

CHIPS Incentives Program application portal.

Information to be collected includes information pertaining to an applicant's:

- Project Description
- Project Site/Affected Environment
- Resource Consumption Rates and Effluent Emissions Streams and Impacts
- Tribal, Historic, and Cultural Resources
- Project Setting
- Vegetation Resources
- Conservation Areas
- Coastal Zones and Navigable Waters
- Wetlands
- Floodplains
- Endangered Species
- Land Use and Zoning
- Solid Waste Management
- Hazardous or Toxic Substances
- Impacts to Water Quality/Water Resources
- Water Supply and Distribution System
- Wastewater Collection and Treatment Facilities
- Environmental Justice & Socioeconomics
- Transportation (Streets, Traffic and Parking)
- Air Quality
- Greenhouse Gases and their Environmental Effects
- Noise
- Health and Safety
- Permits and other Government Agency Involvement
- Public Notification/Controversy
- Environmental Experience and Approach

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Once.

*Respondent's Obligation:* Mandatory to obtain or retain benefits.

*Legal Authority:* CHIPS Act of 2022 (Division A of Pub. L. 117–167) (the Act).

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and

entering either the title of the collection or the OMB Control Number 0693–0093.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

[FR Doc. 2023–18809 Filed 8–30–23; 8:45 am]

**BILLING CODE 3510–13–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XD298]

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of the Wreckfish Advisory Group and Wreckfish Sub-Committee. See **SUPPLEMENTARY INFORMATION** for agenda items.

**DATES:** The Wreckfish Advisory Group meeting will be held September 19, 2023, from 9 a.m. until 5 p.m. EDT. The Wreckfish Sub-Committee meeting will be held September 20, 2023, from 9 a.m. until 12:30 p.m. EDT.

**ADDRESSES:**

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

*Meeting address:* The meeting will be held at the Renaissance World Golf Village Resort, 500 South Legacy Trail, St. Augustine, FL 32092; phone: (904) 940–8000. The meeting will also be available via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available two weeks prior to the meeting at: <https://safmc.net/workgroups/>.

**FOR FURTHER INFORMATION CONTACT:** Christina Wiegand, Fishery Social Scientists, SAFMC; phone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: [christina.wiegand@safmc.net](mailto:christina.wiegand@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Wreckfish Advisory Group will discuss Amendment 48 to the Fishery Management Plan for the Snapper Grouper Fishery of the South Atlantic (Amendment 48) addressing modernization of the wreckfish individual transferable quota (ITQ) program, and discuss other business as

needed. The Wreckfish Sub-Committee will discuss Amendment 48 and input received from the Wreckfish Advisory Group. Current actions under consideration in Amendment 48 include: sector allocations, electronic reporting, fishing season, ITQ participation and eligibility requirements, fishery monitoring requirements, and cost recovery.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aid should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

*Note:* The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 28, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023–18854 Filed 8–30–23; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XD294]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Spiny Dogfish Advisory Panel will hold a public meeting. See **SUPPLEMENTARY INFORMATION** for agenda details.

**DATES:** The meeting will be held on Wednesday, September 20, 2023, from 5 p.m. until 7:30 p.m.

**ADDRESSES:** The meeting will be held via webinar. Connection information will be posted to the MAFMC's website calendar prior to the meeting at [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.