| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|---|--|---|----------------------|------------------|
| Starr (FEMA Docket No.: B- 2335). | City of Rio Grande City (22–06– 2596P). | The Honorable Joel Villarreal, Mayor, City of Rio Grande City, 5332 East Highway 83, Rio Grande City, TX 78582. | City Hall, 101 South Washington Street, Rio Grande City, TX 78582. | Aug. 14, 2023 | 481678 |
| Starr (FEMA Docket No.: B- 2335). | Unincorporated areas of Starr County, (22–06–2596P). | The Honorable Eloy Vera, Starr County Judge, 100 North F.M. 3167, Rio Grande City, TX 78582. | Starr County Courthouse Annex, 100 North F.M. 3167, Rio Grande City, TX 78582. | Aug. 14, 2023 | 480575 |
| Tarrant (FEMA Docket No.: B- 2352). | City of Grand Prairie (22-06-2829P). | The Honorable Ron Jensen, Mayor, City of Grand Prairie, P.O. Box 534045, Grand Prairie, TX 75053. | City Hall, 300 West Main Street, Grand Prairie, TX 75050. | Aug. 10, 2023 | 485472 |
| Taylor (FEMA Docket No.: B– 2341). Virginia: | City of Abilene, (22– 06–3030P). | The Honorable Anthony Williams, Mayor, City of Abilene, P.O. Box 60, Abilene, TX 79604. | City Hall, 555 Walnut Street, Abilene, TX 79601. | Aug. 11, 2023 | 485450 |
| Washington (FEMA Docket No.: B-2348). | City of Bristol (22– 03–1191P). | Randy Eads, City of Bristol Manager, 300 Lee Street, Bristol, VA 24201. | Community Development and Planning Department, 300 Lee Street, Bristol, VA 24201. | Aug. 10, 2023 | 510022 |
| Washington (FEMA Docket No.: B-2348). | Unincorporated areas of Washington County 22–03– 1191P). | Saul A. Hernandez, Chair, Washington County Board of Supervisors, 5411 Dishner Valley Road, Bristol, VA 24202. | Washington County Department of Zoning Administration, 1 Govern- ment Center Place, Suite A, Abingdon, VA 24210. | Aug. 10, 2023 | 510168 |

[FR Doc. 2023–19892 Filed 9–13–23; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2357]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency; Department of Homeland Security.

ACTION: Notice; correction.

SUMMARY: On July 31, 2023, FEMA published in the **Federal Register** a proposed flood hazard determination notice that contained an erroneous table. This notice provides corrections to those tables to be used in lieu of the erroneous information. The tables provided here represent the proposed flood hazard determinations and communities affected for Essex County, Massachusetts (All Jurisdictions). Middlesex County, Massachusetts (All Jurisdictions), Norfolk County, Massachusetts (All Jurisdictions), and Worcester County, Massachusetts (All Jurisdictions).

DATES: Comments are to be submitted on or before December 13, 2023.

ADDRESSES: The Preliminary Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

You may submit comments, identified by Docket No. FEMA-B-2357, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed in the table below, in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or

pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP may only be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://floodsrp.org/pdfs/srp fact sheet.pdf.

The communities affected by the flood hazard determinations are provided in the table below. Any request for reconsideration of the revised flood hazard determinations shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations will also be considered before the FIRM and FIS report are made final.

Correction

In the **Federal Register** of July 31, 2023, in FR Doc. 2023–16142, starting on page 49480, correct the Community and Community map repository address tables to read:

Community Community map repository address

Essex County, Massachusetts (All Jurisdictions) Project: 15–01–0633S Preliminary Dates: February 20, 2023 and May 26, 2023

