| Community   | Community map repository address  |  |  |  |  |
|---|---|--|--|--|--|
| City of Cynthiana   |   |  |  |  |  |
| Williamson County, Tennessee and Incorporated Areas Project: 19–04–0010S Preliminary Date: December 8, 2022 |   |  |  |  |  |
| City of Brentwood   | City Hall, 5211 Maryland Way, Brentwood, TN 37027. City Hall, 109 3rd Avenue South, Suite 110, Franklin, TN 37064. Town Hall, 1550 Thompson's Station Road West, Thompson's Station, TN 37179 Williamson County Administrative Complex, 1320 West Main Street, Suite 400, Franklin, TN 37064. |  |  |  |  |

[FR Doc. 2023–19890 Filed 9–13–23; 8:45 am]

BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2023-0002]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

SUMMARY: New or modified Base (1percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address

listed in the table below and online through the FEMA Map Service Center at https://msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65. The currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <a href="https://msc.fema.gov">https://msc.fema.gov</a>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Nicholas A. Shufro,

Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

| State and county  | Location and case No.  | Chief executive officer of community   | Community map repository   | Date of modification | Community<br>No. |
|---|--|--|--|----------------------|------------------|
| Connecticut: Fairfield<br>(FEMA Docket No.:<br>B–2348). | Town of Greenwich (23–01–0011P).                                   | Fred Camillo, First Selectman, Town of<br>Greenwich Board of Selectmen, 101<br>Field Point Road, Greenwich, CT<br>06830. | Planning and Zoning Department, 101<br>Field Point Road, Greenwich, CT<br>06830.   | Aug. 11, 2023        | 090008           |
| Delaware: New Castle<br>(FEMA Docket No.:<br>B-2341).   | Unincorporated areas<br>of New Castle<br>County (22–03–<br>0971P). | The Honorable Matthew Meyer, New<br>Castle County Executive, 87 Read's<br>Way, New Castle, DE 19720.                     | New Castle County Government Center, 87 Read's Way, New Castle, DE 19720.          | Aug. 10, 2023        | 105085           |
| Florida:  | City of Coincoville  | The Heneroble Henry Word Mover   | Dublic Works Department 405 North  | A 10 0000            | 105107           |
| Alachua (FEMA<br>Docket No.: B-<br>2348).               | City of Gainesville (22–04–5738P).                                 | The Honorable Harvey Ward, Mayor,<br>City of Gainesville, 200 East Univer-<br>sity Avenue, Gainesville, FL 32601.        | Public Works Department, 405 North-<br>west 39th Avenue, Gainesville, FL<br>32609. | Aug. 16, 2023        | 125107           |

