

Dated: September 27, 2023.

**Elina Lingappa,**

*Paralegal Specialist, Office of the Commission Secretary.*

[FR Doc. 2023–21720 Filed 9–27–23; 4:15 pm]

**BILLING CODE 6355–01–P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meetings

The Board of Directors of the Corporation for National and Community Service (operating as AmeriCorps) gives notice of the following meeting:

**TIME AND DATE:** Thursday, October 19, 2023, 12 p.m.–1:30 p.m. (ET).

**PLACE:** AmeriCorps, 250 E Street SW, Washington, DC 20525. For health and safety reasons, this will be a virtual meeting.

- To register for the meeting, please use this link: [https://americorps.zoomgov.com/webinar/register/WN\\_GyvUyskiTySjh46VjR5mg](https://americorps.zoomgov.com/webinar/register/WN_GyvUyskiTySjh46VjR5mg).

- Webinar ID: 161 080 7298 Passcode: 129418.

- To participate by phone, call toll free: (833) 568–8864.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

- I. Opening Remarks by the Chair
- II. CEO Report
- III. Reflection of 9/11 Day of Service
- IV. Oversight, Governance, and Audit Committee Report
- V. Approval of Grant Plan
- VI. Spotlight: AmeriCorps' 30th Anniversary
- VII. Public Comment
- VIII. Chair's Closing Remarks and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or virtually. Submit written comments to [board@cns.gov](mailto:board@cns.gov) with the subject line:

“Comments for October 19, 2023, AmeriCorps Board Meeting” no later than 5:00 p.m. (ET) October 14, 2023. Individuals who would like to comment during the meeting will be given instructions for signing up when they join the meeting. Comments are requested to be limited to two minutes.

AmeriCorps provides reasonable accommodation to individuals with disabilities, where needed.

**CONTACT PERSON FOR MORE INFORMATION:** Heather Leinenbach by telephone: (202) 489–5266 or by email: [board@cns.gov](mailto:board@cns.gov).

**Fernando Laguarda,**

*General Counsel.*

[FR Doc. 2023–21752 Filed 9–27–23; 4:15 pm]

**BILLING CODE 6050–28–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness (USD(P&R)), Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Regents, Uniformed Services University of the Health Sciences (BoR USUHS) will take place.

**DATES:** Friday, October 20, 2023, open to the public from 12:30 p.m. to 5 p.m. eastern time.

**ADDRESSES:** Keystone Conference Center, Bldg. 17–104, Fort Indiantown Gap, Annville, PA, 17003. The meeting will be held both in-person and virtually. To participate in the meeting, see the Meeting Accessibility section for instructions.

**FOR FURTHER INFORMATION CONTACT:**

Annette Askins-Roberts, Designated Federal Officer (DFO), at (301) 295–3066 or [bor@usuhs.edu](mailto:bor@usuhs.edu). Mailing address is 4301 Jones Bridge Road, Bethesda, MD 20814. Website: <https://www.usuhs.edu/ao/board-of-regents>.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of chapter 10 of title 5, United States Code (U.S.C.) (commonly known as the “Federal Advisory Committee Act” or “FACA”), 5 U.S.C. 552b (commonly known as the “Government in the Sunshine Act”), and sections 102–3.140 and 102–3.150 of title 41, Code of Federal Regulations (CFR).

**Purpose of the Meeting:** The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense, through the USD(P&R), on academic and administrative matters critical to the full accreditation and successful operation of Uniformed Services University (USU). These actions are necessary for USU to pursue its mission, which is to educate, train, and comprehensively prepare uniformed services health professionals, officers, scientists, and leaders to support the Military and Public Health Systems, the National Security and National Defense Strategies of the United States, and the readiness of our Uniformed Services.

**Agenda:** The schedule includes opening comments from the Chair; a

debrief for Operation Bushmaster; a recommendation deliberation on the Supreme Court Decision on Higher Learning/Affirmative Action; a brief from the President of USU; a brief on the Legislative Process; and an overview of the Center for Health Services Research.

**Meeting Accessibility:** Pursuant to Federal statutes and regulations (5 U.S.C. Appendix, 5 U.S.C. 552b, and 41 CFR 102–3.140 through 102–3.165), the meeting will be held in-person and virtually and is open to the public from 12:30 p.m. to 5:00 p.m. Seating is on a first-come basis. Members of the public wishing to attend the meeting in-person or virtually should contact Ms. Angela Bee via email at [bor@usuhs.edu](mailto:bor@usuhs.edu) no later than five business days prior to the meeting.

**Written Statements:** Pursuant to section 10(a)(3) of the FACA and 41 CFR 102–3.140, the public or interested organizations may submit written comments to the BoR USUHS about its approved agenda pertaining to this meeting or at any time regarding the Board's mission. Individuals submitting a written statement must submit their statement to Ms. Askins-Roberts at the address noted in the **FOR FURTHER INFORMATION CONTACT** section. Written statements that do not pertain to a scheduled meeting of the BoR USUHS may be submitted at any time. If individual comments pertain to a specific topic being discussed at the planned meeting, then these statements must be received at least five calendar days prior to the meeting. Otherwise, the comments may not be provided to or considered by the Board until a later date. The DFO will compile all timely submissions with the BoR USUHS' Chair and ensure such submissions are provided to BoR USUHS members before the meeting.

Dated: September 25, 2023.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2023–21332 Filed 9–28–23; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Advisory Committee on Diversity and Inclusion; Notice of Federal Advisory Committee Meeting; Cancellation

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** Notice of cancellation of Federal advisory committee meeting.

**SUMMARY:** On August 28, 2023, the DoD published a notice announcing the next meeting of the Defense Advisory Committee on Diversity and Inclusion (DACODAI) on October 5, 2023, from 11:45 a.m. to 3:30 p.m. (EST) and October 6, 2023, from 8:15 a.m. to 12:45 p.m. (EST). DoD is publishing this notice to announce that this Federal Advisory Committee meeting of the DACODAI is cancelled and will be rescheduled at a later date. The rescheduled meeting will be announced in the **Federal Register**.

**DATES:** Thursday, October 5, 2023, from 11:45 a.m. to 3:30 p.m. (EST) and Friday, October 6, 2023, from 8:15 a.m. to 12:45 p.m.—**CANCELLED**.

**FOR FURTHER INFORMATION CONTACT:** Ms. Shirley Raguindin, (571) 645-6952 (voice), [shirley.s.raguindin.civ@mail.mil](mailto:shirley.s.raguindin.civ@mail.mil) or [osd.mc-alex.ousd-p-r.mbx.dacodai@mail.mil](mailto:osd.mc-alex.ousd-p-r.mbx.dacodai@mail.mil) (email).

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Department of Defense and the Designated Federal Officer for the Defense Advisory Committee on Diversity and Inclusion, the Defense Advisory Committee on Diversity and Inclusion was unable to provide public notification required by 41 CFR 102-3.150(a) concerning the cancellation of its October 5-6, 2023 meeting. Accordingly, the Advisory Committee Management Officer for Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

Dated: September 25, 2023.

**Aaron T. Siegel,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 2023-21330 Filed 9-28-23; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2023-OS-0091]

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness (OUSDP&R), Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Under Secretary of Defense

for Personnel and Readiness announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by November 28, 2023.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Assistant to the Secretary of Defense for Privacy, Civil Liberties, and Transparency, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Office of Military Family Readiness, 4800 Mark Center Drive, Suite 3G15, Alexandria, VA 22350, Stacey Young, (571) 372-0867.

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Military Child Development Program Workforce Survey; OMB Control Number 0704-MCDP.

*Needs and Uses:* This project is needed to analyze, identify, and offer solutions for factors contributing to the staffing issues to support DoD in making informed decisions on ways to improve the strategies to recruit, train, and retain qualified staff within the Child Development Program.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 1308.

*Number of Respondents:* 5232.

*Responses per Respondent:* 1.

*Annual Responses:* 5232.

*Average Burden Per Response:* 15 minutes.

*Frequency:* Once.

Dated: September 26, 2023.

**Natalie M. Ragland,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2023-21541 Filed 9-28-23; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DOD-2023-OS-0092]

#### Proposed Collection; Comment Request

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness (OUSDP&R), Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Under Secretary of Defense for Personnel and Readiness announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by November 28, 2023.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Director of Administration and Management, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.