

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-NCR-WHHO-WHHA1-36321;  
PPNCWHHOA1; PPMPSD1Z.YM0000]

**Committee for the Preservation of the White House; Notice of Public Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Committee for the Preservation of the White House (Committee) will meet as indicated below.

**DATES:** The meeting will take place on Wednesday, September 6, 2023. The meeting will begin at 3:00 p.m. until 5:00 p.m. (Eastern).

**ADDRESSES:** The meeting will be held at the White House, 1600 Pennsylvania Avenue NW, Washington, DC 20500. The meeting will be open to the public, but subject to security clearance requirements.

**FOR FURTHER INFORMATION CONTACT:** Comments may be provided to: John Stanwich, Executive Secretary, Committee for the Preservation of the White House, 1849 C Street NW, Room #1426, Washington, DC 20240, by telephone (202) 219-0322, or by email [ncr\\_who\\_superintendent@nps.gov](mailto:ncr_who_superintendent@nps.gov). Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Committee was established in accordance with Executive Order No. 11145, 3 CFR 184 (1964-1965), as amended. The Committee reports to the President of the United States and advises the Director of the NPS with respect to the discharge of responsibilities for the preservation and interpretation of the museum aspects of the White House pursuant to the Act of

September 22, 1961 (Pub L. 87-286, 75 Stat. 586).

*Purpose of the Meeting:* The agenda will include time for discussion of policies related to the preservation and interpretation of the museum function of the White House, goals for the Committee moving forward, and long-range plans for the permanent collection of the White House.

If you plan to attend this meeting, you must register by close of business on Thursday, September 4, 2023. Please contact the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) to register. Space is limited and requests will be accommodated in the order they are received.

The meeting will be open to the public, but subject to security clearance requirements. The Executive Secretary will contact you directly with the security clearance requirements. Inquiries may be made by calling the Executive Secretary between 9:00 a.m. and 4:00 p.m. weekdays at (202) 219-0322.

Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House (see **FOR FURTHER INFORMATION CONTACT**). All written comments received will be provided to the Committee.

*Public Disclosure of Comments:* Before including your address, phone number, email address, or other personal identifying information in your written comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. Ch. 10.)

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2023-17663 Filed 8-16-23; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[[NPS-WASO-NRNL-DTS#-36358;  
PPWOCRADIO, PCU00RP14.R50000]]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the

significance of properties nominated before August 5, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 1, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 5, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

*Key:* State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

**ARKANSAS****Ashley County**

Crossett, Edward C., Youth Center, 300 North Dr. Martin Luther King Jr. Dr., Crossett, SG100009337

**Dallas County**

Fordyce Overpass, East 4th St. over the Fordyce and Princeton RR, Fordyce, SG100009338

**Jefferson County**

Redfield Commercial Historic District, 300 and 301 Sheridan Rd., Redfield, SG100009339

**Miller County**

Williams-Arnold-Staley House, 1005 Pecan St., Texarcana, SG100009342

**Ouachita County**

Ouachita County Training School, 740 Ouachita Rd. 589, Bearden, SG100009343

**Poinsett County**

St. Anthony's Catholic Church Historic District, 407 Kings Hwy. Weiner, SG100009344

**Pulaski County**

Georgetown Apartments, 18 Nottingham Rd. Little Rock, SG100009345

**NEW YORK****Dutchess County**

Webutuck Agricultural Valley Historic District, Leedsville, Amenia Union, South Amenia, and Kent Rds. in NY; Amenia Union and Knibloe, Hill Rds. in CT, Amenia vicinity, SG100009322

**Erie County**

Delaware, Lackawanna, and Western (DL&W) Train Shed, 15 Main St., Buffalo, SG100009321

**Ulster County**

Payne, Colonel Oliver Hazard, Estate (Boundary Increase), NY 9W, Esopus, BC100009323

**OHIO****Cuyahoga County**

Cleveland State University-University Tower, 1860 East 22nd St., Cleveland, SG100009325

**Mahoning County**

Schulte-United Building-G.C. Murphy's Building, (Downtown Youngstown MRA), 27 West Federal St., Youngstown, MP100009324

