

the Puget Sound, from September 16, 2023 through September 15, 2024.

Dated: August 29, 2023.

**Catherine Marzin,**

*Acting Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2023-19016 Filed 9-1-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD312]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public online meeting.

**SUMMARY:** The Ecosystem-Based Management and Groundfish Subcommittees of the Pacific Fishery Management Council's (Pacific Council) Scientific and Statistical Committee (SSC) will convene an online meeting to review a proposed approach for developing the use of ecosystem risk evaluation tables and any other Ecosystem and Climate Information for Species, Fisheries, and Fishery Management Plan (Initiative 4) materials provided by the Council's Ecosystem Workgroup. The SSC Ecosystem-Based Management and Groundfish Subcommittee meeting is open to the public.

**DATES:** The SSC Ecosystem-Based Management and Groundfish Subcommittee meeting will be held Thursday, September 21, 2023, from 1 p.m. until 5 p.m. (Pacific Daylight Time) or until business for the day has been completed.

**ADDRESSES:** The SSC Ecosystem-Based Management and Groundfish Subcommittee meeting will be conducted as an online meeting. Specific meeting information, including the agenda and directions on how to join the meeting and system requirements, will be provided in the workshop announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You may send an email to Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE

Ambassador Place, Suite 101, Portland, OR 97220.

#### FOR FURTHER INFORMATION CONTACT:

Marlene A. Bellman, Staff Officer, Pacific Council; telephone: (503) 820-2414; email: [marlene.bellman@noaa.gov](mailto:marlene.bellman@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the SSC Ecosystem-Based Management and Groundfish Subcommittee meeting is to review an approach being developed by the Council's Ecosystem Workgroup to develop ecosystem risk evaluation tables for several example groundfish species, their potential use in the Council process, and any intersection with the SSC's scientific uncertainty buffers and stock category designations which result from the stock assessment process.

No management actions will be decided by the meeting participants. The participants' role will be development of recommendations and reports for consideration by the SSC and the Pacific Council at a future Council meeting. The Pacific Council and SSC are scheduled to consider the Ecosystem and Climate Information for Species, Fisheries, and Fishery Management Plan Initiative 4 at their March 2024 meeting in Fresno, CA.

Although nonemergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent of the workshop participants to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 30, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-19096 Filed 9-1-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD315]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public hybrid meeting of its Joint Groundfish Advisory and Recreational Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This hybrid meeting will be held on Thursday, September 21, 2023, at 9:30 a.m.

#### ADDRESSES:

*Meeting address:* This meeting will be held at the DoubleTree by Hilton, 50 Ferncroft Road, Danvers, MA 01923; telephone: (978) 777-2500.

*Webinar registration URL information:* <https://attendee.gotowebinar.com/register/6730926944645695575>.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Groundfish Advisory Panel and Recreational Advisory Panel will meet jointly to discuss Atlantic Cod Transition Plan—a summary of fishery data from the Research Track stock assessment for Atlantic cod. They will also discuss Framework Adjustment 66/ Specifications and Management Measures—an update on the development of draft alternatives as well as Framework Adjustment 68/ Acceptable Biological Catches (ABC) Control Rules—the findings from the facilitated meeting and Groundfish Committee motions from meeting held on August 17, 2023. The Panels will discuss 2024 Council Priorities—possible groundfish priorities for the Council to consider for 2024, and recommendations to the Groundfish Committee, as appropriate. Other business will be discussed as necessary.