| City of Amesbury | Town Hall, 62 Friend Street, Amesbury, MA 01913. |
|-------------------------------|--|
| City of Beverly | City Hall, 191 Cabot Street, Beverly, MA 01915. |
| City of Gloucester | City Hall, 9 Dale Avenue, Gloucester, MA 01930. |
| City of Haverhill | City Hall, 4 Summer Street, Haverhill, MA 01830. |
| City of Lawrence | City Hall, 200 Common Street, Lawrence, MA 01840. |
| City of Lynn | City Hall, 3 City Hall Square, Lynn, MA 01901. |
| City of Methuen | Searles Building, 41 Pleasant Street, Methuen, MA 01844. |
| City of Newburyport | City Hall, 60 Pleasant Street, Newburyport, MA 01950. |
| City of Peabody | City Hall, 24 Lowell Street, Peabody, MA 01960. |
| City of Salem | City Hall, 93 Washington Street, Salem, MA 01970. |
| Town of Andover | Town Hall, 36 Bartlet Street, Andover, MA 01810. |
| Town of Boxford | Town Hall, 7A Spofford Road, Boxford, MA 01921. |
| Town of Danvers | Town Hall, 1 Sylvan Street, Danvers, MA 01923. |
| Town of Essex | Town Hall, 30 Martin Street, Essex, MA 01929. |
| Town of Georgetown | Town Hall, 1 Library Street, Georgetown, MA 01833. |
| Town of Groveland | Town Hall, 183 Main Street, Groveland, MA 01834. |
| Town of Hamilton | Town Hall, 577 Bay Road, Hamilton, MA 01936. |
| Town of Ipswich | Town Hall, 25 Green Street, Ipswich, MA 01938. |
| Town of Lynnfield | Town Hall, 55 Summer Street, Lynnfield, MA 01940. |
| Town of Manchester-by-the-Sea | Town Hall, 10 Central Street, Manchester-by-the-Sea, MA 01944. |
| Town of Marblehead | Abbot Hall, 188 Washington Street, Marblehead, MA 01945. |
| Town of Merrimac | Town Hall, 4 School Street, Merrimac, MA 01860. |
| Town of Middleton | Town Hall, 48 South Main Street, Middleton, MA 01949. |
| Town of Newbury | Newbury Municipal Offices, 12 Kent Way, Byfield, MA 01922. |
| Town of North Andover | Town Hall, 120 Main Street, North Andover, MA 01845. |
| Town of Rockport | Town Hall, 34 Broadway, Rockport, MA 01966. |
| Town of Rowley | Town Hall, 139 Main Street, Rowley, MA 01969. |
| Town of Salisbury | Town Hall, 5 Beach Road, Salisbury, MA 01952. |
| Town of Saugus | Town Hall, 298 Central Street, Saugus, MA 01906. |
| Town of Swampscott | Town Hall, 22 Monument Avenue, Swampscott, MA 01907. |
| Town of Topsfield | Town Offices, 8 West Common Street, Topsfield, MA 01983. |
| Town of Wenham | Town Hall, 138 Main Street, Wenham, MA 01984. |
| Town of West Newbury | Town Hall, 381 Main Street, West Newbury, MA 01985. |
| | |

Middlesex County, Massachusetts (All Jurisdictions) Project: 15-01-0633S Preliminary Dates: August 13, 2021 and June 08, 2023

| Project: 15-01-06335 Preliminary Dates: August 13, 2021 and June 08, 2023 | | |
|---|---|--|
| City of Cambridge | City Hall, 795 Massachusetts Avenue, Cambridge, MA 02139. | |
| City of Everett | City Hall, 484 Broadway, Everett, MA 02149. | |
| City of Lowell | City Hall, 375 Merrimack Street, Lowell, MA 01852. | |
| City of Malden | City Hall, 200 Pleasant Street, Malden, MA 02148. | |
| City of Medford | City Hall, 85 George P. Hassett Drive, Medford, MA 02155. | |
| City of Melrose | City Hall, 562 Main Street, Melrose, MA 02176. | |
| City of Newton | City Hall, 1000 Commonwealth Avenue, Newton, MA 02459. | |
| City of Somerville | City Hall, 93 Highland Avenue, Somerville, MA 02143. | |
| City of Waltham | | |
| City of Woburn | City Hall, 10 Common Street, Woburn, MA 01801. | |
| Town of Arlington | Town Hall, 730 Massachusetts Avenue, Arlington, MA 02476. | |
| Town of Ashby | Town Hall, 895 Main Street, Ashby, MA 01431. | |
| Town of Ashland | Town Hall, 101 Main Street, Ashland, MA 01721. | |
| Town of Ayer | Town Hall, 1 Main Street, Ayer, MA 01432. | |
| Town of Bedford | Town Hall, 10 Mudge Way, Bedford, MA 01730. | |
| Town of Belmont | Town Hall, 455 Concord Avenue, Belmont, MA 02478. | |
| Town of Billerica | Town Hall, 365 Boston Road, Billerica, MA 01821. | |
| Town of Boxborough | | |
| Town of Burlington | Town Hall, 29 Center Street, Burlington, MA 01803. | |
| Town of Chelmsford | Town Hall, 50 Billerica Road, Chelmsford, MA 01824. | |
| Town of Concord | Town House, 22 Monument Square, Concord, MA 01742. | |
| Town of Dracut | Town Hall, 62 Arlington Street, Dracut, MA 01826. | |
| Town of Dunstable | Town Hall, 511 Main Street, Dunstable, MA 01827. | |
| Town of Groton | Town Hall, 173 Main Street, Groton, MA 01450. | |
| Town of Holliston | Town Hall, 703 Washington Street, Holliston, MA 01746. | |
| Town of Hopkinton | Town Hall, 18 Main Street, Hopkinton, MA 01748. | |
| Town of Lexington | | |
| Town of Lincoln | | |
| Town of Littleton | | |
| Town of Natick | | |
| Town of North Reading | | |
| Town of Pepperell | | |
| Town of Reading | | |
| Town of Sherborn | Town Hall, 19 Washington Street, Sherborn, MA 01770. | |

