

**DEPARTMENT OF DEFENSE****Office of the Secretary**

[Docket ID: DoD–2023–HA–0020]

**Submission for OMB Review;  
Comment Request**

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs (OASD(HA)), Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by September 27, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Angela Duncan, 571–372–7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Utilization of the Novel ECC Eagle External Condom Catheter System; OMB Control Number 0720–EECC.

*Type of Request:* New.

**ECC Eagle Patient Satisfaction  
Questionnaire**

*Number of Respondents:* 10.  
*Responses per Respondent:* 1.  
*Annual Responses:* 10.  
*Average Burden per Response:* 5 minutes.  
*Annual Burden Hours:* 0.8.

**Male Urinary Symptom Impact  
Questionnaire (MUSIQ)**

*Number of Respondents:* 10.  
*Responses per Respondent:* 2.  
*Annual Responses:* 20.  
*Average Burden per Response:* 5 Minutes.  
*Annual Burden Hours:* 1.67.

**PROMIS General Life Satisfaction  
Questionnaire**

*Number of Respondents:* 10.  
*Responses per Respondent:* 2.

*Annual Responses:* 20.  
*Average Burden per Response:* 5 Minutes.

*Annual Burden Hours:* 1.7.  
*Needs and Uses:* There are numerous methods to manage urinary incontinence, from pads/diapers to condom catheters to invasive urethral foley catheters. Pads or diapers can lead to skin irritation due to their occlusive barriers which can leave skin moist and lead to breakdown. Current condom catheters can be difficult to size and cause skin breakdown and infections. They can also fall off in patients with a large suprapubic fat pad and a shorter penis. Foley catheters can be uncomfortable and can lead to urinary tract infections. Thus, there is a need for a better way to manage urinary incontinence in men. The ECC Eagle is a novel design for a condom catheter that is intended to be more comfortable and secure than current models. We need to ask patients questions on their experience with the ECC Eagle, the degree of urinary symptoms they experience and the impact this has on their lives. This information is vital to the development of this product.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Matthew Eliseo.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: August 21, 2023.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2023–18400 Filed 8–25–23; 8:45 am]

**BILLING CODE 5001–06–P**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

[Docket ID: DoD–2023–HA–0059]

**Submission for OMB Review;  
Comment Request**

**AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs (OASD(HA)), Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by September 27, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Angela Duncan, 571–372–7574, [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Continued Health Care Benefit Program; DD Form 2837; OMB Control Number 0720–0066.

*Type of Request:* Extension.  
*Number of Respondents:* 1,475.  
*Responses per Respondent:* 1.  
*Annual Responses:* 1,475.  
*Average Burden per Response:* 15 minutes.

*Annual Burden Hours:* 369.

*Needs and Uses:* The information collection requirement is necessary for individuals to apply for enrollment in the continued Health Care Benefit Program (CHCBP). The CHCBP is a program of temporary health care benefit coverage that is made available to eligible individuals who lose health care coverage under the Military Health System (MHS).

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondents Obligation:* Voluntary.

*OMB Desk Officer:* Mr. Matthew Eliseo.

You may also submit comments and recommendations, identified by Docket

ID number and title, by the following method:

• *Federal eRulemaking Portal*: <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions*: All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer*: Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: August 22, 2023.

**Aaron T. Siegel**,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2023-18397 Filed 8-25-23; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### President's Advisory Commission on Advancing Educational Equity, Excellence, and Economic Opportunity for Hispanics

**AGENCY**: Department of Education, President's Advisory Commission on Advancing Educational Equity, Excellence, and Economic Opportunity for Hispanics

**ACTION**: Announcement of an open meeting.

**SUMMARY**: This notice sets forth the agenda for the September 12, 2023, meeting of the President's Advisory Commission on Advancing Educational Equity, Excellence, and Economic Opportunity for Hispanics (Commission), and how members of the public may attend the meeting and submit written comments pertaining to the work of the Commission. Notice of this meeting is required by 5 U.S.C. chapter 10 (Federal Advisory Committees).

**DATES**: The meeting of the Commission will be held on Tuesday, September 12, 2023, from 11:00 a.m. to 3:30 p.m. Mountain Standard Time.

