

the Cancellation Order in the **Federal Register**.

Thereafter, registrants will be prohibited from selling or distributing the pesticides identified in Table 1 of Unit II, except for export consistent with FIFRA section 17 (7 U.S.C. 136o) or for proper disposal. Persons other than registrants will generally be allowed to sell, distribute, or use existing stocks until such stocks are exhausted, provided that such sale, distribution, or use is consistent with the terms of the previously approved labeling on, or that accompanied, the canceled products.

*Authority:* 7 U.S.C. 136 *et seq.*

Dated: August 24, 2023.

**Charles Smith,**

*Director, Registration Division, Office of Pesticide Programs.*

[FR Doc. 2023-18814 Filed 8-30-23; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK

### Sunshine Act Meetings

#### Notice of Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (EXIM)

**TIME AND DATE:** Monday, September 11th, 2023, from 2 p.m.–3:30 p.m. EDT.

**PLACE:** Virtual meeting—The meeting will be virtually for committee members, EXIM’s Board of Directors and support staff, and virtually for all other participants.

**STATUS: Public Participation:** The meeting will be open to public participation and time will be allotted for questions or comments submitted online. Members of the public may also file written statements before or after the meeting to *external@exim.gov*. Interested parties may register below for the meeting: *https://*

*events.teams.microsoft.com/event/762a4fb9-53bb-4114-ba3e-11b057cf3527@b953013c-c791-4d32-996f-518390854527.*

**MATTERS TO BE CONSIDERED:** Discussion of EXIM policies and programs to provide competitive financing to expand United States exports and comments for inclusion in EXIM’s Report to the U.S. Congress on Global Export Credit Competition.

**CONTACT PERSON FOR MORE INFORMATION:** For further information, contact India Walker, Senior External Engagement Specialist, at 202-480-0062 or at *india.walker@exim.gov*.

**Joyce B. Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2023-18903 Filed 8-29-23; 11:15 am]

**BILLING CODE 6690-01-P**

## EXPORT-IMPORT BANK

### Sunshine Act Meetings

#### Notice of Open Meeting of the Sub-Saharan Africa Advisory Committee of the Export-Import Bank of the United States (EXIM)

**TIME AND DATE:** Monday, September 11th, 2023, from 2 p.m.–3:30 p.m. EDT.

**PLACE:** Virtual meeting—The meeting will be virtually for committee members, EXIM’s Board of Directors and support staff, and virtually for all other participants.

**STATUS: Public Participation:** The meeting will be open to public participation and time will be allotted for questions or comments submitted online. Members of the public may also file written statements before or after the meeting to *external@exim.gov*. Interested parties may register below for the meeting: *https://*

*events.teams.microsoft.com/event/762a4fb9-53bb-4114-ba3e-11b057cf3527@b953013c-c791-4d32-996f-518390854527.*

**MATTERS TO BE CONSIDERED:** Discussion of EXIM policies and programs designed to support the expansion of financing support for U.S. manufactured goods and services in Sub-Saharan Africa.

**CONTACT PERSON FOR MORE INFORMATION:** For further information, contact India Walker, Senior External Engagement Specialist, at 202-480-0062 or at *india.walker@exim.gov*.

**Joyce B. Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2023-18904 Filed 8-29-23; 11:15 am]

**BILLING CODE 6690-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 12:02 p.m. on Tuesday, August 29, 2023.

**PLACE:** The meeting was held in the Board Room located on the sixth floor of the FDIC Building located at 550 17th Street NW, Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The Board of Directors of the Federal Deposit Insurance Corporation met to consider matters related to the Corporation’s supervision, corporate, and resolution activities. In calling the meeting, the Board determined, on motion of Vice Chairman Travis J. Hill, seconded by Director Jonathan P. McKernan, and concurred in by Director Rohit Chopra (Director, Consumer Financial Protection Bureau), Director Michael J.

Hsu (Acting Comptroller of the Currency), and Chairman Martin J. Gruenberg, that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the “Government in the Sunshine Act” (5 U.S.C. 552b(c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

**CONTACT PERSON FOR MORE INFORMATION:** Requests for further information concerning the meeting may be directed to Debra A. Decker, Executive Secretary of the Corporation, at 202-898-8748.

Dated this the 29th day of August, 2023.  
Federal Deposit Insurance Corporation.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2023-18988 Filed 8-29-23; 4:15 pm]

**BILLING CODE 6714-01-P**

## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0157; Docket No. 2023-0053; Sequence No. 7]

#### Information Collection; Architect-Engineer Qualifications (SF-330)

**AGENCY:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, and the Office of Management and Budget (OMB) regulations, DoD, GSA, and NASA invite the public to comment on an extension concerning architect-engineer qualifications (Standard Form (SF) 330). DoD, GSA, and NASA invite comments on: whether the proposed collection of information is necessary for the proper performance of the functions of Federal Government acquisitions, including whether the information will have practical utility; the accuracy of the estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including the use of automated collection techniques or