one response per respondent. It will take an average of 15 minutes (0.25 hours) to review the instructions and complete the survey. This burden estimate is based on comments from three 2019 *Communities Talk* activity organizers who reviewed the survey and provided comments on how long it would take them to complete it.

# ESTIMATED ANNUALIZED BURDEN TABLE

| Form name                | Number of respondents | Responses<br>per<br>respondent | Total<br>responses | Hours per<br>response | Total hour<br>burden |
|--------------------------|-----------------------|--------------------------------|--------------------|-----------------------|----------------------|
| Organizer Survey—Initial | 500                   | 1                              | 500                | 0.25                  | 125                  |
| Total                    | 500                   |                                | 500                |                       | 125                  |

Send comments to Carlos Graham, SAMHSA Reports Clearance Officer, 5600 Fisher Lane, Room 15E57A, Rockville, MD 20852 *OR* email him a copy at *carlos.graham@samhsa.hhs.gov.* Written comments should be received by October 13, 2023.

## Alicia Broadus,

Public Health Adviser. [FR Doc. 2023–17393 Filed 8–11–23; 8:45 am] BILLING CODE 4162–20–P

### DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2023-0002; Internal Agency Docket No. FEMA-B-2361]

### Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

# ACTION: Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and

must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *https:// msc.fema.gov* for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below. **FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) *patrick.sacbibit@fema.dhs.gov;* or visit the FEMA Mapping and Insurance eXchange (FMIX) online at *https:// www.floodmaps.fema.gov/fhm/fmx\_main.html.* 

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at *https:// msc.fema.gov* for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

#### Nicholas A. Shufro,

Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security. 

