

# Notices

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Friday, September 8, 2023

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS–2023–0060]

#### National Wildlife Services Advisory Committee; Meeting

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of public meeting.

**SUMMARY:** We are giving notice that the National Wildlife Services Advisory Committee will be holding a public meeting.

**DATES:** The public meeting will be held on October 4 and 5, 2023 from 8 a.m. to 5 p.m. (Eastern Daylight Time) each day.

**Public and Written Comments:** Due to time constraints, the public will not be allowed to participate in the discussions during the meeting: Written public comments will be accepted before and after the meeting but must be received no later than 11:59 p.m. (EST) on October 13, 2023.

**ADDRESSES:** The meeting will be held at the Jamie L. Whitten Building, 1400 Independence Avenue SW, Washington, DC 20250, in the Williamsburg Conference Room (104–A).

**FOR FURTHER INFORMATION CONTACT:** Ms. Carrie Joyce, Designated Federal Officer, Wildlife Services, APHIS, 4700 River Road, Unit 87, Riverdale, MD 20737; (301) 851–3999; [carrie.e.joyce@usda.gov](mailto:carrie.e.joyce@usda.gov).

**SUPPLEMENTARY INFORMATION:** The National Wildlife Services Advisory Committee (the Committee) advises the Secretary of Agriculture concerning policies, program issues, and research needed to conduct the Wildlife Services (WS) program. The Committee also serves as a public forum enabling those affected by the WS program to have a voice in the program's policies.

The meeting will focus on operational and research activities conducted by the WS program. The committee will discuss pertinent WS operational, research, and program activities, to increase program effectiveness and ensure that WS remains an active participant in the protection of agriculture, property, natural resources, and human health and safety.

The meeting will be open to the public. Attendees should arrive between 8 and 8:30 a.m. Photo identification is required to gain access to the Whitten Building.

*Public and Written Comments:*

Due to time constraints, the public will not be allowed to participate in the discussions during the meeting: Written public comments will be accepted before and after the meeting but must be received no later than 11:59 p.m. (EST) on October 13, 2023. Written statements may be filed with the Committee before or after the meeting by sending them to the person listed under **FOR FURTHER INFORMATION CONTACT**. Written statements may also be filed at the meeting. Please refer to Docket No. APHIS–2023–0060 when submitting your statements.

*Reasonable Accommodations:*

If needed, please request reasonable accommodations no later than September 15, 2023, by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**. Requests made after that date may be considered, but it may not be possible to fulfill them.

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act (5 U.S.C. 10).

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET

Center at (202) 720–2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877–8339. Additionally, program information may be made available in languages other than English.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women and person with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: August 31, 2023.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2023–19370 Filed 9–7–23; 8:45 am]

**BILLING CODE 3410–34–P**

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## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Notice of Request for a Renewal of an Information Collection; Fast Track Generic Clearance for the Collection of Qualitative Feedback on Agency Programs

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the National Agricultural Statistics Service (NASS) to request feedback from the general public on the “Generic Clearance for the Collection of Qualitative Feedback on Agency Programs”. This collection was developed as part of a Federal Government-wide effort to streamline the process for seeking feedback from the public on service delivery. This notice announces our intent to submit this collection to OMB for approval and solicits comments on specific aspects for the proposed information collection.

**DATES:** Comments on this notice must be received by November 7, 2023 to be assured of consideration.

**ADDRESSES:**