

the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than October 16, 2023.

*A. Federal Reserve Bank of Chicago* (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414. Comments can also be sent electronically to

[Comments.applications@chi.frb.org](mailto:Comments.applications@chi.frb.org):

1. *Savanna-Thomson Investment, Inc., Savanna, Illinois*; to merge with Maximum Bancshares, Inc., and thereby indirectly acquire Fidelity Bank, both of West Des Moines, Iowa.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2023-20022 Filed 9-14-23; 8:45 am]

**BILLING CODE P**

## FEDERAL TRADE COMMISSION

### Agency Information Collection Activities; Proposed Collection; Comment Request; Extension

**AGENCY:** Federal Trade Commission.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Federal Trade Commission (FTC or Commission) is seeking public comment on its proposal to extend for an additional three years the Office of Management and Budget clearance for its Fuel Rating Rule (the Rule). The current clearance expires on September 30, 2023.

**DATES:** Comments must be filed by October 16, 2023.

**ADDRESSES:** Interested parties may file a comment online or on paper, by following the instructions in the Request for Comment part of the **SUPPLEMENTARY INFORMATION** section below. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. The [reginfo.gov](http://www.reginfo.gov) web link is a United States Government website produced by the Office of Management and Budget (OMB) and the General Services Administration (GSA). Under PRA requirements, OMB’s Office of Information and Regulatory Affairs

(OIRA) reviews Federal information collections.

#### FOR FURTHER INFORMATION CONTACT:

Hampton Newsome, Attorney, Division of Enforcement, Federal Trade Commission, Room CC-9528, 600 Pennsylvania Avenue NW, Washington, DC 20580, (202) 326-2889.

#### SUPPLEMENTARY INFORMATION:

*Title:* Fuel Rating Rule (the Rule), 16 CFR part 306.

*OMB Control Number:* 3084-0068.

*Type of Review:* Extension of a currently approved collection.

*Likely Respondents:*

(a) *Recordkeeping:* Refiners, Producers, Importers, Distributors, and Retailers of the Covered Fuel Types.

(b) *Disclosure:* Retailers of the Covered Fuel Types.

*Estimated Annual Burden Hours:* 31,976 (derived from 13,043 recordkeeping hours added to 18,933 disclosure hours).

*Estimated Annual Labor Costs:* \$481,374.<sup>1</sup>

*Estimated Annual Capital or Other Non-labor Costs:* \$104,888.<sup>2</sup>

*Abstract:* The Fuel Rating Rule establishes standard procedures for determining, certifying, and disclosing the octane rating of automotive gasoline and the automotive fuel rating of alternative liquid automotive fuels, as required by the Petroleum Marketing Practices Act, 15 U.S.C. 2822(a)–(c). The Rule also requires refiners, producers, importers, distributors, and retailers to retain records showing how the ratings were determined, including delivery tickets or letters of certification.

#### Request for Comment

On May 2, 2023, the FTC sought public comment on the information collection requirements associated with the Rule. 88 FR 27514. No germane comments were received. Pursuant to the OMB regulations, 5 CFR part 1320, that implement the PRA, 44 U.S.C. 3501 *et seq.*, the FTC is providing this second opportunity for public comment while seeking OMB approval to renew the pre-existing clearance for the Rule.

Your comment—including your name and your state—will be placed on the public record of this proceeding. Because your comment will be made

<sup>1</sup> The hourly wage rates are updated from the 60-Day **Federal Register** notice and are based on mean hourly wages found at <http://www.bls.gov/iag/tgs/iag211.htm#earnings> for petroleum pump system operators, refinery operators, and gaugers and <http://www.bls.gov/iag/tgs/iag447.htm> for service station attendants. See Bureau of Labor Statistics, 2022 Occupational Employment Statistics for more details.

<sup>2</sup> This estimate is updated from the 60-Day **Federal Register** notice.

public, you are solely responsible for making sure that your comment does not include any sensitive personal information, such as anyone’s Social Security number; date of birth; driver’s license number or other state identification number, or foreign country equivalent; passport number; financial account number; or credit or debit card number. You are also solely responsible for making sure that your comment does not include any sensitive health information, such as medical records or other individually identifiable health information. In addition, your comment should not include any “trade secret or any commercial or financial information which . . . is privileged or confidential”—as provided by section 6(f) of the FTC Act, 15 U.S.C. 46(f), and FTC Rule 4.10(a)(2), 16 CFR 4.10(a)(2)—including in particular competitively sensitive information such as costs, sales statistics, inventories, formulas, patterns, devices, manufacturing processes, or customer names.

