

### A. Conditions

In addition to those conditions already required by 29 CFR 1910.7, UL must abide by the following conditions of the recognition:

1. UL must inform OSHA as soon as possible, in writing, of any change of ownership, facilities, or key personnel, and of any major change in its operations as a NRTL, and provide details of the change(s);

2. UL must meet all the terms of its recognition and comply with all OSHA policies pertaining to this recognition; and

3. UL must continue to meet the requirements for recognition, including all previously published conditions on UL's scope of recognition, in all areas for which it has recognition.

Pursuant to the authority in 29 CFR 1910.7, OSHA hereby expands the scope of recognition of UL as a NRTL, subject to the limitations and conditions specified above.

### III. Authority and Signature

James S. Frederick, Deputy Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice. Accordingly, the agency is issuing this notice pursuant to 29 U.S.C. 657(g)(2), Secretary of Labor's Order No. 8–2020 (85 FR 58393, Sept. 18, 2020), and 29 CFR 1910.7.

Signed at Washington, DC.

**James S. Frederick,**

*Deputy Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2023–20776 Filed 9–25–23; 8:45 am]

**BILLING CODE 4510–26–P**

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[NOTICE: 20–098]

### Name of Information Collection: NASA STEM Gateway (Universal Registration and Data Management System)

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections.

**DATES:** Comments are due by November 27, 2023.

**ADDRESSES:** All comments should be addressed to Bill Edwards-Bodmer,

National Aeronautics and Space Administration, 300 E Street SW, Washington, DC 20546–0001 or call 202–358–2375.

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Bill Edwards-Bodmer, NASA Clearance Officer, NASA Headquarters, 300 E Street SW, JF0000, Washington, DC 20546 or email [b.edwards-bodmer@nasa.gov](mailto:b.edwards-bodmer@nasa.gov).

### SUPPLEMENTARY INFORMATION:

#### I. Abstract

Based on user feedback provided during the initial release of the NASA STEM Gateway (Universal Registration and Data Management System), NASA plans to develop updates/enhancements to improve information collected and the overall user experience in the NASA STEM Gateway. The NASA STEM Gateway (Universal Registration and Data Management System) is a comprehensive tool designed to allow learners (*i.e.*, students, educators, and awardee principal investigators) to apply to NASA STEM engagement opportunities (*e.g.*, internships, fellowships, challenges, educator professional development, experiential learning activities, etc.) in a single location. NASA personnel manage the selection of applicants and implementation of engagement opportunities within the NASA STEM Gateway. Additionally, NASA can also deploy evaluation surveys through the NASA STEM Gateway (Universal Registration and Data Management System) to collect short- and intermediate-outcome data by surveying learners (*i.e.*, students and educators) and awardees in NASA STEM engagement activities. Results from evaluation surveys information collected will be used by the NASA Office of STEM Engagement (OSTEM) to establish better defined goals, outcomes, and standards for measuring progress and to evaluate the outcomes of NASA's STEM Engagement programs and activities. This process of improvement will enhance NASA's strategic planning, performance planning, and performance reporting efforts as required by the GPRA Modernization Act of 2010 and Evidence-Based Policymaking Act of 2018.

#### II. Methods of Collection:

Online/Web-based.

#### III. Data

*Title:* Evaluation Surveys for NASA STEM Gateway.

*OMB Number:* 2700–0182.

*Type of review:* Renewal of a previously approved information collection.

*Affected Public:* Individuals. Eligible students or educators, and/or awardee principal investigators who may voluntarily complete an evaluation survey as a result of applying to or participating in a STEM engagement opportunity (*e.g.*, challenges, educator professional development, experiential learning activities, etc.).

*Estimated Annual Number of Activities:* 10.

*Estimated Number of Respondents per Activity:* 2,000.

*Annual Responses:* 20,000.

*Estimated Time per Response:* 20 minutes.

*Estimated Total Annual Burden Hours:* 6,667.

*Estimated Total Annual Cost:* \$214,744.

### IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**William Edwards-Bodmer,**

*NASA PRA Clearance Officer.*

[FR Doc. 2023–20841 Filed 9–25–23; 8:45 am]

**BILLING CODE 7510–13–P**

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## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Modification Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit modification request.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of requests to modify permits issued to conduct activities regulated under the Antarctic Conservation Act of

1978. This is the required notice of a requested permit modification.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by October 26, 2023. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314.