**VIRGIN ISLANDS****St. Thomas District**

Charlotte Amalie Historic District (Boundary Increase), 61-62 Kronprindsens Gade, Charlotte Amalie, BC100009346

**WISCONSIN****Dane County**

Hammond Farmstead, 3859 Vilas Rd., Cottage Grove, SG100009329

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

**COLORADO****Saguache County**

Baca Land Grant No. 4-Baca Ranch Rural Historic Landscape, Cty. Rd. T, Crestone, SG100009333

**VIRGINIA****Arlington County**

Pentagon, The (Boundary Increase), Washington Blvd. (VA 27), Richmond Hwy. (VA 110), Shirley Hwy. (I 395), Arlington, BC100009350

**Pentagon, The (Additional Documentation)**

Washington Blvd. (VA 27), Richmond Hwy. (VA 110), Shirley Hwy. (I 395), Arlington, AD89000932

*Authority:* Section 60.13 of 36 CFR part 60

Dated: August 9, 2023.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

[FR Doc. 2023-17702 Filed 8-16-23; 8:45 am]

**BILLING CODE 4312-52-P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 337-TA-1370]

**Certain Power Converter Modules and Computing Systems Containing the Same; Institution of Investigation**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on July 12, 2023, under section 337 of the Tariff Act of 1930, as amended, on behalf of Vicor Corporation of Andover, Massachusetts. A supplement to the complaint was filed on July 27, 2023. The complaint, as supplemented, alleges violations of section 337 based upon the importation into the United States, the sale for importation, and the sale within the United States after importation of certain power converter modules and computing systems containing the same by reason of the infringement of certain claims of U.S. Patent No. 9,166,481 (“the ‘481 patent”), U.S. Patent No. 9,516,761 (“the ‘761 patent”), and U.S. Patent No. 10,199,950 (“the ‘950 patent”). The complaint further alleges that an industry in the United States exists as required by the applicable Federal Statute. The complainant requests that the Commission institute an investigation and, after the investigation, issue a limited exclusion order and a cease and desist order.

**ADDRESSES:** The complaint, except for any confidential information contained therein, may be viewed on the Commission’s electronic docket (EDIS) at <https://edis.usitc.gov>. For help accessing EDIS, please email [EDIS3Help@usitc.gov](mailto:EDIS3Help@usitc.gov). Hearing impaired individuals are advised that information on this matter can be obtained by contacting the Commission’s TDD terminal on (202) 205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at (202) 205-2000. General information concerning the Commission may also be obtained by accessing its internet server at <https://www.usitc.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Pathenia M. Proctor, The Office of Unfair Import Investigations, U.S. International Trade Commission, telephone (202) 205-2560.

**SUPPLEMENTARY INFORMATION:**

*Authority:* The authority for institution of this investigation is contained in section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. 1337, and in section 210.10 of the Commission’s Rules of Practice and Procedure, 19 CFR 210.10 (2022).

*Scope of Investigation:* Having considered the complaint, the U.S. International Trade Commission, on August 11, 2023, *ordered that*—

(1) Pursuant to subsection (b) of section 337 of the Tariff Act of 1930, as amended, an investigation be instituted to determine whether there is a violation of subsection (a)(1)(B) of section 337 in the importation into the United States, the sale for importation, or the sale within the United States after importation of certain products identified in paragraph (2) by reason of infringement of one or more of claim 1 of the ‘481 patent; claims 1-7 of the ‘761 patent; and claims 9, 13, 14, and 33-38 of the ‘950 patent, and whether an industry in the United States exists as required by subsection (a)(2) of section 337;

(2) Pursuant to section 210.10(b)(1) of the Commission’s Rules of Practice and Procedure, 19 CFR 210.10(b)(1), the plain language description of the accused products or category of accused products, which defines the scope of the investigation, is “power converter modules used in data center server, artificial intelligence and cloud computing systems, to power artificial intelligence (‘AI’) accelerators, tensor processing units (‘TPU’), graphical processing units (‘GPU’) and central processing units (‘CPU’), and computing systems containing the same”;