**Josephine Liu,**

*Assistant General Counsel for Legal Counsel.*

[FR Doc. 2023-19982 Filed 9-14-23; 8:45 am]

**BILLING CODE 6750-01-P**

## GENERAL SERVICES ADMINISTRATION

[Notice—PBS—2023-05; Docket No. 2023-0002; Sequence No. 26]

### Draft Environmental Impact Statement for the Buildings at 202, 214, and 220 South State Street, Chicago, Illinois

**AGENCY:** Public Building Service (PBS), General Services Administration (GSA).

**ACTION:** Notice of availability (NOA).

**SUMMARY:** GSA, in cooperation with the Federal Protective Service (FPS) and in accordance with the National Environmental Policy Act (NEPA), announces the availability, and opportunity for public review and comment, of the Draft Environmental Impact Statement (DEIS) for the buildings at 202, 214, and 220 South State Street, Chicago, Illinois. GSA is considering two action alternatives (Alternative A, Demolition or Alternative B, Viable Adaptive Reuse of the buildings) and a No Action Alternative.

**DATES:** GSA will hold a public hearing for the Draft EIS on Monday, October 2, 2023, from 3:00 p.m. to 5:00 p.m. Central Daylight Time (CDT) at the Morrison Conference Center, Metcalfe Federal Building located at 77 West

Jackson Boulevard, Chicago, IL. The public may attend the hearing in person or participate virtually in the hearing by registering at [https://GSA-South\\_State-Street-Public-Hearing.eventbrite.com](https://GSA-South_State-Street-Public-Hearing.eventbrite.com).

Council on Environmental Quality (CEQ) Regulations require a minimum 45-day review period. The review period starts on September 15, 2023, when the NOA of the draft EIS is published in the **Federal Register**. Comments are due to the GSA contact named below no later than Tuesday, October 31, 2023. GSA will address and incorporate public comments received as it prepares the Final EIS.

**ADDRESSES:** Comments may be presented orally or in writing during the meeting, by email, and by mail. All comments received will become public and part of the Administrative Record. Questions or comments concerning the Draft EIS should be directed to:

- *Email:* [statstreet@gsa.gov](mailto:statstreet@gsa.gov).
- *Mail:* Joseph Mulligan, U.S. General Services Administration, 230 S. Dearborn St., Suite 3600, Chicago, IL 60604

Further information, including an electronic copy of the Draft EIS, may be found online on the following website: <https://www.gsa.gov/about-us/regions/region-5-great-lakes/buildings-and-facilities/illinois/chicago-202220-s-state-st-fps>.

**FOR FURTHER INFORMATION CONTACT:** Joseph Mulligan, GSA, 230 S. Dearborn St., Suite 3600, Chicago, IL 60604; cell: 312-886-8593; email: [statstreet@gsa.gov](mailto:statstreet@gsa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Proposed Action**

The Proposed Action is to address the future of the three vacant buildings at 202, 214 and 220 South State Street, east of the Dirksen Courthouse. The purpose of the Proposed Action is to address the security needs of the Dirksen Courthouse, respond to Congressional intent considering the authorization of funds made to GSA by Congress in the 2022 Consolidated Appropriations Act, and manage Federal assets.

##### **Alternatives Under Consideration**

*Demolition (Alternative A):* This alternative would demolish the buildings at 202, 214 and 220 South State Street, Chicago, Illinois. In the 2022 Consolidated Appropriations Act, Congress appropriated funding to GSA for the purpose of demolition of the buildings, protecting adjacent buildings, securing the site, and landscaping the vacant site following demolition.

*Viable Adaptive Reuse (Alternative B):* This alternative would involve

contracting with one or more private developers to lease and use the three buildings at 202, 214, and 220 South State Street in accordance with the 15 viable adaptive reuse criteria, listed below, that were developed by GSA in collaboration with the U.S. District Court for Northern Illinois and Federal law enforcement agencies. These criteria were established to achieve GSA's and Federal law enforcement agencies' security objectives for the Dirksen Courthouse and would apply to any future uses of the buildings. No Federal funds would be available for rehabilitation, preservation, or restoration of buildings at 202, 214, and 220 South State Street, Chicago, Illinois; therefore, any rehabilitation or modification of the buildings to meet the criteria would not be performed at the Federal Government's expense. However, developers will have the opportunity to make improvements to the buildings in lieu of rent in accordance with section 111 of the National Historic Preservation Act. GSA will consider viable adaptive reuse alternatives if they meet or exceed the following viable adaptive reuse criteria. These restrictions would be applicable to all tenants and subtenants in perpetuity:

1. The Federal Government must retain ownership interests to achieve its security objectives, as determined by the government in its discretion.