| State and county    | Location and case No.   | Chief executive officer<br>of community   | Community map<br>repository   | Online location of letter<br>of map revision   | Date of modification | Community<br>No. |
|---------------------|---|---|---|--|----------------------|------------------|
| Alabama:<br>Madison | City of Huntsville<br>(23–04–<br>2057P).                                | The Honorable Thomas<br>Battle Jr., Mayor, City<br>of Huntsville, 308 Foun-<br>tain Circle, 8th Floor,<br>Huntsville, AL 35801.                 | City Hall, 308 Fountain<br>Circle, Huntsville, AL<br>35801.   | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 5, 2023         | 010153           |
| Colorado:<br>Gilpin | City of Black<br>Hawk (22–08–<br>0228P).                                | The Honorable David D.<br>Spellman, Mayor, City<br>of Black Hawk, P.O.<br>Box 68, Black Hawk,<br>CO 80422.                                      | Community Planning and<br>Development Depart-<br>ment, 211 Church<br>Street, Black Hawk, CO<br>80422.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 22, 2023        | 080076           |
| Gilpin              | City of Central<br>City (22–08–<br>0228P).                              | The Honorable Jeremy<br>Fey, Mayor, City of<br>Central City, P.O. Box<br>249, Central City, CO<br>80427.  | City Hall, 141 Nevada<br>Street, Central City, CO<br>80427.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 22, 2023        | 080077           |
| Florida:<br>Brevard | City of Palm Bay<br>(22–04–<br>2818P).                                  | The Honorable Rob Me-<br>dina, Mayor, City of<br>Palm Bay, 120 Malabar<br>Road, Palm Bay, FL<br>32907.  | Building Department, 190<br>Malabar Road South-<br>west, Suite 105, Palm<br>Bay, FL 32908.  | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 6, 2023         | 120404           |
| Hillsborough        | City of Plant City<br>(23–04–<br>2405P).                                | Bill McDaniel, Manager,<br>City of Plant City, 302<br>West Reynolds Street,<br>Plant City, FL 33563.  | City Hall, 302 West Rey-<br>nolds Street, Plant City,<br>FL 33563.  | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 26, 2023        | 120113           |
| Hillsborough        | City of Tampa<br>(21–04–<br>0665P).                                     | John Bennett, Chief of<br>Staff, City of Tampa,<br>306 East Jackson<br>Street, Tampa, FL<br>33602.  | Construction Services De-<br>partment, 1400 North<br>Boulevard, Tampa, FL<br>33607.   | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 23, 2023        | 120114           |
| Hillsborough        | Unincorporated<br>areas of<br>Hillsborough<br>County (21–<br>04–0665P). | Bonnie Wise, Hillsborough<br>County Administrator,<br>601 East Kennedy Bou-<br>levard, 26th Floor,<br>Tampa, FL 33602.                          | Hillsborough County Cen-<br>ter, 601 East Kennedy<br>Boulevard, 22nd Floor,<br>Tampa, FL 33602.   | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 23, 2023        | 120112           |
| Hillsborough        | Unincorporated<br>areas of<br>Hillsborough<br>County (23–<br>04–1767P). | Bonnie Wise, Hillsborough<br>County Administrator,<br>601 East Kennedy Bou-<br>levard, 26th Floor,<br>Tampa, FL 33602.                          | Hillsborough County Cen-<br>ter, 601 East Kennedy<br>Boulevard, 22nd Floor,<br>Tampa, FL 33602.   | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 12, 2023        | 120112           |
| Lake                | City of Leesburg<br>(22–04–<br>3930P).                                  | Al Minner, Manager, City<br>of Leesburg, P.O. Box<br>490630, Leesburg, FL<br>34749.   | Public Works Department,<br>501 West Meadow<br>Street, Leesburg, FL<br>34748.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 25, 2023        | 120136           |
| Lake                | Unincorporated<br>areas of Lake<br>County (22–<br>04–3930P).            | Jennifer Barker, Lake<br>County Manager, P.O.<br>Box 7800, Tavares, FL<br>32778.  | Lake County Public<br>Works Department, 323<br>North Sinclair Avenue,<br>Tavares, FL 32778.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 25, 2023        | 120421           |
| Manatee             | Unincorporated<br>areas of Man-<br>atee County<br>(23–04–<br>0814P).    | Lee Washington, Manatee<br>County Administrator,<br>1112 Manatee Avenue<br>West, Bradenton, FL<br>34205.  | Manatee County Adminis-<br>tration Building, 1112<br>Manatee Avenue West,<br>Bradenton, FL 34205.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 25, 2023        | 120153           |
| Monroe              | Unincorporated<br>areas of Mon-<br>roe County<br>(23–04–<br>2258P).     | The Honorable Craig<br>Cates, Mayor, Monroe<br>County Board of Com-<br>missioners, 500 White-<br>head Street, Suite 102,<br>Key West, FL 33040. | Monroe County Building<br>Department, 2798<br>Overseas Highway,<br>Suite 300, Marathon,<br>FL 33050.  | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 11, 2023        | 125129           |
| Orange              | Unincorporated<br>areas of Or-<br>ange County<br>(21–04–<br>3684P).     | The Honorable Jerry L.<br>Demings, Mayor, Or-<br>ange County, 201<br>South Rosalind Avenue,<br>5th Floor, Orlando, FL<br>32801.                 | Orange County Public<br>Works Department,<br>Stormwater Manage-<br>ment Division, 4200<br>South John Young<br>Parkway, Orlando, FL<br>32839.    | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 22, 2023        | 120179           |
| Palm Beach          | Unincorporated<br>areas of Palm<br>Beach County<br>(22–04–<br>3946P).   | Verdenia C. Baker, Palm<br>Beach County Adminis-<br>trator, 301 North Olive<br>Avenue, West Palm<br>Beach, FL 33401.                            | Palm Beach County Build-<br>ing Division, Planning,<br>Zoning and Building<br>Department, 2300 North<br>Jog Road, West Palm<br>Beach, FL 33411. | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 2, 2023         | 120192           |
| Pinellas            | City of Clear-<br>water (23–04–<br>0224P).                              | The Honorable Brian<br>Aungst, Sr., Mayor, City<br>of Clearwater, 600<br>Cleveland Street, 6th<br>Floor, Clearwater, FL<br>33756.               | City Hall, 100 South Myr-<br>tle Avenue, Clearwater,<br>FL 33756.   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 28, 2023        | 125096           |

| State and county               | Location and case No.   | Chief executive officer<br>of community   | Community map<br>repository   | Online location of letter<br>of map revision    | Date of modification | Community<br>No. |
|--------------------------------|---|---|---|---|----------------------|------------------|
| Polk                           | Unincorporated<br>areas of Polk<br>County (22–<br>04–4292P).            | Bill Beasley, Polk County<br>Manager, 330 West<br>Church Street, Bartow,<br>FL 33831.   | Polk County Land Devel-<br>opment Division, 330<br>West Church Street,<br>Bartow, FL 33831.                           | https://msc.fema.gov/portal/<br>advanceSearch.  | Oct. 26, 2023        | 120261           |
| Polk                           | Unincorporated<br>areas of Polk<br>County (23–<br>04–0252P).            | Bill Beasley, Polk County<br>Manager, 330 West<br>Church Street, Bartow,<br>FL 33831.   | Polk County Land Devel-<br>opment Division, 330<br>West Church Street,<br>Bartow, FL 33831.                           | https://msc.fema.gov/portal/<br>advanceSearch.  | Oct. 26, 2023        | 120261           |
| Sumter                         | City of Wildwood<br>(22–04–<br>4208P).                                  | The Honorable Ed Wolf,<br>Mayor, City of Wild-<br>wood, 100 North Main<br>Street, Wildwood, FL<br>34785.                            | Sumter County Service<br>Center, 7375 Powell<br>Road, Wildwood, FL<br>34785.  | https://msc.fema.gov/portal/<br>advanceSearch.  | Sep. 22, 2023        | 120299           |
| Sumter                         | Unincorporated<br>areas of Sum-<br>ter County<br>(22–04–<br>4208P).     | Bradley Arnold, Sumter<br>County Administrator,<br>7375 Powell Road,<br>Wildwood, FL 34785.   | Sumter County Service<br>Center, 7375 Powell<br>Road, Wildwood, FL<br>34785.  | https://msc.fema.gov/portal/<br>advanceSearch.  | Sep. 22, 2023        | 120296           |
| Georgia:<br>DeKalb             | Unincorporated<br>areas of<br>DeKalb County<br>(23–04–<br>0174P).       | Michael L Thurmond,<br>Chief Executive Officer,<br>DeKalb County, 1300<br>Commerce Drive, 6th<br>Floor, Decatur, GA<br>30030.       | DeKalb County Roads<br>and Drainage Depart-<br>ment, 727 Camp Road,<br>Decatur, GA 30032.                             | https://msc.ferna.gov/portal/<br>advanceSearch. | Sep. 22, 2023        | 130065           |
| Kentucky:<br>Boyd<br>Maryland: | Unincorporated<br>areas of Boyd<br>County (22–<br>04–5324P).            | The Honorable Eric<br>Chaney, Judge Execu-<br>tive, Boyd County, 2800<br>Louisa Street,<br>Catlettsburg, KY 41129.                  | Boyd County Code En-<br>forcement Department,<br>2800 Louisa Street,<br>Catlettsburg, KY 41129.                       | https://msc.fema.gov/portal/<br>advanceSearch.  | Oct. 16, 2023        | 210016           |
| Montgomery                     | Unincorporated<br>areas of Mont-<br>gomery County<br>(22–03–<br>0958P). | Marc Elrich, Montgomery<br>County Executive, 101<br>Monroe Street, 2nd<br>Floor, Rockville, MD<br>20850.                            | Montgomery County De-<br>partment of Permitting<br>Services, 2425 Reedie<br>Drive, 7th Floor, Whea-<br>ton, MD 20902. | https://msc.fema.gov/portal/<br>advanceSearch.  | Sep. 25, 2023        | 240049           |
