

- *Cedar Canyon ACEC*: 2,540 acres with significant cultural, scenic, and wildlife values.
- *Greater Red Creek ACEC*: 468,170 acres with significant historic, cultural, paleontological, wildlife, and scenic values.
- *Greater Sand Dunes ACEC*: 39,290 acres with significant historic, cultural, geological, and wildlife values.
- *Natural Corrals ACEC*: 1,110 acres with cultural, historical, recreational, wildlife, scenic, and geological values.
- *Oregon Buttes ACEC*: 3,440 acres with significant historic, cultural, wildlife, and scenic values.
- *Pine Springs ACEC*: 6,480 acres with historic, cultural, and paleontological values.
- *South Pass Historic Landscape ACEC*: 171,300 acres with significant cultural, scenic, and wildlife values.
- *Special Status Plant Species ACEC*: 3,610 acres with significant Special Status Species value.
- *Steamboat Mountain ACEC*: 439,330 acres with significant historic, cultural, wildlife, and scenic values.
- *White Mountain Petroglyphs ACEC*: 20 acres with significant Native American concerns and scenic values.
- *South Wind River ACEC*: 374,710 acres with high value air, cultural, biodiversity, and visual resources.
- *Red Lake East Sand Dunes ACEC*: 22,340 acres with scenic and wildlife values.
- *Big Game Migration Corridor ACEC*: 226,335 acres with wildlife and biodiversity values for the protection of big game.
- *Big Sandy Openings ACEC*: 2,020 acres with scenic, watershed, and geologic values.
- *Pinnacles ACEC*: 1,340 acres with scenic, paleontological, and wildlife values.
- *Monument Valley ACEC*: 69,960 acres with wildlife, geologic, cultural, and paleontological values.

#### Schedule for the Decision-Making Process

The BLM will provide additional opportunities for public participation consistent with the NEPA and land use planning processes, including a 30-day public protest period and a 60-day Governor's consistency review on the Proposed RMP. The Proposed RMP/ Final EIS is anticipated to be available for public protest in Spring 2024 with an Approved RMP and Record of Decision in Summer 2024.

The BLM will be holding three public meetings in the following locations: Rock Springs, Lyman, and Big Piney, Wyoming. The specific date(s) and location(s) of these meetings will be

announced at least 15 days in advance through local media, newspapers, and the ePlanning project page (<https://eplanning.blm.gov/eplanning-ui/project/13853/510>).

The BLM will continue to consult with Indian Tribal Nations on a government-to-government basis in accordance with Executive Order 13175, BLM MS 1780, and other Departmental policies. Tribal concerns, including impacts on Indian trust assets and potential impacts to cultural resources, will be given due consideration. Consultation with interested Indian Tribal Nations is ongoing.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 40 CFR 1506.6, 40 CFR 1506.10, 43 CFR 1610.2, 43 CFR 1610.7–2)

**Andrew Archuleta,**  
State Director.

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**BILLING CODE 4331–26–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0036383; PPWOCRADNO–PCU00RP14.R50000]**

#### Notice of Inventory Completion: Mercyhurst University, Erie, PA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Mercyhurst University has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary objects were removed from Crawford, Fayette, and Mercer Counties, PA.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 18, 2023.

**ADDRESSES:** Anne Marjenin, Mercyhurst University, 501 E 38th Street, Erie, PA

16546, telephone (814) 824–2012, email [nagpra@mercyhurst.edu](mailto:nagpra@mercyhurst.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Mercyhurst University. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by Mercyhurst University.

#### Description

Human remains representing, at minimum, one individual were removed from the Conneaut Ossuary in Crawford County, PA. These human remains (PA–CW–TIN–0001) were removed on an unknown date by an unknown person. No known individual was identified. The one associated funerary object is a lot of faunal elements.

Human remains representing, at minimum, two individuals were removed from Campbell Farm (36Fa26) in Fayette County, PA. These human remains (36FA26–TIN–0001; 36FA26–TIN–0002; 36FA26–TIN–0003) were removed on an unknown date by an unknown person. No known individuals were identified. No associated funerary objects are present.

Human remains representing, at minimum, one individual were removed from Custaloga Town (36Me57), located on the 19th century Heydrick Farm near Carlton, in Mercer County, PA. These human remains (PA–ME–TIN–0001) were removed from Native American burials by Harry Schoff and several field assistants in the spring of 1938, during archeological testing conducted in association with the western Pennsylvania Frontier Forts and Trails Survey and with supporting funds from the Works Progress Administration. No known individual was identified. The two associated funerary objects are one lot of metal (PA–ME–AFO–0001) and one lot of white and (possibly) black beads (PA–ME–AFO–0002).

#### Cultural Affiliation

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably

trace the relationship: geographical and other authoritative information.

### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, Mercyhurst University has determined that:

- The human remains described in this notice represent the physical remains of four individuals of Native American ancestry.
- The three objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Seneca Nation of Indians; Seneca-Cayuga Nation; and the Tonawanda Band of Seneca.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after September 18, 2023. If competing requests for repatriation are received, Mercyhurst University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. Mercyhurst University is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, § 10.10, and § 10.14.

Dated: August 9, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023-17781 Filed 8-17-23; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0036392; PPWOCRADNO-PCU00RP14.R50000]**

### Notice of Inventory Completion Amendment: U.S. Department of Interior, Bureau of Indian Affairs, Washington, DC

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; amendment.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of Interior, Bureau of Indian Affairs (BIA) has amended a Notice of Inventory Completion published in the **Federal Register** on October 8, 2003. This notice amends the number of associated funerary objects in a collection removed from Riverside County, CA.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 18, 2023.

**ADDRESSES:** Tamara Billie, NAGPRA Lead, Bureau of Indian Affairs, 1001 Indian School Road NW, Mailbox 44—Suite 345, Albuquerque, NM 87104, telephone (505) 879-9711, email [tamara.billie@bia.gov](mailto:tamara.billie@bia.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the BIA. The National Park Service is not responsible for the determinations in this notice. Additional information on the amendments and determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the BIA.

### Amendment

This notice amends the determinations published in a Notice of Inventory Completion in the **Federal Register** (68 FR 58137-58138, October 8, 2003). Repatriation of the items in the original Notice of Inventory Completion has not occurred. The amendment is being made to reflect the addition of newly identified associated funerary objects from the same archeological

collection (accession 22). These funerary objects are under the control of the BIA and in the physical custody of the University of California, Riverside. The original notice listed human remains and did not list any associated funerary objects. Tribal representatives have reviewed the remaining objects in the collection and have identified funerary objects. The five associated funerary objects are one lot consisting of animal bones, one lot consisting of ceramic sherds, one lot consisting of lithics, one lot consisting of mineralogical objects, and one lot consisting of unmodified shells.

### Determinations (as Amended)

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the BIA has determined that:

- The human remains represent the physical remains of one individual of Native American ancestry.
- The five lots of objects are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Agua Caliente Band of Cahuilla Indians of the Agua Caliente Indian Reservation, California.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after September 18, 2023. If competing requests for repatriation are received, the BIA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The BIA is