### **Paperwork Reduction Act**

The Paperwork Reduction Act of 1995 does not require you to respond to a collection of information unless it displays a valid OMB control number. We display the valid OMB control number assigned to the collection of information in this notice of final priorities, requirements, definitions, and selection criteria at the end of the affected sections of the requirements.

The final priorities, requirements, definitions, and selection criteria contain information collection requirements that are approved by OMB. The final priorities, requirements, definitions, and selection criteria do not affect the currently approved data collection. For the years that the Department holds a PIM grant competition, we estimate 150 entities will submit an application for Federal assistance using the required Department standard application forms. We estimate that it will take each applicant 40 hours to complete and submit the application, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The total burden hour estimate for this collection is 6,000 hours.

Intergovernmental Review: This program is subject to Executive Order 12372 and the regulations in 34 CFR part 79. One of the objectives of the Executive Order is to foster an intergovernmental partnership and a strengthened federalism. The Executive Order relies on processes developed by State and local governments for coordination and review of proposed Federal financial assistance.

This document provides early notification of our specific plans and actions for this program.

Accessible Format: On request to the person listed under FOR FURTHER INFORMATION CONTACT, individuals with disabilities can obtain this document in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc, or other accessible format.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at *www.govinfo.gov.* At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at *www.federalregister.gov.* Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

# Luke Rhine,

Deputy Assistant Secretary, Delegated the Duties of the Assistant Secretary for Career, Technical, and Adult Education.

[FR Doc. 2023–17227 Filed 8–11–23; 8:45 am] BILLING CODE 4000–01–P

# ENVIRONMENTAL PROTECTION AGENCY

### 40 CFR Part 52

[EPA-R09-OAR-2022-0972; FRL-10529-03-R9]

## Second 10-Year Maintenance Plan for the Coso Junction PM–10 Planning Area; California; Correcting Amendment

**AGENCY:** Environmental Protection Agency (EPA).

ACTION: Final rule; correction.

**SUMMARY:** On July 13, 2023, the Environmental Protection Agency (EPA) published a final rule in the **Federal Register** approving the "Coso Junction  $PM_{10}$  Planning Area Second 10-Year Maintenance Plan" as a revision to the state implementation plan (SIP) for the State of California. In that rulemaking, the EPA inadvertently published a numbering error in the regulatory text codifying the approval in the Code of Federal Regulations (CFR). This document corrects the error in the final rule's regulatory text.

**DATES:** This action is effective August 14, 2023.

FOR FURTHER INFORMATION CONTACT: Lindsay Wickersham, Planning Section (AIR–2–1), EPA Region IX, 75 Hawthorne Street, San Francisco, CA 94105, (415) 947–4192, or by email at *wickersham.lindsay*@epa.gov.

**SUPPLEMENTARY INFORMATION:** In our final rule published July 13, 2023 (88 FR 44707), the EPA included amendatory instructions for codifying the action in 40 CFR part 52. The instructions specified the addition of paragraph 52.220(c)(603) but the number (604) incorrectly appeared in the description of the added regulatory text.

In FR Doc. 2023–14688 appearing on pages 44707–44710 in the **Federal Register** of Thursday, July 13, 2023, the following correction is made:

#### §52.220 [Corrected]

On page 44710, in the first column, in § 52.220, "(604) The following plan was submitted electronically on October 21, 2021, by the Governor's designee as an attachment to a letter dated October 20, 2021." is corrected to read "(603) The following plan was submitted electronically on October 21, 2021, by the Governor's designee as an attachment to a letter dated October 20, 2021.".

Dated: August 2, 2023.

## Martha Guzman Aceves,

Regional Administrator, Region IX. [FR Doc. 2023–17010 Filed 8–11–23; 8:45 am] BILLING CODE 6560–50–P

# DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

### 50 CFR Part 648

[Docket No. 230808-0187]

RIN 0648-BM22

## Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Fishing Year 2023 Recreational Management Measures

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Final rule.

**SUMMARY:** This rule implements changes to fishing year 2023 recreational management measures for Georges Bank cod, Gulf of Maine cod, and Gulf of Maine haddock. The measures are necessary to ensure the recreational fishery achieves, but does not exceed, fishing year 2023 catch limits for Gulf of Maine cod and haddock, and the recreational catch target for Georges Bank cod.

**DATES:** The measures in this rule are effective on August 14, 2023.

**ADDRESSES:** To review **Federal Register** documents referenced in this rule, you can visit: *https://* 

www.fisheries.noaa.gov/managementplan/northeast-multispeciesmanagement-plan.

# FOR FURTHER INFORMATION CONTACT:

Spencer Talmage, Fishery Policy Analyst, (978) 281–9232.

SUPPLEMENTARY INFORMATION: