cancelled if the Commission is not open due to a funding lapse.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura E. Sinram, Secretary and Clerk, at (202) 694-1040 or *secretary@fec.gov*, at least 72 hours prior to the meeting date.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

**Vicktorija J. Allen,**

*Deputy Secretary of the Commission.*

[FR Doc. 2023-21715 Filed 9-27-23; 4:15 pm]

**BILLING CODE 6715-01-P**

**FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL**

[Docket No. AS23-14]

**Submission for OMB Review; Comment Request**

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council (ASC).

**ACTION:** Notice.

**SUMMARY:** The ASC as part of a continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the following extension of a currently approved collection, as required by the Paperwork Reduction Act of 1995. On June 27, 2023, the ASC requested comment for 60 days on a proposal to renew this information collection. No comments were received. The ASC hereby gives notice of its plan to submit to the Office of Management and Budget (OMB) a request to approve the renewal of this collection and again invites comment on its renewal.

**DATES:** Written comments must be received on or before October 30, 2023 to be assured of consideration.

**ADDRESSES:** Written comments and recommendations for the proposed

information collection should be sent within 30 days of publication of this notice to *www.reginfo.gov/public/do/PRAMain*. Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Lori Schuster, Management and Program Analyst, at (202) 595-7578, Appraisal Subcommittee, 1325 G Street NW, Suite 500, Washington, DC 20005. View the entire information collection request at *www.reginfo.gov*.

**SUPPLEMENTARY INFORMATION:**

*Title:* Collection and Transmission of Annual AMC Registry Fees.

*OMB Number:* 3139-0008.

*Type of Review:* Extension of a currently approved collection.

*Abstract:* States that register and supervise appraisal management companies (AMCs) are required to collect and transmit annual AMC registry fees to the ASC. 12 CFR part 1102, and in particular section 1102.402, established the annual AMC registry fee for States that register and supervise AMCs as follows: (1) in the case of an AMC that has been in existence for more than a year, \$25 multiplied by the number of appraisers who have performed an appraisal for the AMC on a covered transaction in such State during the previous year; and (2) in the case of an AMC that has not been in existence for more than a year, \$25 multiplied by the number of appraisers who have performed an appraisal for the AMC on a covered transaction in such State since the AMC commenced doing business. Performance of an appraisal means the appraisal service requested of an appraiser by the AMC was provided to the AMC. Section 1102.403 requires AMC registry fees to be collected and transmitted to the ASC on an annual basis by States that register and supervise AMCs. Only those AMCs whose registry fees have been transmitted to the ASC are eligible to be on the AMC Registry for the 12-month period following the payment of the fee. Section 1102.403 clarified that States may align a one-year period with any 12-month period, which may, or may not, be based on the calendar year. The registration cycle is left to the individual States to determine.

*Current Action:* There are no changes being made to this regulation.

*Affected Public:* States, businesses, or other for-profit organizations.

*Estimated Number of Respondents:* 389 AMCs, 49 States. Based on a review of AMC Registry data as of September 14, 2023, there are approximately 389

distinct AMCs listed on the AMC Registry as reported by 49 States. Therefore, we have changed the estimated number of AMCs from 350 to 389. Currently 50 States have AMC Programs with 49 States reporting data to the AMC Registry.

*Estimated Total Annual Burden Hours:* For States—We estimate that a State will spend approximately 60 hours annually submitting data to the ASC.

For AMCs—5,145 hours. This estimate has increased from 4,437. As of September 14, 2023, there were 5,147 active AMC entries on the AMC Registry. We estimate that it takes each AMC one hour to report its data to each State in which the AMC is registered. Assuming an average of 105 AMCs per State, this would total 5,145 active AMCs in 49 States.

*Frequency of Response:* Event generated.

\* \* \* \* \*

By the Appraisal Subcommittee.

**James R. Park,**

*Executive Director.*

[FR Doc. 2023-21436 Filed 9-28-23; 8:45 am]

**BILLING CODE 6700-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Agency for Healthcare Research and Quality**

**Agency Information Collection Activities: Proposed Collection; Comment Request; Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery**

**AGENCY:** Agency for Healthcare Research and Quality, HHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces the intention of the Agency for Healthcare Research and Quality (AHRQ) to request that the Office of Management and Budget (OMB) approve the proposed information collection project “*Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery.*”

**DATES:** Comments on this notice must be received by October 30, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to *www.reginfo.gov/public/do/PRAMain*. Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.