

against him under section 105(c)(3) of the Mine Act.)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

CONTACT PERSON FOR MORE INFO:

Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

PHONE NUMBER FOR LISTENING TO

MEETING: 1 (866) 236-7472, Passcode: 678-100.

Authority: 5 U.S.C. 552b.

Dated: September 22, 2023.

Sarah L. Stewart,

Deputy General Counsel.

[FR Doc. 2023-21163 Filed 9-25-23; 11:15 am]

BILLING CODE 6735-01-P

FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551-0001, not later than October 12, 2023.

A. Federal Reserve Bank of Kansas City Jeffrey Imgarten, Assistant Vice President, 1 Memorial Drive, Kansas

City, Missouri, 64198, KCApplicationcomments@kc.frb.org:

1. *Jeffrey Alan Svajgr, Omaha, Nebraska*; to join the Olson/Svajgr Family Group, a group acting in concert, to acquire voting shares of Midwest Banco Corporation, and thereby indirectly acquire voting shares of Waypoint Bank, both of Cozad, Nebraska.

Board of Governors of the Federal Reserve System.

Erin Cayce,

Assistant Secretary of the Board.

[FR Doc. 2023-21075 Filed 9-26-23; 8:45 am]

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FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

Senior Executive Service Performance Review Board

AGENCY: Federal Retirement Thrift Investment Board.

ACTION: Notice.

SUMMARY: This notice announces the appointment of the members of the Senior Executive Service Performance Review Board for the Federal Retirement Thrift Investment Board. The purpose of the Performance Review Board is to make written recommendations on each executive's annual summary ratings, performance-based pay adjustment, and performance awards to the appointing authority.

DATES: This notice is applicable on September 27, 2023.

FOR FURTHER INFORMATION CONTACT: Kelly Powell, HR Specialist, at 202-942-1681.

SUPPLEMENTARY INFORMATION: Title 5, U.S. Code, 4314(c)(4), requires that the appointment of Performance Review Board members be published in the **Federal Register** before Board service commences. The following persons will serve on the Federal Retirement Thrift Investment Board's Performance Review Board which will review initial summary ratings to ensure the ratings are consistent with established performance requirements, reflect meaningful distinctions among senior executives based on their relative performance and organizational results and provide recommendations for ratings, awards, and pay adjustments in a fair and equitable manner: Vijay Desai,

Gisile Goethe, Sean McCaffrey, and Dharmesh Vashee.

Dharmesh Vashee,

General Counsel, Federal Retirement Thrift Investment Board.

[FR Doc. 2023-21055 Filed 9-26-23; 8:45 am]

BILLING CODE 6760-01-P

GENERAL SERVICES ADMINISTRATION

[Notice-MG-2023-03; Docket No. 2023-0002; Sequence No. 34]

Office of Federal High-Performance Green Buildings; Green Building Advisory Committee; Notification of Upcoming Public Meetings

AGENCY: Office of Government-wide Policy, General Services Administration (GSA).

ACTION: Meeting notice.

SUMMARY: In accordance with the requirements of the Federal Advisory Committee Act, this notice provides the agenda for one in-person and Web-based (hybrid) meeting of the Green Building Advisory Committee (the Committee) and a series of Web-based meetings of the Committee's Federal Building Decarbonization Task Group (the Task Group).

The meetings are open to the public to observe; online attendees are required to register in advance to attend as instructed below.

DATES: The Committee's hybrid meeting will be held Thursday, November 2, 2023, from 10 a.m. to 4 p.m., Eastern Time (ET). In addition, the Committee's Federal Building Decarbonization Task Group will continue to hold a series of web-based meetings on consecutive Mondays from October 16, 2023 to October 30, 2023 and alternative Mondays from November 13, 2023 through February 26, 2024, from 3 p.m. to 4 p.m., Eastern Time (ET). This is a continuation of a series of meetings previously announced in 87 FR 61322 (<https://www.federalregister.gov/documents/2022/10/11/2022-21964/office-of-federal-high-performance-buildings-green-building-advisory-committee-notification-of>).

ADDRESSES: GSA Headquarters, 1800 F Street NW, Washington, DC 20405.

FOR FURTHER INFORMATION CONTACT: Mr. Michael Bloom, Designated Federal Officer, Office of Federal High-Performance Green Buildings, Office of Government-wide Policy, GSA, 1800 F Street NW, (Mail-code: MG), Washington, DC 20405, at gbac@gsa.gov or 312-805-6799. Additional

information about the Committee, including meeting materials and agendas, will be made available on-line at <https://www.gsa.gov/gbac>.

SUPPLEMENTARY INFORMATION:

Procedures for Attendance and Public Comment

To register to attend the November 2nd meeting as a public observer, please send the following information via email to gbac@gsa.gov: your first and last name, organization and email address and whether you would like to provide public comment. Requests to observe the November 2nd, 2023 meeting must be received by 12 p.m. ET, on Monday, October 30, 2023 to receive the meeting information.