| State and county   | Location and case<br>No.   | Chief executive officer of community   | Community map repository   | Date of modification | Community<br>No. |
|--|--|--|--|----------------------|------------------|
| Alachua (FEMA<br>Docket No.: B-<br>2348).                              | Unincorporated areas<br>of Alachua County<br>(22–04–5738P).                              | Michele L. Lieberman, Alachua County<br>Manager, 12 Southeast 1st Street,<br>Gainesville, FL 32601.  | Alachua County Public Works Department, 5620 Northwest 120th Lane, Gainesville, FL 32653.                                | Aug. 16, 2023        | 120001           |
| Bay (FEMA Docket No.: B-2348).   | Unincorporated areas<br>of Bay County (22–<br>04–5121P).                                 | The Honorable Tommy Hamm, Chair,<br>Bay County Board of Commis-<br>sioners, 840 West 11th Street, Pan-<br>ama City, FL 32401.                                  | Bay County Planning and Zoning Division, 840 West 11th Street, Panama City, FL 32401.                                    | Aug. 16, 2023        | 120004           |
| Charlotte (FEMA<br>Docket No.: B–<br>2341).                            | City of Punta Gorda<br>(22-04-4836P).  | The Honorable Lynne Matthews,<br>Mayor, City of Punta Gorda, 326<br>West Marion Avenue, Punta Gorda,<br>FL 33950.  | Building Department, 326 West Marion<br>Avenue, Punta Gorda, FL 33950.   | Jul. 11, 2023        | 120062           |
| Charlotte (FEMA<br>Docket No.: B–<br>2341).                            | Unincorporated areas of Charlotte County (22–04–4836P).                                  | Bill Truex, Chair, Charlotte County<br>Board of Commissioners, 18500<br>Murdock Circle, Suite 536, Port<br>Charlotte, FL 33948.                                | Charlotte County E.J. Carlson Community Development Building, 18400 Murdock Circle, Port Charlotte, FL 33948.            | Jul. 11, 2023        | 120061           |
| Orange (FEMA<br>Docket No.: B-<br>2348).                               | City of Orlando (22–<br>04–5073P).   | The Honorable Buddy Dyer, Mayor,<br>City of Orlando, 400 South Orange<br>Avenue, Orlando, FL 32801.  | Public Works Department, Engineering<br>Division, 400 South Orange Avenue,<br>Orlando, FL 32801.                         | Aug. 18, 2023        | 120186           |
| Orange (FEMA<br>Docket No.: B-<br>2348).                               | Unincorporated areas<br>of Orange County<br>(22–04–5073P).                               | The Honorable Jerry L. Demings<br>Mayor, Orange County, 201 South<br>Rosalind Avenue, 5th Floor, Or-<br>lando, FL 32801.                                       | Orange County Public Works Department, Stormwater Management Division, 4200 South John Young Parkway, Orlando, FL 32839. | Aug. 18, 2023        | 120179           |
| Sarasota FEMA<br>Docket No.: B-<br>2348).                              | City of Sarasota (22–<br>04–4970P).  | The Honorable Kyle Battie, Mayor, City of Sarasota, 1565 1st Street, Room 101, Sarasota, FL 34236.   | Development Services Department,<br>1565 1st Street, Sarasota, FL<br>34236.  | Aug. 16, 2023        | 125150           |
| Kentucky: Jefferson<br>(FEMA Docket No.:<br>B-2341).                   | Metropolitan Govern-<br>ment of Louisville<br>and Jefferson<br>County (23–04–<br>2013P). | The Honorable Craig Greenberg,<br>Mayor, Metropolitan Government of<br>Louisville and Jefferson County, 527<br>West Jefferson Street, Louisville, KY<br>40202. | Louisville/Jefferson County Metropolitan Sewer District, 700 West Liberty Street, Louisville, KY 40203.                  | Aug. 10, 2023        | 210120           |
| Massachusetts: Plymouth (FEMA Docket No.: B–2341).                     | Town of Marshfield<br>(22–01–0998P).   | The Honorable Stephen Darcy, Chair,<br>Town of Marshfield Select Board,<br>870 Moraine Street, Marshfield, MA<br>02050.  | Building Department, 870 Moraine<br>Street, Marshfield, MA 02050.  | Aug. 9, 2023         | 250273           |
| New Mexico: Dona<br>Ana (FEMA Docket<br>No.: B-2341).<br>Pennsylvania: | City of Las Cruces (22–06–0707P).  | Ifo Pili, Manager, City of Las Cruces,<br>700 North Main Street, Suite 3600,<br>Las Cruces, NM 88001.  | City Hall, 700 North Main Street, Suite 1100, Las Cruces, NM 88001.  | Aug. 14, 2023        | 355332           |
| Blair (FEMA<br>Docket No.: B–<br>2348).                                | Borough of Williams-<br>burg (23–03–<br>0119P).  | The Honorable Theodore Hyle, Mayor,<br>Borough of Williamsburg, 305 East<br>2nd Street, Williamsburg, PA 16693.  | Borough Hall, 305 East 2nd Street,<br>Williamsburg, PA 16693.  | Aug. 8, 2023         | 420165           |
| Blair (FEMA<br>Docket No.: B–<br>2348).                                | Township of Cath-<br>arine (23–03–<br>0119P).  | The Honorable Heather Flaig, Supervisor, Township of Catharine, 229 Recreation Drive, Williamsburg, PA 16693.  | Township Hall, 1229 Recreation Drive,<br>Williamsburg, PA 16693.   | Aug. 8, 2023         | 420962           |
| Blair (FEMA<br>Docket No.: B–<br>2348).                                | Township of<br>Woodbury (23–03–<br>0119P).   | The Honorable Joseph Lansberry,<br>Chair, Township of Woodbury Board<br>of Supervisors, 6385 Clover Creek<br>Road, Williamsburg, PA 16693.                     | Township Hall, 6385 Clover Creek<br>Road, Williamsburg, PA 16693.  | Aug. 8, 2023         | 420963           |
| Cumberland<br>(FEMA Docket<br>No.: B-2348).                            | Township of Upper<br>Allen (22–03–<br>0959P).  | The Honorable Kenneth M. Martin,<br>President, Township of Upper Allen<br>Board of Commissioners, 100 Get-<br>tysburg Pike, Mechanicsburg, PA<br>17055.        | Township Hall, 100 Gettysburg Pike,<br>Mechanicsburg, PA 17055.  | Aug. 18, 2023        | 420372           |
| Delaware (FEMA<br>Docket No.: B-<br>2348).                             | Township of Darby (23–03–0224P).   | The Honorable John Lacey, President,<br>Township of Darby Board of Com-<br>missioners, 21 Bartram Avenue,<br>Glenolden, PA 19036.                              | Township Hall, 21 Bartram Avenue,<br>Glenolden, PA 19036.  | Aug. 14, 2023        | 421603           |
| Philadelphia<br>(FEMA Docket<br>No.: B–2348).                          | City of Philadelphia<br>(23-03-0224P).   | The Honorable James Kenney, Mayor,<br>City of Philadelphia, 1 South Penn<br>Square, Suite 215, Philadelphia, PA<br>19102.                                      | Department of Licenses and Inspections, 1401 John F. Kennedy Boulevard, 11th Floor, Philadelphia, PA 19102.              | Aug. 14, 2023        | 420757           |
| Texas:  Bexar (FEMA  Docket No.: B- 2348).                             | City of San Antonio (22–06–1878P).   | The Honorable Ron Nirenberg, Mayor,<br>City of San Antonio, P.O. Box<br>839966, San Antonio, TX 78283.   | Transportation and Capital Improve-<br>ments Department, Storm Water Di-<br>vision, 1901 South Alamo Street,             | Aug. 14, 2023        | 480045           |
| Collin (FEMA Docket No.: B-  | City of Josephine (23–06–0194P).   | The Honorable Jason Turney, Mayor,<br>City of Josephine, P.O. Box 99, Jo-  | 2nd Floor, San Antonio, TX 78204.<br>City Hall, 201 South Main Street, Josephine, TX 75173.                              | Aug. 18, 2023        | 480756           |
| 2341).<br>Collin (FEMA<br>Docket No.: B-<br>2341).                     | Unincorporated areas of Collin County (23–06–0194P).                                     | sephine, TX 75164. The Honorable Chris Hill, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071.   | Collin County Engineering Department,<br>4690 Community Avenue, Suite 200,<br>McKinney, TX 75071.                        | Aug. 18, 2023        | 480130           |
| Dallas (FEMA<br>Docket No.: B–<br>2348).                               | City of Garland (22–<br>06–2058P).   | The Honorable Scott LeMay, Mayor,<br>City of Garland, 200 North 5th<br>Street, Garland, TX 75040.  | City Hall, 200 North 5th Street, Garland, TX 75040.  | Aug. 14, 2023        | 485471           |
| Dallas (FEMA<br>Docket No.: B–<br>2348).                               | City of Sachse (22–<br>06–2058P).  | The Honorable Jeff Bickerstaff, Mayor,<br>City of Sachse, 3815 Sachse Road,<br>Sachse, TX 75048.   | Engineering Department, 3815 Sachse Road, Sachse, TX 75048.  | Aug. 14, 2023        | 480186           |
| Denton (FEMA<br>Docket No.: B–<br>2348).                               | City of Fort Worth 22–06–2050P).   | The Honorable Mattie Parker, Mayor,<br>City of Fort Worth, 200 Texas<br>Street, Fort Worth, TX 76102.  | Transportation and Public Works Department, Engineering Vault, 200 Texas Street, Fort Worth, TX 76102.                   | Aug. 21, 2023        | 480596           |

