

4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public via webinar as it occurs. Webinar registration is required. Information regarding webinar registration will be posted to the Council's website at: <https://safmc.net/events/sept-2023-ssc-meeting/> as it becomes available. The meeting agenda, briefing book materials, and online comment form will be posted to the Council's website two weeks prior to the meeting. Written comment on SSC agenda topics is to be distributed to the Committee through the Council office, similar to all other briefing materials. For this meeting, the deadline for submission of written comment is 12 p.m. EDT, September 7, 2023.

The SSC meeting agenda includes a review of the Red Grouper operational assessment model and configurations, the draft Climate Governance Policy developed by NMFS, and discussing other business as needed. The SSC will provide guidance to staff and make recommendations for Council consideration.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 16, 2023.

#### Key Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-17897 Filed 8-18-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD262]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is

scheduling a public meeting of its Ecosystem-Based Fishery Management Committee (EBFM) and Plan Development Team (PDT) to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, September 5, 2023, at 10 a.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Radisson Airport Hotel, 2081 Post Road, Warwick, RI 02886; telephone: (401) 739-3000.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The EBFM Committee and PDT will meet to receive a summary presentation on the final Prototype Management Strategy Evaluation (pMSE) report with example scenarios. They will also discuss how the pMSE results and examples can be used to engage stakeholders during deep-dive workshops (to be scheduled in early 2024). The Committee and PDT will develop 2024 management priority recommendations, possibly including initial development of a full management strategy evaluation with public engagement. Other business will be discussed as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Executive Director, at (978)

465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 16, 2023.

#### Key Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-17895 Filed 8-18-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Science Advisory Board

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda for a meeting of the Science Advisory Board (SAB). The members will discuss issues outlined in the section on Matters to be considered.

**DATES:** The meeting is scheduled for September 11, 2023 from 10:30 a.m. to 11:30 a.m. Eastern Daylight Time (EDT). This time and the agenda topics described below are subject to change. For the latest agenda please refer to the SAB website: <https://sab.noaa.gov/meeting-agenda/>.

**ADDRESSES:** This is a virtual meeting. The webinar registration links for the meeting may be found on the website at <https://sab.noaa.gov/meeting-agenda/>.

**FOR FURTHER INFORMATION CONTACT:** Casey Stewart, Executive Director, SSMC3, Room 11360, 1315 East-West Hwy., Silver Spring, MD 20910; Phone Number: 240-381-0833; Email: [noaa.scienceadvisoryboard@noaa.gov](mailto:noaa.scienceadvisoryboard@noaa.gov); or visit the SAB website at <https://sab.noaa.gov/current-meetings/>.

**SUPPLEMENTARY INFORMATION:** The NOAA Science Advisory Board (SAB) was established by a Decision Memorandum dated September 25, 1997, and is the only Federal Advisory Committee with responsibility to advise the Under Secretary of Commerce for Oceans and Atmosphere on strategies for research, education, and application of science to operations and information services. SAB activities and advice provide necessary input to ensure that National Oceanic and Atmospheric Administration (NOAA) science programs are of the highest quality and provide optimal support to resource management.

*Status:* The September 11, 2023 meeting will be open to public

participation with a 5-minute public comment period at 11:25 a.m. EDT. The SAB expects that public statements presented at its meetings will not be repetitive of previously submitted verbal or written statements. In general, each individual or group making a verbal presentation will be limited to a total time of three minutes. Written comments for the September 11, 2023 meeting should be received by the SAB Executive Director's Office ([noaa.scienceadvisoryboard@noaa.gov](mailto:noaa.scienceadvisoryboard@noaa.gov)) by September 01, 2023 to provide sufficient time for SAB review. Written comments received by the SAB Executive Director after these dates will be distributed to the SAB, but may not be reviewed prior to the meeting date.

**Special Accommodations:** This meeting is physically accessible to people with disabilities. Requests for special accommodations may be directed to the Executive Director no later than 12 p.m. on September 01, 2023.

**Matters to be Considered:** The meeting on September 11, 2023 will consider Revisions the Report on the Review of the Cooperative Institute for Ocean Exploration (OEI). Meeting materials, including work products, will also be available on the SAB website: <https://sab.noaa.gov/current-meetings/current-meeting-documents/>.

Dated: August 11, 2023.

**David Holst,**

Chief Financial Officer/Administrative Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.

[FR Doc. 2023-17873 Filed 8-18-23; 8:45 am]

**BILLING CODE 3510-KD-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD258]

#### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of receipt of application for ten permit renewals, one permit modification, and eight new permits.

**SUMMARY:** Notice is hereby given that NMFS has received 18 scientific research permit application requests relating to Pacific salmon, steelhead, green sturgeon, rockfish, and eulachon. NMFS has also received one permit application to enhance the propagation

and survival of one listed salmonid species (Snake River steelhead). The proposed activities in all permits are intended to increase knowledge of species listed under the Endangered Species Act (ESA) and to help guide management and conservation efforts.

**DATES:** Comments or requests for a public hearing on the applications must be received at the appropriate address or fax number (see **ADDRESSES**) no later than 5 p.m. Pacific standard time on September 20, 2023.

**ADDRESSES:** Written comments on the applications should be sent to the Protected Resources Division, NMFS, 1201 NE Lloyd Blvd., Suite 1100, Portland, OR 97232-1274. Comments may also be sent via fax to 503-230-5441 or by email to [nmfs.wcr-apps@noaa.gov](mailto:nmfs.wcr-apps@noaa.gov) (include the permit number in the subject line of the letter, fax, or email). The applications may be viewed online at: [https://apps.nmfs.noaa.gov/preview/preview\\_open\\_for\\_comment.cfm](https://apps.nmfs.noaa.gov/preview/preview_open_for_comment.cfm). Permit application instructions are available from the address above, or online at <https://apps.nmfs.noaa.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rob Clapp, Portland, OR, 541-231-2314, [Robert.Clapp@noaa.gov](mailto:Robert.Clapp@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### Species Covered in This Notice

The following ESA-listed species are covered in this notice:

Chinook salmon (*Oncorhynchus tshawytscha*): threatened Lower Columbia River (LCR); threatened Puget Sound (PS); threatened Snake River (SnkR) spring/summer-run; threatened SnkR fall-run; endangered Upper Columbia River (UCR) spring-run; threatened Upper Willamette River (UWR); threatened Central Valley spring-run (CVS); endangered Sacramento River (SacR) winter-run; and threatened California Coastal (CC).

Steelhead (*O. mykiss*): threatened LCR; threatened Middle Columbia River (MCR); threatened PS; threatened SnkR; threatened UCR; threatened UWR; threatened Northern California (NC); threatened Central California Coast (CCC); threatened California Central Valley (CCV); and endangered Southern California (SC).

Chum salmon (*O. keta*): threatened Hood Canal Summer-run (HCS); and threatened Columbia River (CR).

Coho salmon (*O. kisutch*): threatened LCR; threatened Oregon Coast (OC) coho; threatened Southern Oregon/Northern California Coast (SONCC); and endangered CCC.

Sockeye salmon (*O. nerka*): endangered SnkR; and threatened Ozette Lake (OL).

Eulachon (*Thaleichthys pacificus*): threatened southern Distinct Population Segment (SDPS).

Green sturgeon (*Acipenser medirostris*): threatened SDPS.

Rockfish (*Sebastes spp.*): endangered Puget Sound/Georgia Basin (PS/GB)

bocaccio (*Sebastes paucispinis*); and threatened PS/GB yelloweye rockfish (*S. ruberrimus*).

#### Authority

Scientific research permits and permits to enhance propagation or survival are issued in accordance with section 10(a)(1)(A) of the ESA (16 U.S.C. 1531 *et seq.*) and regulations governing listed fish and wildlife permits (50 CFR 222-226). NMFS issues permits based on findings that such permits: (1) are applied for in good faith; (2) if granted and exercised, would not operate to the disadvantage of the listed species that are the subject of the permit; and (3) are consistent with the purposes and policy of section 2 of the ESA. The authority to take listed species is subject to conditions set forth in the permits.

Anyone requesting a hearing on an application listed in this notice should set out the specific reasons why a hearing on that application would be appropriate (see **ADDRESSES**). Such hearings are held at the discretion of the Assistant Administrator for Fisheries, NMFS.

#### Applications Received

##### Permit 15169-3R

The National Park Service (NPS) is seeking to renew a permit that would authorize them to take juvenile and adult CC Chinook salmon, CCC coho salmon, and CCC steelhead as part of a long-term monitoring program within the NPS's San Francisco Bay area network. The research includes seven studies within, or proximate to, NPS lands in: Lagunitas Creek, Olema Creek, Pine Gulch, Redwood Creek, and Rodeo Creek, and Easkoot Creek in Marin County; West Union and San Vicente Creeks in San Mateo County; Alhambra and Franklin Creeks in Contra Costa County; and Tomales Bay, CA. Study 1 monitors salmonid smolt outmigration. Study 2 is a juvenile salmonid diet composition study. Study 3 is a spawner survey study. Study 4 focuses on summer/fall juvenile salmonid distribution, population abundance, and habitat monitoring. Study 5 is a juvenile salmonid winter habitat utilization study. Study 6 uses a floating resistance-board weir-trap to monitor adult