**ADDRESSES**: Arizona State University Downtown Phoenix Campus, Beus Center for Law & Society, Room: Great Hall, 111 E Taylor St., Phoenix, AZ

85004. Members of the public can attend in-person and virtually.

**FOR FURTHER INFORMATION CONTACT**: Emmanuel Caudillo, Designated Federal Official, President's Advisory Commission on Advancing Educational Equity, Excellence, and Economic Opportunity for Hispanics, U.S. Department of Education, 400 Maryland Avenue SW, Room 7E220, Washington, DC 20202, telephone: (202) 453-5529, or email: [Emmanuel.Caudillo@ed.gov](mailto:Emmanuel.Caudillo@ed.gov).

**SUPPLEMENTARY INFORMATION**:

*The Commission's Statutory Authority and Function*: The Commission is established by Executive Order 14045 (September 13, 2021) and continued by Executive Order 14048 (September 30, 2021). The Commission is also governed by the provisions of 5 U.S.C. chapter 10 (Federal Advisory Committees), which sets forth standards for the formation and use of advisory committees. The Commission's duties are to advise the President, through the Secretary of Education, on matters pertaining to educational equity and economic opportunity for the Hispanic and Latino community in the following areas: (i) what is needed for the development, implementation, and coordination of educational programs and initiatives at the U.S. Department of Education (Department) and other agencies to improve educational opportunities and outcomes for Hispanics and Latinos; (ii) how to promote career pathways for in-demand jobs for Hispanic and Latino students, including registered apprenticeships, internships, fellowships, mentorships, and work-based learning initiatives; (iii) ways to strengthen the capacity of institutions, such as Hispanic-serving Institutions, to equitably serve Hispanic and Latino students and increase the participation of Hispanic and Latino students, Hispanic-serving school districts, and the Hispanic community in the programs of the Department and other agencies; (iv) how to increase public awareness of and generate solutions for the educational and training challenges and equity disparities that Hispanic and Latino students face and the causes of these challenges; and (v) approaches to establish local and national partnerships with public, private, philanthropic, and nonprofit stakeholders to advance the mission and objectives of this order, consistent with applicable law.

*Meeting Agenda*: The agenda for the Commission meeting includes: (1) a discussion and vote on recommendations presented by the Commission's four subcommittees: Advancing PreK-12 Educational Equity;

Advancing Higher Education and Hispanic Serving Institutions (HSIs); Strengthening Economic Opportunity & Workforce Development; and Strengthening Public Partnerships and Public Awareness; (2) presentations from federal and community leaders on topics related to Executive Order 14045; (3) presentations from leaders to inform the Commission about the critical role, and needs of, HSIs and emerging HSIs in light of it being Hispanic Serving Institutions Week, and (4) and discussion around next steps towards advancing duties of the Commission, as outlined by Executive Order 14045.

*Access to the Meeting*: Members of the public may register to attend the meeting in-person or virtually by completing the link at <https://www.ed.gov/hispanicinitiative> or emailing [WhiteHouseHispanicInitiative@ed.gov](mailto:WhiteHouseHispanicInitiative@ed.gov) by 5 p.m. EDT on Monday, September 11, 2023. Instructions on how to access the meeting in-person and virtually will be emailed to members of the public that register to attend and will be posted to <https://www.ed.gov/hispanicinitiative> by Monday, September 11, 2023 by 6 p.m. EDT.

*Submission of written public comments*: Written comments pertaining to the work of the Commission may be submitted electronically to [WhiteHouseHispanicInitiative@ed.gov](mailto:WhiteHouseHispanicInitiative@ed.gov) by 5 p.m. EDT on Monday, September 11, 2023. Include in the subject line: "Written Comments: Public Comment." The email must include the name(s), title, organizations/affiliation, mailing address, email address, and telephone number of the person(s) making the comment. Comments should be submitted as a Microsoft Word document or in a medium compatible with Microsoft Word (not a PDF file) that is attached to the electronic mail message (email) or provided in the body of an email message. Please do not send material directly to members of the Commission.

*Access to Records of the Meeting*: The Department will post the official report of the meeting on the Commission's website, at <https://sites.ed.gov/hispanic-initiative/presidential-advisory-commission> no later than 90 days after the meeting. Pursuant to 5 U.S.C. 1009(b), the public may request to inspect records of the meeting at 400 Maryland Avenue SW, Washington, DC, by emailing [Emmanuel.Caudillo@ed.gov](mailto:Emmanuel.Caudillo@ed.gov) or by calling (202) 453-5529 to schedule an appointment.

*Reasonable Accommodations*: The meeting platform and access code are accessible to individuals with