2. **Occupancy/Use:** Properties shall not be used for short-term or long-term residential or lodging, places of worship, or medical treatment, services, or research. No use that requires access to outdoor areas is permitted.

3. **Access to the roof** is restricted to maintenance and repair activities. Personnel and materials that will be present in this area shall be subject to clearance and controls necessary to meet court security objectives.

4. Developer would have no access or use rights to Quincy Court.

5. **Loading** is prohibited in Quincy Court and otherwise restricted in a manner to achieve court security. Loading on State or Adams Streets would be subject to local ordinance requirements.

6. **Occupants and users** of the buildings shall have no sight lines into the Dirksen Courthouse, the Dirksen Courthouse ramp, or the Quincy Court properties owned by GSA.

7. **No parking or vehicle access** is permitted on or within the properties.

8. Developer is responsible for staffing, at their expense, security 24 hours with personnel approved by the Federal Protective Service or an entity

to whom security services are delegated by Federal Protective Service.

9. Developer must obtain and maintain access control systems to prevent unauthorized access to any location within the structures. Each exterior entrance point must have an intrusion detection system and access control system installed, and Developer must provide Federal law enforcement access to each system.

10. Developer must install and maintain interior and exterior security cameras and provide Federal law enforcement officials with access and the ability to monitor the feeds in real time.

11. Developer must install exterior lighting necessary to achieve courthouse security objectives.

12. **Perimeter Security:** Developer must prevent unauthorized access to the properties that would result in an unapproved sight line.

13. **Fire escapes**, and any other structures that would allow access from the street, must be removed.

14. All construction documents and specifications for any renovation, rehabilitation, modification, or construction of any portion of the building (interior or exterior) will be subject to review and approval by Federal law enforcement agencies.

15. No project may start without the advance approval of GSA.

##### **No Action Alternative**

GSA would continue to monitor the buildings' condition and secure the buildings; the buildings would remain in place and vacant, in need of significant repairs. GSA would also continue its efforts to develop a long-term plan for the buildings, as it has since it acquired them. GSA would have limited Federal funds available to continue with the maintenance and the buildings would be at risk of further deterioration.

After the Notice of Intent to prepare this Draft EIS was issued, GSA undertook an emergency action to demolish 208-212 South State Street because the structure posed an immediate threat to human health and safety. The demolition of 208-212 South State Street, a non-historic property, was a separate action and GSA completed an emergency Environmental Assessment (EA) to comply with NEPA. 208-212 South State Street was thus removed from the analysis of this Proposed Action.

##### **Summary of Potential Impacts**

The Draft EIS identifies, describes, and analyzes the potential effects of the Action and No Action alternatives,

including direct, indirect, and cumulative effects. GSA identified the following resources for analysis of both beneficial and adverse potential impacts: cultural resources; aesthetic and visual resources; land use and zoning; community facilities; socioeconomic and environmental justice; greenhouse gas, climate change, and embodied carbon; hazardous materials and solid waste; air quality; noise; health and safety; and transportation and traffic. The Draft EIS considers measures that would avoid, minimize, or mitigate identified adverse impacts. GSA welcomes public input on these potential impacts.

### National Historic Preservation Act

In addition to NEPA, consultation under section 106 of the NHPA is occurring concurrently with the NEPA process. Two of the three buildings being considered for demolition are the Century Building (202 South State Street) and the Consumers Building (220 South State Street), which are historic resources that contribute to the Loop Retail Historic District listed in the National Register of Historic Places (NRHP). In this proposed action, 214 South State Street is being treated as eligible for listing in the NRHP as a contributing resource to the Loop Retail Historic District.

### Schedule for Decision-Making Process

The following is a list of estimated time frames to complete the NEPA process:

- Draft EIS Public Comment Period: September 15 to October 31, 2023
- Final EIS: February 2024
- Record of Decision: April 2024

### William Renner,

Director, Facilities Management and Services Programs Division Great Lakes Region 5, U.S. General Services Administration.