Requests to observe the full series of Task Group meetings must be received by 5 p.m. ET on the Monday before the meeting in question. Since Task Group meetings are conducted as a series, it will be most useful to observe all or most of them from the start.

For all online meetings, Web meeting attendance information will be provided following registration. Time will be provided at all meetings for public comment wherever possible.

GSA will be unable to provide technical assistance to any listener experiencing technical difficulties. Testing access to the Web meeting site before the calls is recommended. To request an accommodation, such as closed captioning, or to ask about accessibility, please contact Mr. Bloom at gbac@gsa.gov at least five business days prior to the meeting to give GSA as much time as possible to process the request.

Background

The Administrator of GSA established the Committee on June 20, 2011 (**Federal Register**/Vol. 76, No. 118) pursuant to Section 494 of the Energy Independence and Security Act of 2007 (EISA, 42 U.S.C. 17123). Under this authority, the Committee provides independent policy advice and recommendations to GSA to advance federal building innovations in planning, design, and operations to reduce costs, enable agency missions, enhance human health and performance, and minimize environmental impacts.

November 2nd Meeting Agenda

- Welcome
- Introductions
- Task Group Presentations, Recommendations and Vote (as needed)
 - Federal Building Decarbonization
 - Green Leasing

- Working Lunch with Speaker
- Discussion of Next Potential Committee Topics
- Public Comments
- Adjourn

Green Building Advisory Committee

Federal Building Decarbonization Task Group

The Federal Building Decarbonization Task Group will work to develop recommendations to the full Committee to propose to GSA, to prioritize federal building decarbonization strategies. This phase of the Task Group builds on the findings of the first two phases of this Task Group with a deeper investigation of issues related to beneficial federal building electrification.

Kevin Kampschroer,

Federal Director, Office of Federal High-Performance Green Buildings, General Services Administration.

[FR Doc. 2023-20967 Filed 9-26-23; 8:45 am]

BILLING CODE 6820-14-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

[Docket No. CDC-2023-0079]

Advisory Committee on Immunization Practices

AGENCY: Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

ACTION: Notice and request for comment.

SUMMARY: In accordance with regulatory provisions, the Centers for Disease Control and Prevention (CDC) announces the following meeting of the Advisory Committee on Immunization Practices (ACIP). This meeting is open to the public. Time will be available for public comment.

DATES: The meeting will be held on October 25, 2023, from 8 a.m. to 5 p.m., EDT, October 26, 2023, from 8 a.m. to 5 p.m., EDT, and October 27, 2023, from 8 a.m. to 12 p.m., EDT (times subject to change; see the ACIP website for updates: <https://www.cdc.gov/vaccines/acip/index.html>).

Written comments must be received between October 2-13, 2023.

ADDRESSES: You may submit comments, identified by Docket No. CDC-2023-0079, by either of the methods listed below. CDC does not accept comments by email.

• *Federal eRulemaking Portal:* <https://www.regulations.gov>. Follow the instructions for submitting comments.

• *Mail:* Ms. Stephanie Thomas, ACIP Meeting, Centers for Disease Control and Prevention, 1600 Clifton Road NE, Mailstop H24-8, Atlanta, Georgia 30329-4027. Attn: Docket No. CDC-2023-0079.

Instructions: All submissions received must include the Agency name and docket number. All relevant comments received in conformance with the <https://www.regulations.gov> suitability policy will be posted without change to <https://www.regulations.gov>, including any personal information provided. For access to the docket to read background documents or comments received, go to <https://www.regulations.gov>.

The meeting will be webcast live via the World Wide Web. The webcast link can be found on the ACIP website at <https://www.cdc.gov/vaccines/acip/index.html>.

FOR FURTHER INFORMATION CONTACT:

Stephanie Thomas, Committee Management Specialist, Advisory Committee on Immunization Practices, National Center for Immunization and Respiratory Diseases, Centers for Disease Control and Prevention, 1600 Clifton Road NE, Mailstop H24-8, Atlanta, Georgia 30329-4027. Telephone: (404) 639-8836; Email: ACIP@cdc.gov.

SUPPLEMENTARY INFORMATION: Purpose:

The Advisory Committee on Immunization Practices (ACIP) is charged with advising the Director, Centers for Disease Control and Prevention (CDC), on the use of immunizing agents. In addition, under 42 U.S.C. 1396s, the Committee is mandated to establish and periodically review and, as appropriate, revise the list of vaccines for administration to vaccine-eligible children through the Vaccines for Children program, along with schedules regarding dosing interval, dosage, and contraindications to administration of vaccines. Further, under applicable provisions of the Affordable Care Act and section 2713 of the Public Health Service Act, immunization recommendations of ACIP that have been approved by the Director, CDC, and appear on CDC immunization schedules generally must be covered by applicable health plans.

Matters To Be Considered: The agenda will include discussions on child and adolescent immunization schedules, adult immunization schedule, influenza vaccines, chikungunya vaccine, COVID-19 vaccines, meningococcal vaccines, mpox vaccine, pneumococcal vaccines, polio vaccines, and respiratory syncytial