

- (1) Administrative Issues.
 (2) Observer 2024 Annual Deployment Plan; PCFMAC report.
 (3) Crab Facility Use Caps—Initial Review.
 (4) BSAI Crab Specifications—review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIBKC; BSAI Crab Plan Team Report.
 (5) BSAI/GOA Groundfish—Proposed specifications; Plan Team reports; GOA Demersal Shelf Rockfish (DSR)/other rockfish spatial management.
 (6) Chum Salmon bycatch—preliminary review.
 (7) Area 4 Vessel Use Caps—Initial Review (tentative).
 (8) Bering Sea Local Knowledge/Traditional Knowledge/Subsistence Information Protocol and Onramps—final action to approve protocol and onramps.
 (9) BSAI Crab Program Review—review workplan.
 (10) IFQ Program Review—review workplan.
 (11) Staff Tasking.

Thursday, October 5, 2023, Through Tuesday, October 10, 2023

The Council agenda will include the following issues. The Council may take appropriate action on any of the issues identified.

- (1) B Reports (Executive Director including IRA funding proposal, NMFS Management including Salmon FMP Secretarial amendment and update on National Environmental Policy Act (NEPA) changes, NOAA General Counsel (GC), Alaska Fishery Science Center (AFSC), Alaska Department of Fish and Game (ADF&G), United States Coast Guard (USCG), United States Fish and Wildlife Service (USFWS), North Pacific Fisheries Commission, North Pacific Research Board, Advisory Panel, SSC report).
 (2) BSAI Crab Specifications—review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIBKC; BSAI Crab Plan Team Report.
 (3) Observer 2024 Annual Deployment Plan; PCFMAC report.
 (4) BSAI/GOA Groundfish—Proposed specifications; Plan Team reports; GOA Demersal Shelf Rockfish (DSR)/other rockfish spatial management.
 (5) Chum Salmon bycatch—preliminary review.
 (6) Area 4 Vessel Use Caps—Initial Review (tentative).
 (7) Crab Facility Use Caps—Initial Review.
 (8) Bering Sea Local Knowledge/Traditional Knowledge/Subsistence Information Protocol and Onramps—final action to approve protocol and onramps.

- (9) BSAI Crab Program Review—review workplan.
 (10) IFQ Program Review—review workplan.
 (11) Staff Tasking.

Connection Information

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://www.npfmc.org/upcoming-council-meetings>. For technical support, please contact our administrative staff, email: npfmc.admin@noaa.gov.

If you are attending the meeting in-person, please refer to the COVID avoidance protocols on our website, <https://www.npfmc.org/current-or-next-council-meeting/>.

Public Comment

Public comment letters will be accepted and should be submitted electronically through the links at <https://www.npfmc.org/current-or-next-council-meeting/>. The Council strongly encourages written public comment for this meeting, to avoid any potential for technical difficulties to compromise oral testimony. The written comment period is open from September 8, 2023, to September 29, 2023, and closes at 12 p.m. Alaska time on Friday, September 29, 2023.

Although other non-emergency issues not on the agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 12, 2023.

Diane M. DeJames-Daly,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2023-20033 Filed 9-14-23; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XD311]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of the Outreach and Communications Advisory Panel (AP). The meeting will be held in Charleston, SC. See **SUPPLEMENTARY INFORMATION** for agenda.

DATES: The Outreach and Communications AP meeting will be held October 4, 2023, from 9 a.m. until 5 p.m. and October 5, 2023, from 9 a.m. until 3 p.m.

ADDRESSES:

Meeting address: The meeting will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; phone: (843) 571-1000. The meeting is open to the public and will also be available via webinar. Webinar registration, an online public comment form, and briefing book materials will be available two weeks prior to the meeting at: <https://safmc.net/advisory-panel-meetings/>.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: Agenda items for the Outreach and Communications AP meeting include: updates from AP members on recent outreach and communication efforts and needs; update of the Council's Best Fishing Practices Program and new projects; an update on the Council's Citizen Science Program and projects; a review of the Council's draft Habitat Blueprint relative to outreach and communication needs; overview of plans by the Council to conduct port meetings for the mackerel fishery in 2024; and a review and discussion of the education and outreach component for Amendment 46 to the Snapper Grouper Fishery Management Plan addressing private recreational permitting for the fishery. AP members will also receive an update on the Council's website and social media, and review the Council's E-Newsletter. The AP will address other business as needed and provide recommendations for Council consideration.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be

directed to the Council office (see **ADDRESSES**) 10 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 12, 2023.

