

- President's Management Agenda (PMA);<sup>3</sup> and
- Foundations for Evidence Based Policy Making Act of 2018.<sup>4</sup>

Evaluation and measurement efforts provide methodologically rigorous data activity and analyses in place of more subjective, ad hoc, non-standardized anecdotal material.

These voluntary surveys support various business goals developed by the USPTO to fulfill customer service and performance goals, to assist the USPTO in strategic planning for future initiatives, to verify existing service standards, and to establish new ones. The USPTO also uses these surveys to implement Executive Order 12862 of September 11, 1993, *Setting Customer Service Standards*, published in the **Federal Register** on September 14, 1993 (58 FR 48257).<sup>5</sup> The USPTO does not intend to collect any personally identifying data from the participants and intends to maintain the contact information for the participants in a separate file for the quantitative data.

*Form Numbers:* None.

*Type of Review:* Extension of a currently approved information collection.

*Affected Public:* Individuals or households.

*Respondent's Obligation:* Voluntary.

*Frequency:* On occasion.

*Estimated Number of Annual Respondents:* 750 respondents.

*Estimated Number of Annual Responses:* 750 responses.

*Estimated Time per Response:* The USPTO estimates that it will take the public approximately 15 minutes (0.25 hours) to complete. This includes the time to gather the necessary information, create the document, and submit the completed request to the USPTO.

*Estimated Total Annual Respondent Burden Hours:* 188 hours.

*Estimated Total Annual Respondent Non-Hourly Cost Burden:* \$0.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view Department of Commerce, USPTO information collections currently under review by OMB.

Written comments and recommendations for this information collection should be submitted within 30 days of the publication of this notice on the following website, [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain).

Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using either the search function and entering either the title of the information collection of the OMB Control Number, 0651–0065.

Further information can be obtained by:

- *Email:* [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include "0651–0065 information request" in the subject line of the message.

- *Mail:* Justin Isaac, Office of the Chief Administrative Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313–1450.

**Justin Isaac,**

*Information Collections Officer, Office of the Chief Administrative Officer, United States Patent and Trademark Office.*

[FR Doc. 2023–21538 Filed 9–28–23; 8:45 am]

**BILLING CODE 3510–16–P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes a product from the Procurement List that was furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date deleted from the Procurement List:* October 29, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On 8/25/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government

under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7210–00–266–9740—Cot Insect Net

Protector, Olive Green

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023–21420 Filed 9–28–23; 8:45 am]

**BILLING CODE 6353–01–P**

**CONSUMER PRODUCT SAFETY COMMISSION**

**Sunshine Act Meeting**

**TIME AND PLACE:** Wednesday, October 4, 2023—10:00 a.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, MD.

**STATUS:** Commission Meeting—Open to the Public

**MATTERS TO BE CONSIDERED:**

*Decisional Matter:* Notice of Proposed Rulemaking—Safety Standard for Infant Rockers and Infant/Toddler Rockers.

A live webcast of the meeting can be viewed at the following link: <https://cpsc.webex.com/weblink/register/rcba2daff690fcd6c61d969fd800c6446>.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, 301–504–7479 (Office) or 240–863–8939 (Cell).

<sup>3</sup> <https://www.performance.gov/pma/>.

<sup>4</sup> <https://www.congress.gov/115/plaws/publ435/PLAW-115publ435.pdf>.

<sup>5</sup> <https://tile.loc.gov/storage-services/service/ll/fedreg/fr058/fr058176/fr058176.pdf>.