| State and county                                      | Location and case<br>No.  | Chief executive officer of community   | Community map repository  | Date of modification | Community<br>No. |
|---|---|--|---|----------------------|------------------|
| Starr (FEMA<br>Docket No.: B-<br>2335).               | City of Rio Grande<br>City (22–06–<br>2596P).                     | The Honorable Joel Villarreal, Mayor,<br>City of Rio Grande City, 5332 East<br>Highway 83, Rio Grande City, TX<br>78582. | City Hall, 101 South Washington<br>Street, Rio Grande City, TX 78582.   | Aug. 14, 2023        | 481678           |
| Starr (FEMA<br>Docket No.: B-<br>2335).               | Unincorporated areas of Starr County, (22–06–2596P).              | The Honorable Eloy Vera, Starr County Judge, 100 North F.M. 3167, Rio Grande City, TX 78582.                             | Starr County Courthouse Annex, 100<br>North F.M. 3167, Rio Grande City,<br>TX 78582.                                      | Aug. 14, 2023        | 480575           |
| Tarrant (FEMA<br>Docket No.: B-<br>2352).             | City of Grand Prairie (22–06–2829P).                              | The Honorable Ron Jensen, Mayor,<br>City of Grand Prairie, P.O. Box<br>534045, Grand Prairie, TX 75053.                  | City Hall, 300 West Main Street, Grand Prairie, TX 75050.   | Aug. 10, 2023        | 485472           |
| Taylor (FEMA<br>Docket No.: B–<br>2341).<br>Virginia: | City of Abilene, (22–<br>06–3030P).                               | The Honorable Anthony Williams,<br>Mayor, City of Abilene, P.O. Box 60,<br>Abilene, TX 79604.                            | City Hall, 555 Walnut Street, Abilene,<br>TX 79601.   | Aug. 11, 2023        | 485450           |
| Washington<br>(FEMA Docket<br>No.: B-2348).           | City of Bristol (22–<br>03–1191P).                                | Randy Eads, City of Bristol Manager,<br>300 Lee Street, Bristol, VA 24201.   | Community Development and Planning<br>Department, 300 Lee Street, Bristol,<br>VA 24201.                                   | Aug. 10, 2023        | 510022           |
| Washington<br>(FEMA Docket<br>No.: B-2348).           | Unincorporated areas<br>of Washington<br>County 22–03–<br>1191P). | Saul A. Hernandez, Chair, Washington<br>County Board of Supervisors, 5411<br>Dishner Valley Road, Bristol, VA<br>24202.  | Washington County Department of<br>Zoning Administration, 1 Govern-<br>ment Center Place, Suite A,<br>Abingdon, VA 24210. | Aug. 10, 2023        | 510168           |

