

	Percent
<i>For Economic Injury:</i> Non-Profit Organizations with- out Credit Available Else- where .....	2.375

The number assigned to this disaster for physical damage is 18073 6 and for economic injury is 18074 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-17937 Filed 8-18-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #18026 and #18027; VERMONT Disaster Number VT-00047]**

**Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of VERMONT**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Vermont (FEMA-4720-DR), dated 07/14/2023.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

*Incident Period:* 07/07/2023 through 07/17/2023.

**DATES:** Issued on 08/15/2023.

*Physical Loan Application Deadline Date:* 09/12/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/15/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Vermont, dated 07/14/2023, is hereby amended to establish the incident period for this disaster as beginning 07/07/2023 through 07/17/2023.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-17930 Filed 8-18-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #18075 and #18076; ILLINOIS Disaster Number IL-00086]**

**Presidential Declaration of a Major Disaster for the State of ILLINOIS**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Illinois (FEMA-4728-DR), dated 08/15/2023.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 06/29/2023 through 07/02/2023.

**DATES:** Issued on 08/15/2023.

*Physical Loan Application Deadline Date:* 10/16/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/15/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/15/2023, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Cook  
*Contiguous Counties (Economic Injury Loans Only):*

*Illinois:* DuPage, Kane, Lake, McHenry, Will  
*Indiana:* Lake

The Interest Rates are:

	Percent
<i>For Physical Damage:</i> Homeowners with Credit Avail- able Elsewhere .....	5.000
Homeowners without Credit Available Elsewhere .....	2.500

	Percent
Businesses with Credit Avail- able Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations with- out Credit Available Else- where .....	2.375
<i>For Economic Injury:</i> Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with- out Credit Available Else- where .....	2.375

The number assigned to this disaster for physical damage is 18075 6 and for economic injury is 18076 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-17938 Filed 8-18-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 18016 and # 18017; VERMONT Disaster Number VT-00046]**

**Presidential Declaration Amendment of a Major Disaster for the State of VERMONT**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Vermont (FEMA-4720-DR), dated 07/14/2023.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

*Incident Period:* 07/07/2023 through 07/17/2023.

**DATES:** Issued on 08/15/2023.

*Physical Loan Application Deadline Date:* 09/12/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/15/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Vermont,

dated 07/14/2023, is hereby amended to establish the incident period for this disaster as beginning 07/07/2023 through 07/17/2023.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-17932 Filed 8-18-23; 8:45 am]

**BILLING CODE 8026-09-P**

### SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #18069 and #18070; MISSISSIPPI Disaster Number MS-00156]**

#### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of MISSISSIPPI

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-4727-DR), dated 08/12/2023.

*Incident:* Severe Storms, Straight-line Winds, and Tornadoes.

*Incident Period:* 06/14/2023 through 06/19/2023.

**DATES:** Issued on 08/12/2023.

*Physical Loan Application Deadline Date:* 10/11/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/13/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/12/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Claiborne, Copiah, Covington, Jackson, Jasper, Jefferson, Jefferson Davis, Lawrence, Leake, Neshoba,

Newton, Rankin, Scott, Simpson, Smith, Wayne and the Mississippi Band of Choctaw Indians

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 18069 C and for economic injury is 18070 O.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-17934 Filed 8-18-23; 8:45 am]

**BILLING CODE 8026-09-P**

### DEPARTMENT OF STATE

**[Public Notice: 12157]**

#### Charter Renewal, Foreign Affairs Policy Board

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. 1001 *et seq.*, and 41 CFR 102-3.65, the Department of State hereby provides notice of the renewal of the charter of the Foreign Affairs Policy Board ("the Board").

The Foreign Affairs Policy Board provides the Secretary of State with advice, feedback, and perspectives from a diverse array of experts to advance the Department's mission and help root American foreign policy in the needs and aspirations of the American people.

The Board's activities are advisory only. The Board is established under the general authority of the Secretary of State and the Department of State as set forth in title 22 of the United States Code, in particular section 2656 of that Title and consistent with Federal Advisory Committee Act.

For additional information, contact Leslie Thompson in the Office of Policy Planning, U.S. Department of State, at email [ThompsonL2@state.gov](mailto:ThompsonL2@state.gov) or phone 202-341-4949.

**Salman Ahmed,**

*Director, Office of Policy Planning, Department of State.*

[FR Doc. 2023-17950 Filed 8-18-23; 8:45 am]

**BILLING CODE 4710-10-P**

### DEPARTMENT OF TRANSPORTATION

#### Federal Aviation Administration

**[Docket No.: FAA-2023-0288; Summary Notice No. 2023-33]**

#### Petition for Exemption; Summary of Petition Received; Ampaire, Inc.

**AGENCY:** Federal Aviation Administration (FAA), Department of Transportation (DOT).

**ACTION:** Notice.

**SUMMARY:** This notice contains a summary of a petition seeking relief from specified requirements of Federal Aviation Regulations. The purpose of this notice is to improve the public's awareness of, and participation in, the FAA's exemption process. Neither publication of this notice nor the inclusion nor omission of information in the summary is intended to affect the legal status of the petition or its final disposition.

**DATES:** Comments on this petition must identify the petition docket number and must be received on or before September 11, 2023.

**ADDRESSES:** Send comments identified by docket number FAA-2023-0288 using any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov> and follow the online instructions for sending your comments electronically.

- *Mail:* Send comments to Docket Operations, M-30; U.S. Department of Transportation, 1200 New Jersey Avenue SE, Room W12-140, West Building Ground Floor, Washington, DC 20590-0001.

- *Hand Delivery or Courier:* Take comments to Docket Operations in Room W12-140 of the West Building Ground Floor at 1200 New Jersey Avenue SE, Washington, DC 20590-0001, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

- *Fax:* Fax comments to Docket Operations at (202) 493-2251.

*Privacy:* In accordance with 5 U.S.C. 553(c), DOT solicits comments from the public to better inform its rulemaking process. DOT posts these comments, without edit, including any personal information the commenter provides, to <http://www.regulations.gov>, as described in the system of records notice (DOT/ALL-14 FDMS), which can be reviewed at <http://www.dot.gov/privacy>.

*Docket:* Background documents or comments received may be read at <http://www.regulations.gov> at any time. Follow the online instructions for