

*Description of Respondents:* SBDC Directors.  
*Form Number:* 1224.  
*Annual Responses:* 169.  
*Annual Burden:* 84.5.

**Curtis Rich,**  
*Agency Clearance Officer.*  
 [FR Doc. 2023-17634 Filed 8-16-23; 8:45 am]  
**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments**

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.  
**DATES:** Submit comments on or before October 16, 2023.

**ADDRESSES:** Send all comments to Daniel Upham, Office of Financial Assistance, Microenterprise Development Division, Small Business Administration, 409 3rd Street SW, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Daniel Upham, Office of Financial Assistance, Microenterprise Development Division, *daniel.upham@sba.gov*, (202) 205-7001, or Curtis B. Rich, Agency Clearance Officer, (202) 205-7030, *curtis.rich@sba.gov*.

**SUPPLEMENTARY INFORMATION:** SBA has established a pilot loan program, the Intermediary Lending Pilot Program (ILPP), to make direct loans to eligible intermediaries, for the purpose of making loans to startup, newly established, and growing small business concerns. This requested information, which will be provided by intermediaries will be used to monitor program effectiveness while minimizing risk to the federal taxpayer.

**Solicitation of Public Comments**

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of

automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collection**

*OMB Control Number:* 3245-0376.  
*Title:* Intermediary Lending Pilot Program Application and Reporting Requirements.  
*Description of Respondents:* Intermediary Lenders.  
*Form Numbers:* 2418, 2419.  
*Total Estimated Annual Responses:* 432.  
*Total Estimated Annual Hour Burden:* 3,168

**Curtis Rich,**  
*Agency Clearance Officer.*  
 [FR Doc. 2023-17631 Filed 8-16-23; 8:45 am]  
**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #18065 and #18066; MISSISSIPPI Disaster Number MS-00155]**

**Administrative Declaration of a Disaster for the State of Mississippi**

**AGENCY:** U.S. Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Mississippi dated 08/11/2023.

*Incident:* Severe Storms and Flash Flooding.

*Incident Period:* 07/13/2023.

**DATES:** Issued on 08/11/2023.  
*Physical Loan Application Deadline Date:* 10/10/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/13/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Winston.

*Contiguous Counties:* *Mississippi:* Attala, Choctaw, Kemper, Leake, Neshoba, Noxubee, Oktibbeha.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.000
Homeowners without Credit Available Elsewhere .....	2.500
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 18065 6 and for economic injury is 18066 0.

The State which received an EIDL Declaration # is Mississippi.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
*Administrator.*  
 [FR Doc. 2023-17645 Filed 8-16-23; 8:45 am]  
**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments**

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before October 16, 2023.

**ADDRESSES:** Send all comments to Marybeth Kerrigan, Office of Financial Assistance, Small Business

Administration, 409 3rd Street SW, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Marybeth Kerrigan, Financial Analyst, Office of Financial Assistance, *mary.kerrigan@sba.gov* (202) 205-7552, or Curtis B. Rich, Agency Clearance Officer, (202) 205-7030, *curtis.rich@sba.gov*.

**SUPPLEMENTARY INFORMATION:**

*Title:* "Secondary Market for Section 504 First Mortgage Loan Pool Program."

*Abstract:* These forms capture the terms and conditions of the Small Business Administration's (SBA) Secondary Market for section 504 First Mortgage Loan Pool Program. SBA needs this information collection in order to identify program participants, terms of financial transactions involving federal government guaranties, and reporting on program efficiency, including the proper use of Recovery Act funds.

**Solicitation of Public Comments**

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collection**

*OMB Control Number:* 3245-0367.

*Title:* Secondary Market for Section 504 First Mortgage Loan Pool Program.

*Description of Respondents:*

Secondary Market Loan Programs.

*Form Number:* SBA Form 2402.

*Total Estimated Annual Responses:* 12,490.

*Total Estimated Annual Hour Burden:* 33,075.

**Curtis Rich,**

*Agency Clearance Officer.*

[FR Doc. 2023-17630 Filed 8-16-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #18063 and #18064; LOUISIANA Disaster Number LA-00125]

**Administrative Declaration of a Disaster for the State of Louisiana**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster

for the State of Louisiana dated 08/11/2023.

*Incident:* Severe Storms and Straight-Line Winds.

*Incident Period:* 06/10/2023 through 06/18/2023.

**DATES:** Issued on 08/11/2023.

*Physical Loan Application Deadline Date:* 10/10/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/13/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Caddo.

*Contiguous Counties:*

Louisiana: Bossier, De Soto, Red River.

Texas: Cass, Harrison, Marion, Panola.

Arkansas: Lafayette, Miller.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.000
Homeowners without Credit Available Elsewhere .....	2.500
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 18063 B and for economic injury is 18064 O.

The States which received an EIDL Declaration # is Arkansas, Louisiana, Texas.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
*Administrator.*

[FR Doc. 2023-17637 Filed 8-16-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #18059 and #18060; Alabama Disaster Number AL-00134]

**Administrative Disaster Declaration of a Rural Area for the State of ALABAMA**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative disaster declaration of a rural area for the State of Alabama dated 08/11/2023.

*Incident:* Severe Storms, Straight-line Winds, and Tornadoes.

*Incident Period:* 03/24/2023 through 03/27/2023.

**DATES:** Issued on 08/11/2023.

*Physical Loan Application Deadline Date:* 10/10/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/13/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration of a rural area, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Macon, Marion, Morgan, Tallapoosa.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	4.750
Homeowners without Credit Available Elsewhere .....	2.375
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000