[FR Doc. 2023–19892 Filed 9–13–23; 8:45 am] BILLING CODE 9110–12–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2357]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency; Department of Homeland Security.

**ACTION:** Notice; correction.

SUMMARY: On July 31, 2023, FEMA published in the **Federal Register** a proposed flood hazard determination notice that contained an erroneous table. This notice provides corrections to those tables to be used in lieu of the erroneous information. The tables provided here represent the proposed flood hazard determinations and communities affected for Essex County, Massachusetts (All Jurisdictions). Middlesex County, Massachusetts (All Jurisdictions), Norfolk County, Massachusetts (All Jurisdictions), and Worcester County, Massachusetts (All Jurisdictions).

**DATES:** Comments are to be submitted on or before December 13, 2023.

ADDRESSES: The Preliminary Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

You may submit comments, identified by Docket No. FEMA-B-2357, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx\_main.html.

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed in the table below, in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or

pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP may only be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://floodsrp.org/pdfs/srp fact sheet.pdf.

The communities affected by the flood hazard determinations are provided in the table below. Any request for reconsideration of the revised flood hazard determinations shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations will also be considered before the FIRM and FIS report are made final.

#### Correction

In the **Federal Register** of July 31, 2023, in FR Doc. 2023–16142, starting on page 49480, correct the Community and Community map repository address tables to read: