

SBA Headquarters at 409 3rd St SW, Washington, DC 20024 and will be live streamed on Zoom for the public. Registration Link Here: [https://www.zoomgov.com/webinar/register/WN\\_ZHcCxDO8Tg](https://www.zoomgov.com/webinar/register/WN_ZHcCxDO8Tg).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., appendix 2), SBA announces the meeting of the SBA Council on Underserved Communities (the "Council"). The Council is tasked with providing advice, ideas and opinions on SBA programs and services and issues of interest to small businesses in underserved communities. For more information, please visit <http://www.sba.gov/cuc>.

The purpose of the meeting is to provide the Council with information on SBA's efforts to support small businesses in underserved communities, as well as provide an opportunity for the Council to discuss its goals for the coming months. The Council will provide insights based on information they have heard from their communities and discuss areas of interest for further research and recommendation development.

**FOR FURTHER INFORMATION CONTACT:** The meeting will be live streamed to the public, and anyone wishing to submit questions to the SBA Council on Underserved Communities can do so by submitting them via email to [underservedcouncil@sba.gov](mailto:underservedcouncil@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Tomas Kloosterman, SBA, Office of the Administrator, 409 Third Street SW, Washington, DC 20416, 202-843-0475 or [Tomas.Kloosterman@sba.gov](mailto:Tomas.Kloosterman@sba.gov).

Dated: September 5, 2023.

**Andrienne Johnson,**  
SBA Committee Management Officer.

[FR Doc. 2023-19444 Filed 9-7-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #18118 and #18119; Florida Disaster Number FL-00192]**

**Presidential Declaration Amendment of a Major Disaster for the State of Florida**

**AGENCY:** Small Business Administration.  
**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Florida (FEMA-4734-DR), dated 08/31/2023.  
*Incident:* Hurricane Idalia.

*Incident Period:* 08/27/2023 and continuing.

**DATES:** Issued on 09/03/2023.

*Physical Loan Application Deadline Date:* 10/30/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/31/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Florida, dated 08/31/2023, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Columbia, Gilchrist, Hernando, Jefferson, Madison, Pasco, Pinellas.

*Contiguous Counties (Economic Injury Loans Only):*

Florida: Baker, Hillsborough, Leon, Polk, Union, Wakulla.

Georgia: Brooks, Clinch, Thomas.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-19401 Filed 9-7-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #18118 and #18119; FLORIDA Disaster Number FL-00192]**

**Presidential Declaration of a Major Disaster for the State of Florida**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Florida (FEMA-4734-DR), dated 08/31/2023.

*Incident:* Hurricane Idalia.

*Incident Period:* 08/27/2023 and continuing.

**DATES:** Issued on 08/31/2023.

*Physical Loan Application Deadline Date:* 10/30/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/31/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/31/2023, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Citrus, Dixie, Hamilton, Lafayette, Levy, Suwannee, Taylor.

*Contiguous Counties (Economic Injury Loans Only):*

Florida: Alachua, Columbia, Gilchrist, Hernando, Jefferson, Madison, Marion, Sumter.

Georgia: Echols, Lowndes.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.000
Homeowners without Credit Available Elsewhere .....	2.500
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 18118 8 and for economic injury is 18119 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-19445 Filed 9-7-23; 8:45 am]

**BILLING CODE 8026-09-P**