| Community | Community map repository address |
|---|--|
| Town of Shirley Town of Stoneham Town of Tewksbury Town of Townsend Town of Tyngsborough Town of Wakefield Town of Watertown Town of Wayland Town of Westford Town of Westford Town of Weston Town of Wilmington Town of Winchester | Town Hall, 7 Keady Way, Shirley, MA 01464. Town Hall, 35 Central Street, Stoneham, MA 02180. Town Hall, 1009 Main Street, Tewksbury, MA 01876. Town Hall, 272 Main Street, Townsend, MA 01469. Town Hall, 25 Bryants Lane, Tyngsborough, MA 01879. Town Hall, 1 Lafayette Street, Wakefield, MA 01880. Town Hall, 149 Main Street, Watertown, MA 02472. Town Hall, 41 Cochituate Road, Wayland, MA 01778. Town Hall, 55 Main Street, Westford, MA 01886. Town Hall, 11 Town House Road, Weston, MA 02493. Town Hall, 121 Glen Road, Wilmington, MA 01887. Town Hall, 71 Mt. Vernon Street, Winchester, MA 01890. |

Norfolk County, Massachusetts (All Jurisdictions) Project: 15-01-0633S Preliminary Dates: June 19, 2020 and April 07, 2023

| City of Quincy Town of Avon Town of Bellingham Town of Bellingham Town of Braintree Town of Brookline Town of Canton Town of Cohasset Town of Dedham Town of Dover Town of Foxborough Town of Franklin Town of Holbrook Town of Medfield Town of Medway Town of Millis Town of Millis Town of Nillis Town of Nillis Town of Nillis Town of Norfolk Town of Norwood Town of Norwood Town of Norwood Town of Stoughton Town of Walpole Town of Walpole | City Hall, 1305 Hancock Street, Quincy, MA 02169. Town Hall, 65 East Main Street, Avon, MA 02322. Municipal Center, 10 Mechanic Street, Bellingham, MA 02019. Town Hall, 1 John F. Kennedy Memorial Drive, Braintree, MA 02184. Town Hall, 333 Washington Street, Brookline, MA 02245. Town Hall, 801 Washington Street, Canton, MA 02021. Town Hall, 41 Highland Avenue, Cohasset, MA 02025. Town Hall, 450 Washington Street, Dedham, MA 02026. Town Hall, 450 Washington Street, Dedham, MA 02036. Town Hall, 40 South Street, Foxborough, MA 02030. Town Hall, 40 South Street, Foxborough, MA 02035. Town Hall, 50 North Franklin Street, Holbrook, MA 02343. Town House, 459 Main Street, Medfield, MA 02052. Town Hall, 155 Village Street, Medway, MA 02053. Veterans Memorial Building, 900 Main Street, Millis, MA 02054. Town Office Building, 525 Canton Avenue, Milton, MA 02186. Town Hall, 1471 Highland Avenue, Needham, MA 02492. Town Hall, 1 Liberty Lane, Norfolk, MA 02056. Town Hall, 142 South Street, Plainville, MA 02762. Town Hall, 143 South Main Street, Randolph, MA 02368. Town Office Building, 90 South Main Street, Sharon, MA 02067. Town Hall, 10 Pearl Street, Stoughton, MA 02081. Town Hall, 135 School Street, Walpole, MA 02081. Town Hall, 888 Worcester Street, Wellesley, MA 02482. |
|--|---|
| Town of Walpole | Town Hall, 135 School Street, Walpole, MA 02081. Town Hall, 888 Worcester Street, Wellesley, MA 02482. |
| Town of Westwood | Town Hall, 580 High Street, Westwood, MA 02090. |
| Town of Weymouth | Town Hall, 75 Middle Street, Weymouth, MA 02189. |
| Town of Wrentham | Town Hall, 79 South Street, Wrentham, MA 02093. |
| - Town or wronulalli | 10WITTIAII, 13 COULT CITCOI, WICHILIAIII, IVIA 02030. |

Worcester County, Massachusetts (All Jurisdictions) Project: 16–01–0276S Preliminary Dates: August 13, 2021 and May 05, 2023

| City of Fitchburg City of Gardner City of Leominster City of Worcester | City Hall, 718 Main Street, Fitchburg, MA 01420. City Hall, 95 Pleasant Street, Gardner, MA 01440. City Hall, 25 West Street, Leominster, MA 01453. City Hall, 455 Main Street, Worcester, MA 01608. |
|--|--|
| Town of Ashburnham | Town Hall, 32 Main Street, Ashburnham, MA 01430. |
| Town of Berlin | Town Offices, 23 Linden Street, Berlin, MA 01503. |
| Town of Bolton | Town Hall, 663 Main Street, Bolton, MA 01740. |
| Town of Boylston | Town Hall, 221 Main Street, Boylston, MA 01505. |
| Town of Clinton | Town Hall, 242 Church Street, Clinton, MA 01510. |
| Town of Harvard | Town Hall, 13 Ayer Road, Harvard, MA 01451. |
| Town of Holden | Starbard Building, 1204 Main Street, Holden, MA 01520. |
| Town of Hopedale | Town Office, 78 Hopedale Street, Hopedale, MA 01747. |
| Town of Hubbardston | Town Hall, 7 Main Street, Hubbardston, MA 01452. |
| Town of Lancaster | Prescott Building, 701 Main Street, Lancaster, MA 01523. |
| Town of Lunenburg | Town Hall, 17 Main Street, Lunenburg, MA 01462. |
| Town of Mendon | Town Hall, 20 Main Street, Mendon, MA 01756. |
| Town of Milford | Town Hall, 52 Main Street, Milford, MA 01757. |
| Town of Paxton | Town Hall, 697 Pleasant Street, Paxton, MA 01612. |
| Town of Princeton | Town Hall, 6 Town Hall Drive, Princeton, MA 01541. |
| Town of Rutland | Town Hall, 250 Main Street, Rutland, MA 01543. |
| Town of Sterling | Butterick Municipal Building, 1 Park Street, Sterling, MA 01564. |
| Town of West Boylston | Town Hall, 140 Worcester Street, West Boylston, MA 01583. |
| Town of Westminster | Town Hall, 11 South Street, Westminster, MA 01473. |
| | , |

Nicholas A. Shufro,

Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. 2023–19891 Filed 9–13–23; 8:45 am]

BILLING CODE 9110-12-P

INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701-TA-585-586 and 731-TA-1383-1384 (Review)]

Stainless Steel Flanges From China and India; Scheduling of Expedited Five-Year Reviews

AGENCY: United States International Trade Commission.

ACTION: Notice.

SUMMARY: The Commission hereby gives notice of the scheduling of expedited reviews pursuant to the Tariff Act of 1930 ("the Act") to determine whether revocation of the antidumping and countervailing duty orders on stainless steel flanges from China and India would be likely to lead to continuation or recurrence of material injury within a reasonably foreseeable time.

DATES: August 4, 2023

FOR FURTHER INFORMATION CONTACT:

Nitin Joshi (202) 708-1669, Office of Investigations, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436. Hearingimpaired persons can obtain information on this matter by contacting the Commission's TDD terminal on (202) 205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at (202) 205-2000. General information concerning the Commission may also be obtained by accessing its internet server (https:// www.usitc.gov). The public record for this proceeding may be viewed on the Commission's electronic docket (EDIS) at https://edis.usitc.gov.

SUPPLEMENTARY INFORMATION:

Background.—On August 4, 2023, the Commission determined that the domestic interested party group response to its notice of institution (88 FR 26592, May 1, 2023) of the subject five-year reviews was adequate and that the respondent interested party group response was inadequate. The Commission did not find any other circumstances that would warrant conducting full reviews.¹ Accordingly,

the Commission determined that it would conduct expedited reviews pursuant to section 751(c)(3) of the Act (19 U.S.C. 1675(c)(3)).

For further information concerning the conduct of these reviews and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A and B (19 CFR part 201), and part 207, subparts A, D, E, and F (19 CFR part 207).

Staff report.—A staff report containing information concerning the subject matter of the reviews has been placed in the nonpublic record, and will be made available to persons on the Administrative Protective Order service list for these reviews on September 19, 2023. A public version will be issued thereafter, pursuant to § 207.62(d)(4) of the Commission's rules.

Written submissions.—As provided in § 207.62(d) of the Commission's rules, interested parties that are parties to the reviews and that have provided individually adequate responses to the notice of institution,2 and any party other than an interested party to the reviews may file written comments with the Secretary on what determination the Commission should reach in the reviews. Comments are due on or before September 27, 2023, and may not contain new factual information. Any person that is neither a party to the fiveyear reviews nor an interested party may submit a brief written statement (which shall not contain any new factual information) pertinent to the reviews by September 27, 2023. If comments contain business proprietary information (BPI), they must conform with the requirements of §§ 201.6, 207.3, and 207.7 of the Commission's rules. The Commission's Handbook on Filing Procedures, available on the Commission's website at https:// www.usitc.gov/documents/handbook on filing procedures.pdf, elaborates upon the Commission's procedures with respect to filings.

In accordance with §§ 201.16(c) and 207.3 of the rules, each document filed by a party to the reviews must be served on all other parties to the reviews (as identified by either the public or BPI service list), and a certificate of service must be timely filed. The Secretary will

not accept a document for filing without a certificate of service.

Determination.—The Commission has determined these reviews are extraordinarily complicated and therefore has determined to exercise its authority to extend the review period by up to 90 days pursuant to 19 U.S.C. 1675(c)(5)(B).

Authority: These reviews are being conducted under authority of title VII of the Act; this notice is published pursuant to § 207.62 of the Commission's rules.

By order of the Commission. Issued: September 11, 2023.

Lisa Barton.

Secretary to the Commission. [FR Doc. 2023–19873 Filed 9–13–23; 8:45 am] BILLING CODE 7020–02–P

DEPARTMENT OF JUSTICE

Drug Enforcement Administration

Green Wave Analytical Decision and Order

On August 10, 2022, the Drug **Enforcement Administration** (hereinafter, DEA or Government) issued an Order to Show Cause (hereinafter, OSC) to Green Wave Analytical (hereinafter, Applicant) of San Diego, California. Request for Final Agency Action (hereinafter, RFAA), Exhibit (hereinafter, RFAAX) 10, at 1, 6. The OSC proposed the denial of Applicant's application for a DEA Certificate of Registration (hereinafter, registration), Control No. W21055614H, alleging that Applicant has "committed such acts as would render [its] registration inconsistent with the public interest." Id. at 1, 2 (citing 21 U.S.C. 824(a)(4),1 823(g)(1)2).

The Agency makes the following findings of fact based on the uncontroverted evidence submitted by the Government in its RFAA dated March 3, 2023.³

¹ A record of the Commissioners' votes, the Commission's statement on adequacy, and any

individual Commissioner's statements will be available from the Office of the Secretary and at the Commission's website.

² The Commission has found the responses submitted on behalf of Ameriforge, Core Pipe Products, Inc., and Kerkau Manufacturing to be individually adequate. Comments from other interested parties will not be accepted (see 19 CFR 207.62(dl)2)).

¹Prior Agency decisions have addressed whether it is appropriate to consider a provision of 21 U.S.C. 824(a) when determining whether to grant a practitioner registration application. For over forty-five years, Agency decisions have concluded that it is. *Robert Wayne Locklear, M.D.,* 86 FR 33738, 33744–45 (2021) (collecting cases); *see also Dinorah Drug Store, Inc.,* 61 FR 15972, 15973–74 (1996).

² Effective December 2, 2022, the Medical Marijuana and Cannabidiol Research Expansion Act, Public Law 117–215, 136 Stat. 2257 (2022) (Marijuana Research Amendments or MRA), amended the Controlled Substances Act (CSA) and other statutes. Relevant to this matter, the MRA redesignated 21 U.S.C. 823(f), cited in the OSC, as 21 U.S.C. 823(g)(1). Accordingly, this Decision cites to the current designation, 21 U.S.C. 823(g)(1), and to the MRA-amended CSA throughout.

³ Based on the Declaration from a DEA Diversion Investigator, the Agency finds that the