[FR Doc. 2023-19518 Filed 9-14-23; 8:45 am]

BILLING CODE 6820-CF-P

## GENERAL SERVICES ADMINISTRATION

[Notice-ID-2023-11; Docket No. 2023-0002; Sequence No. 32]

### Privacy Act of 1974; Rescindment of a System of Records

**AGENCY:** Office of the Chief Privacy Officer, General Services Administration, (GSA).

**ACTION:** Rescindment of a system of records notice.

**SUMMARY:** Pursuant to the Privacy Act of 1974 and Office of Management and

Budget (OMB) Circular No. A-108, notice is hereby given that the General Services Administration (GSA) proposes to rescind the GSA/OAP-4 FedBizOps System of Records Notice (SORN). The rescinded system of records described in this notice no longer maintains any Personally Identifiable Information (PII).

**DATES:** Effective immediately.

**ADDRESSES:** Submit comments identified by "Notice-ID-2023-11, Rescindment of a System of Records" via <http://www.regulations.gov>. Search for "Notice-ID-2023-11, Rescindment of a System of Records." Select the link "Comment Now" that corresponds with "Notice-ID-2023-11, Rescindment of a System of Records." Follow the instructions provided on the screen. Please include your name, company name (if any), and "Notice-ID-2023-11, Rescindment of a System of Records" on your attached document.

**FOR FURTHER INFORMATION CONTACT:** Call or email the GSA Chief Privacy Officer, Richard Speidel: telephone 202-969-5830; email [gsa.privacyact@gsa.gov](mailto:gsa.privacyact@gsa.gov).

**SUPPLEMENTARY INFORMATION:** The information in the GSA/OAP-4 FedBizOps SORN is now obsolete as all relevant records are now maintained in a different system, GSA's *SAM.gov*. It should be removed from GSA's inventory once OMB approves via ROCIS (OMB OIRA—Office of Information and Regulatory Affairs).

### SYSTEM NAME AND NUMBER:

GSA/OAP-4FedBizOps.

### HISTORY:

73 FR 22386 on 04/24/2008.

### Richard Speidel,

Chief Privacy Officer, Office of the Deputy Chief Information Officer, General Services Administration.

[FR Doc. 2023-20048 Filed 9-14-23; 8:45 am]

BILLING CODE 6820-34-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

### Meeting of the National Advisory Council for Healthcare Research and Quality

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ), HHS.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice announces a meeting of the National Advisory Council for Healthcare Research and Quality.

**DATES:** The meeting will be held on Thursday, November 16, 2023, from 10 a.m. to 3:30 p.m.

**ADDRESSES:** The meeting will be held in-person.

### FOR FURTHER INFORMATION CONTACT:

Jaime Zimmerman, Designated Federal Official, at the Agency for Healthcare Research and Quality, 5600 Fishers Lane, Mail Stop 06E37A, Rockville, Maryland, 20857, (301) 427-1456. For press-related information, please contact Bruce Seeman at (301) 427-1998 or [Bruce.Seeman@AHRQ.hhs.gov](mailto:Bruce.Seeman@AHRQ.hhs.gov).

Closed captioning will be provided during the meeting. If another reasonable accommodation for a disability is needed, please contact the Food and Drug Administration (FDA) Office of Equal Employment Opportunity and Diversity Management on (301) 827-4840, no later than Tuesday, October 31, 2023. The agenda, roster, and minutes will be available from Jenny Griffith, Committee Management Officer, Agency for Healthcare Research and Quality, 5600 Fishers Lane, Rockville, Maryland 20857. Jenny Griffith's phone number is (240) 446-6799.

### SUPPLEMENTARY INFORMATION:

#### I. Purpose

In accordance with the Federal Advisory Committee Act, this notice announces a meeting of the National Advisory Council for Healthcare Research and Quality (the Council). 5 U.S.C. 1009. The Council is authorized by section 941 of the Public Health Service Act, 42 U.S.C. 299c. In accordance with its statutory mandate, the Council is to advise the Secretary of the Department of Health and Human Services and the Director of AHRQ on matters related to AHRQ's conduct of its mission including providing guidance on (A) priorities for health care research, (B) the field of health care research including training needs and information dissemination on health care quality and (C) the role of the Agency in light of private sector activity and opportunities for public private partnerships. The Council is composed of members of the public, appointed by the Secretary, and Federal ex-officio members specified in the authorizing legislation.

#### II. Agenda

On Thursday, November 16, 2023, NAC members will meet to conduct preparatory work prior to convening the Council meeting at 10:45 a.m., with the call to order by the Council Chair, an introduction of NAC members, and approval of previous Council summary