**FOR FURTHER INFORMATION CONTACT:** Andrew Titmus, ACA Permit Officer, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; 703-292-4479; or [ACApermits@nsf.gov](mailto:ACApermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Public Law 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas as requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

*Description of Permit Modification Requested:* The Foundation issued a permit (ACA 2021-004) to Grant Ballard on September 23, 2020. The issued permit allows the applicant to engage in take, harmful interference, enter Antarctic Specially Protected Areas (ASPAs), and import samples into the USA in association with research on the role of environmental factors on foraging, diet, growth, and survival of Adelle penguins (*Pygoscelis adeliae*). Research activities include installing weighbridges, resighting banded birds, and following birds through incubation and chick-rearing until late January. The applicant and agents attach logging and tracking devices on breeding adults and chicks and collect fecal, blood, and feather samples from adults and chicks during the brooding and guarding stage, then attach long-term GPS-Argos tags and geolocating dive recorders on adult penguins. To survey the large colonies at Cape Royds and Cape Crozier in a timely manner, the applicant and agents employ multiple, self- and collectively-aware remotely piloted aircraft (RPAS) simultaneously. Now the applicant proposes a modification to the permit to attach biologging devices to penguins during the egg incubation period, with the number of penguins being tagged

remaining the same. The applicant also proposes to collect opportunistic fecal samples from a wider range of species, including Emperor Penguins, South Polar Skua, and Weddell Seals. Some incidental disturbance of the animals may occur during the collection of the fecal samples. A Marine Mammal Protection Act permit is additionally being sought to permit any incidental disturbance of Weddell Seals.

*Location:* ASPA 121, Cape Royds, Ross Island; ASPA 124, Cape Crozier, Ross Island; ASPA 105, Beaufort Island; Cape Bird (outside ASPA boundary).

*Dates:* September 15, 2023 to February 15, 2025.

**Kimiko S Bowens-Knox,**

*Program Analyst, Office of Polar Programs.*

[FR Doc. 2023-20821 Filed 9-25-23; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub., L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Engineering (#1170) (Hybrid).

*Date and Time:* November 1, 2023; 10 a.m.–5:30 p.m. (eastern); November 2, 2023; 8 a.m.–12:45 p.m. (eastern).

*Place:* NSF, 2415 Eisenhower Avenue, Alexandria, VA 22314/Hybrid (In person and Virtual).

Additional meeting information, an updated agenda, and registration information will be posted at <https://www.nsf.gov/eng/advisory.jsp>.

*Type of Meeting:* Open.

*Contact Persons:* Don Millard, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: (703) 292-8300.

*Purpose of Meeting:* To provide advice, recommendations and counsel on major goals and policies pertaining to engineering programs and activities.

### Agenda

*Wednesday, November 1, 2023; 10 a.m.–5:30 p.m. (eastern)*

- Directorate for Engineering Report
- NSF Budget Update
- Partnerships for a Resilient Planet: Opportunities in Clean Energy and Climate Change Adaptation and Mitigation
- Engineering PLUS Alliance
- Engineering Research Infrastructure
- Strategic Recommendations for ENG

- Preparation for Discussion with the Director's Office

*Thursday, November 2, 2023; 8 a.m.–12:45 p.m. (eastern)*

- Reports from Advisory Committee Liaisons
- Revolutionizing Engineering Departments
- Preparation for Discussion with the Director's Office
- Perspective from the Director's Office
- Strategic Recommendations for ENG

Dated: August 21, 2023.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2023-20828 Filed 9-25-23; 8:45 am]

**BILLING CODE 7555-01-P**

## POSTAL SERVICE

### Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** *Date of required notice:* September 26, 2023.

**FOR FURTHER INFORMATION CONTACT:**

Sean Robinson, 202-268-8405.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on September 19, 2023, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail & USPS Ground Advantage® Contract 59 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2023-274, CP2023-277.

**Sean Robinson,**

*Attorney, Corporate and Postal Business Law.*

[FR Doc. 2023-20915 Filed 9-25-23; 8:45 am]

**BILLING CODE 7710-12-P**

## POSTAL SERVICE

### Product Change—Priority Mail and USPS Ground Advantage® Negotiated Service Agreement

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal