

survey will also be shared through command messaging.

*Affected Public:* Individuals or households.

*Frequency:* Annually.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: August 10, 2023.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2023-17544 Filed 8-15-23; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### President's Board of Advisors on Historically Black Colleges and Universities

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, Office of Secretary, Department of Education.

**ACTION:** Notice. Cancelled open public meeting.

**SUMMARY:** This notice is to advise members of the public of the cancellation of the open meeting of the President's Board of Advisors on Historically Black Colleges and Universities scheduled to be held on September 27, 2023 at 1:00 p.m. (EDT). The open meeting was announced in the **Federal Register** on Friday, May 19, 2023, in FR Doc. 2023-10716 page 32206-32208.

**FOR FURTHER INFORMATION CONTACT:** Sedika Franklin, Associate Director/ Designated Federal Official, U.S.

Department of Education, White House Initiative on Historically Black Colleges and Universities, 400 Maryland Avenue SW, Washington, DC 20204; telephone: (202) 453-5634 or (202) 453-5630, or email [sedika.franklin@ed.gov](mailto:sedika.franklin@ed.gov).

**Donna M. Harris-Aikens,**

*Deputy Chief of Staff for Strategy, Office of the Secretary.*

[FR Doc. 2023-17570 Filed 8-15-23; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF ENERGY

### High Energy Physics Advisory Panel

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of renewal.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, and Code of Federal Regulations, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the High Energy Physics Advisory Panel (HEPAP) has been renewed for a two-year period.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Kogut at (301) 903-1298 or email: [john.kogut@science.doe.gov](mailto:john.kogut@science.doe.gov).

**SUPPLEMENTARY INFORMATION:** The Panel will provide advice and recommendations to the Director, Office of Science (DOE), and the Assistant Director, Directorate for Mathematical and Physical Sciences (NSF), on scientific priorities within the field of basic high energy physics research.

Additionally, the Secretary of Energy has determined that renewal of the HEPAP is essential to conduct business of the Department of Energy and the National Science Foundation and is in the public interest in connection with the performance of duties imposed upon the Department of Energy by law. The Panel will continue to operate in accordance with the provisions of the Federal Advisory Committee Act, adhering to the rules and regulations in implementation of that Act.

### Signing Authority

This document of the Department of Energy was signed on August 10, 2023, by Sarah E. Butler, Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been

authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on August 11, 2023.

**Treena V. Garrett,**

*Federal Register Liaison Officer, U.S. Department of Energy.*

[FR Doc. 2023-17564 Filed 8-15-23; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Notice of Availability of Tribal Allocation Formula for the Tribal Home Electrification and Appliance Rebates Programs

**AGENCY:** Office of State and Community Energy Programs, Department of Energy.

**ACTION:** Notice of availability; request for comment.

**SUMMARY:** The Department of Energy (DOE or the Department) is publishing its intended allocation formula that will be used to distribute funds to Indian Tribes through the \$225 million Tribal Home Electrification and Appliance Rebates program. The purpose of the Tribal Home Electrification and Appliance Rebates program is to help Tribal households to reduce energy bills, increase home comfort, improve indoor air quality, and reduce emissions by providing direct funding for energy efficiency and electrification home upgrades. This notice provides the tentative allocation formula developed by the Department to distribute funds to Tribes, as well as the allocation amounts and data used to calculate allocations. This notice also describes how Tribes may partner with other Tribes through consortia to submit a single application to DOE, and how Tribes may authorize a third-party agent to handle the application and administration of a grant award.

**DATES:** DOE is accepting public comment through September 15, 2023. Comments must be sent to [irahomerebates@hq.doe.gov](mailto:irahomerebates@hq.doe.gov) by midnight EST, September 15, 2023.

**ADDRESSES:** Interested parties are to submit comments electronically to [irahomerebates@hq.doe.gov](mailto:irahomerebates@hq.doe.gov) and include the subject line "Comment on FRN for Tribal Rebates."

**FOR FURTHER INFORMATION CONTACT:** Mr. Adam Hasz, U.S. Department of Energy, Office of State and Community Energy Programs, Home Energy Rebates