Diane M. DeJames-Daly,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2023–20031 Filed 9–14–23; 8:45 am]

BILLING CODE 3510–22–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) previously furnished by such agencies.

DATES: *Comments must be received on or before:* October 15, 2023.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, telephone: (703) 785–6404, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Product(s)

NSN(s)—Product Name(s): 5180–01–563–7475—Tool Kit, Artillery and Turret

(ATTK)

Designated Source of Supply: Industries for the Blind and Visually Impaired, Inc., West Allis, WI

Contracting Activity: Defense Logistics Agency, DLA Aviation

Distribution: C-List

Mandatory for: 100% of the requirement of the Department of Defense

Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s):

7530–01–618–8427—Cover, Record Book,

Digital Camouflage, 6" x 9"

7510–01–053–5591—Portfolio, Writing,

Economy, Black, 9" x 6¹/₈"

7510–00–145–0296—Portfolio, Writing,

Economy, Black, 12¹/₈" x 9¹/₂"

7510–01–557–4969—Portfolio, Note Pad

Holder, Custom Logo, 6" x 9"

7510–01–557–4970—Portfolio, Pocket,

with Pad, Camouflage, 4" x 6"

7510–01–557–4979—Portfolio, Note Pad

Holder, Army Logo, Camouflage, 6" x 9"

7510–01–557–4977—Pad Holder Portfolio,

Standard, Digital Camouflage, Letter Size

7510–01–557–4978—Portfolio, Note Pad

Holder, Camouflage, 6" x 9"

7510–01–600–8651—Portfolio, Pocket,

with Pad, Camouflage, 6" x 9"

7510–01–557–4980—Portfolio, Pad Holder,

Deluxe, Brass Clip and Corners,

Camouflage, 6" x 9"

7510–01–557–4981—Pad Holder Portfolio,

Deluxe, Brass Clip and Corners, Digital

Camouflage, Letter Size

7510–01–483–8891—Portfolio, Note Pad

Holder, Burgundy, 6" x 9"

7510–01–483–8895—Pad Holder Portfolio,

Standard, Burgundy, Letter Size

7510–01–483–8897—Portfolio, Pad Holder,

Deluxe, Brass Clip and Corners,

Burgundy, 6" x 9"

7510–01–483–8899—Portfolio, Pad Holder,

Deluxe, Brass Clip and Corners, Black, 6"

x 9"

7510–01–483–8890—Portfolio, Note Pad

Holder, Black, 6" x 9"

7510–01–483–8892—Pad Holder Portfolio,

Deluxe, Brass Clip and Corners,

Burgundy, Letter Size

7510–01–483–8894—Pad Holder Portfolio,

Deluxe, Brass Clip and Corners, Black,

Letter Size

7510–01–484–0004—Pad Holder Portfolio,

Standard, Black, Letter Size

Designated Source of Supply: Dallas

Lighthouse for the Blind, Inc., Dallas, TX

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

Service(s)

Service Type: Sourcing, Warehousing,

Assembly, and Kitting

Mandatory for: USPFPO Connecticut, National

Guard Bureau, National Guard Armory,

360 Broad Street, Hartford, CT

Designated Source of Supply: Industries for

the Blind and Visually Impaired, Inc.,

West Allis, WI

Contracting Activity: DEPT OF THE ARMY, W7MZ USPFPO ACTIVITY CT ARNG

Service Type: Furniture Design, Configuration and Installation

Mandatory for: USPFPO Connecticut, National

Guard Bureau, National Guard Armory,

360 Broad Street, Hartford, CT

Designated Source of Supply: Industries for

the Blind and Visually Impaired, Inc.,

West Allis, WI

Contracting Activity: DEPT OF THE ARMY,

W7MZ USPFPO ACTIVITY CT ARNG

Michael R. Jurkowski,

Acting Director, Business Operations.

[FR Doc. 2023–20008 Filed 9–14–23; 8:45 am]

BILLING CODE 6353–01–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: *Date added to and deleted from the Procurement List:* October 15, 2023.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Michael R. Jurkowski, Telephone: (703) 785–6404, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION:

Additions

On 8/11/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.