| New Mexico:<br>Bernalillo      | City of Albu-<br>querque (22–<br>06–2510P).                             | The Honorable Tim Keller,<br>Mayor, City of Albu-<br>querque, 1 Civic Plaza<br>Northwest, Albu-<br>querque, NM 87102.               | City Hall, 1 Civic Plaza<br>Northwest, Albu-<br>querque, NM 87102.  | https://msc.fema.gov/portal/<br>advanceSearch.  | Oct. 23, 2023        | 350002           |
| Bernalillo                     | Unincorporated<br>areas of<br>Bernalillo<br>County (22–<br>06–2510P).   | Barbara Baca, Chair,<br>Bernalillo County Board<br>of Commissioners, 415<br>Silver Avenue South-<br>west, Albuquerque, NM<br>87102. | Bernalillo County at Alva-<br>rado Square, 415 Silver<br>Avenue Southwest, Al-<br>buquerque, NM 87102.                | https://msc.fema.gov/portal/<br>advanceSearch.  | Oct. 23, 2023        | 350001           |
| South Carolina:<br>Berkeley    | Unincorporated<br>areas of<br>Berkeley<br>County (22–<br>04–5274P).     | Johnny Cribb, Berkeley<br>County Supervisor,<br>1003 Highway 52,<br>Moncks Corner, SC<br>29461.                                     | Berkeley County Planning<br>and Zoning Depart-<br>ment, 1003 Highway<br>52, Moncks Corner, SC<br>29461.               | https://msc.fema.gov/portal/<br>advanceSearch.  | Sep. 21, 2023        | 450029           |
| Texas:<br>Bexar                | Unincorporated<br>areas of Bexar<br>County (22–<br>06–2152P).           | The Honorable Peter<br>Saki, Bexar County<br>Judge, 101 West Nueva<br>Street, 10th Floor, San<br>Antonio, TX 78205.                 | Bexar County Public<br>Works Department,<br>1948 Probandt Street,<br>San Antonio, TX 78205.                           | https://msc.fema.gov/portal/<br>advanceSearch.  | Sep. 25, 2023        | 480035           |
| Collin                         | City of Wylie<br>(23–06–<br>0077P).                                     | The Honorable Matthew<br>Porter, Mayor, City of<br>Wylie, 300 Country<br>Club Road, Building<br>100, Wylie, TX 75098.               | City Hall, 300 Country<br>Club Road, Building<br>100, Wylie, TX 75098.  | https://msc.fema.gov/portal/<br>advanceSearch.  | Oct. 12, 2023        | 480759           |
| Collin                         | Town of Prosper<br>(22–06–<br>2792P).                                   | The Honorable David F.<br>Bristol, Mayor, Town of<br>Prosper, 250 West 1st<br>Street, Prosper, TX<br>75078.                         | Town Hall, 250 West 1st<br>Street, Prosper, TX<br>75078.  | https://msc.fema.gov/portal/<br>advanceSearch.  | Sep. 11, 2023        | 480141           |
| Collin                         | Unincorporated<br>areas of Collin<br>County (23–<br>06–0077P).          | The Honorable Chris Hill,<br>Collin County Judge,<br>2300 Bloomdale Road,<br>Suite 4192, McKinney,<br>TX 75071.                     | Collin County Engineering<br>Department, 4690 Com-<br>munity Avenue, Suite<br>200, McKinney, TX<br>75071.             | https://msc.fema.gov/portal/<br>advanceSearch.  | Oct. 12, 2023        | 480130           |
| Denton                         | City of Fort<br>Worth (23–06–<br>0297P).                                | The Honorable Mattie<br>Parker, Mayor, City of<br>Fort Worth, 200 Texas<br>Street, Fort Worth, TX<br>76102.                         | 7/PW Engineering Vault,<br>200 Texas Street, Fort<br>Worth, TX 76102.   | https://msc.fema.gov/portal/<br>advanceSearch.  | Sep. 25, 2023        | 480596           |

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| State and county     | Location and<br>case No.   | Chief executive officer<br>of community  | Community map<br>repository  | Online location of letter<br>of map revision   | Date of<br>modification | Community<br>No. |
|----------------------|--|--|--|--|-------------------------|------------------|
| Ellis                | City of Grand<br>Prairie (22–06–<br>2534P).                          | The Honorable Ron Jen-<br>sen, Mayor, City of<br>Grand Prairie, P.O. Box<br>534045, Grand Prairie,<br>TX 75053.              | City Hall, 300 West Main<br>Street, Grand Prairie,<br>TX 75050.  | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 14, 2023           | 48547            |
| Ellis                | Unincorporated<br>areas of Ellis<br>County (22–<br>06–2111P).        | The Honorable Todd Lit-<br>tle, Ellis County Judge,<br>101 West Main Street,<br>Waxahachie, TX 75165.                        | Ellis County Courts and<br>Administration, 109<br>South Jackson Street,<br>Waxahachie, TX 75165.                     | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 19, 2023           | 48079            |
| Ellis                | Unincorporated<br>areas of Ellis<br>County (22–<br>06–2534P).        | The Honorable Todd Lit-<br>tle, Ellis County Judge,<br>101 West Main Street,<br>Waxahachie, TX 75165.                        | Ellis County Courts and<br>Administration, 109<br>South Jackson Street,<br>Waxahachie, TX 75165.                     | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 14, 2023           | 48079            |
| Hays                 | Unincorporated<br>areas of Hays<br>County (23–<br>06–0307P).         | The Honorable Ruben<br>Becerra, Hays County<br>Judge, 111 East San<br>Antonio Street, Suite<br>300, San Marcos, TX<br>78666. | Hays County Develop-<br>ment Services Depart-<br>ment, 2171 Yarrington<br>Road, Suite 100, Kyle,<br>TX 78640.        | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 28, 2023           | 48032            |
| Kaufman              | Unincorporated<br>areas of Kauf-<br>man County<br>(23–06–<br>0527P). | The Honorable Jakie<br>Allen, Kaufman County<br>Judge, 1902 East U.S.<br>Highway 175, Kaufman,<br>TX 75142.                  | Kaufman County Develop-<br>ment Services Depart-<br>ment, 106 West Grove<br>Street, Kaufman, TX<br>75142.            | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 29, 2023           | 480411           |
| Tarrant              | City of Arlington<br>(23–06–<br>0354P).                              | The Honorable Jim Ross,<br>Mayor, City of Arlington,<br>P.O. Box 90231, Arling-<br>ton. TX 76004.                            | Public Works and Trans-<br>portation Department,<br>101 West Abram Street,<br>Arlington, TX 76004.                   | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 18, 2023           | 485454           |
| Tarrant              | City of Fort<br>Worth (23–06–<br>0306P).                             | The Honorable Mattie<br>Parker, Mayor, City of<br>Fort Worth, 200 Texas<br>Street, Fort Worth, TX<br>76102.                  | Transportation and Public<br>Works Department, En-<br>gineering Vault, 200<br>Texas Street, Fort<br>Worth, TX 76102. | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 18, 2023           | 480596           |
| Tarrant              | City of Fort<br>Worth (23–06–<br>0361P).                             | The Honorable Mattie<br>Parker, Mayor, City of<br>Fort Worth, 200 Texas<br>Street, Fort Worth, TX<br>76102.                  | Transportation and Public<br>Works Department, En-<br>gineering Vault, 200<br>Texas Street, Fort<br>Worth, TX 76102. | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 25, 2023           | 480596           |
| Tarrant              | City of Haltom<br>City (23–06–<br>0193P).                            | The Honorable An<br>Truong, Mayor, City of<br>Haltom City, 5024<br>Broadway Avenue,<br>Haltom City, TX 76117.                | Public Works Department,<br>4200 Hollis Street,<br>Haltom City, TX 76111.  | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 18, 2023           | 480599           |
| Tarrant              | Unincorporated<br>areas of<br>Tarrant County<br>(23–06–<br>0306P).   | The Honorable Tim<br>O'Hare, Tarrant County<br>Judge, 100 East<br>Weatherford Street,<br>Suite 501, Fort Worth,<br>TX 76196. | Tarrant County Adminis-<br>tration Building, 100<br>East Weatherford<br>Street, Fort Worth, TX<br>76196.             | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 18, 2023           | 480582           |
| Williamson           | City of Round<br>Rock (22–06–<br>2322P).                             | The Honorable Craig Mor-<br>gan, Mayor, City of<br>Round Rock, 221 East<br>Main Street, Round<br>Rock, TX 78664.             | Utilities and Environ-<br>mental Services Depart-<br>ment, 3400 Sunrise<br>Road, Round Rock, TX<br>78665.            | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 16, 2023           | 481048           |
| Wise                 | City of New Fair-<br>view (23–06–<br>0882P).                         | The Honorable John R.<br>Taylor, Mayor, City of<br>New Fairview, 999 Illi-<br>nois Lane, New Fair-<br>view, TX 76078.        | Public Works Department,<br>999 Illinois Lane, New<br>Fairview, TX 76078.  | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 22, 2023           | 481629           |
| Wise                 | Unincorporated<br>areas of Wise<br>County (23–<br>06–0882P).         | The Honorable J.D. Clark,<br>Wise County Judge,<br>101 North Trinity Street,<br>Decatur, TX 76234.                           | Wise County Public<br>Works Department,<br>2901 South F.M. 51,<br>Building 100, Decatur,<br>TX 76234.                | https://msc.fema.gov/portal/<br>advanceSearch. | Sep. 22, 2023           | 481051           |
| irginia:             |  |  |  |  |                         |                  |
| Independent<br>City. | City of Fairfax<br>(22–03–<br>1047P).                                | Robert A. Stalzer, City of<br>Fairfax Manager, 10455<br>Armstrong Street,<br>Room 316, Fairfax, VA<br>22030.                 | Public Works Department,<br>10455 Armstrong<br>Street, Room 200, Fair-<br>fax, VA 22030.                             | https://msc.fema.gov/portal/<br>advanceSearch. | Oct. 2, 2023            | 515524           |

[FR Doc. 2023–17346 Filed 8–11–23; 8:45 am] BILLING CODE 9110-12-P