Alexandria, Virginia 22314; Phone 703–292–8500.

*Minutes:* May be obtained from the contact person listed above.

Purpose of Meeting: To provide advice, recommendations, and oversight on support for geoscience research and education including atmospheric, geospace, earth, ocean, and polar sciences. Agenda:

September 20, 2023

- Meeting with the Chief Operating Officer, NSF
- Panel: Report on Sexual Assault/ Harassment Prevention and Response (SAHPR)
- Presentation on Research Security Issues

September 21, 2023

- NSF Facilities Overview
- GEO Facilities Discussion and Breakout Groups
- Review of OCE Science Programs COV Report and Response
- Science Advisory Subcommittee Report on Antarctic Research Vessel September 22, 2023
  - Tour of NCAR Research Aviation Facility
  - GEO Division Discussions

Dated: August 8, 2023.

#### Crystal Robinson,

Committee Management Officer. [FR Doc. 2023–17275 Filed 8–10–23; 8:45 am]

BILLING CODE 7555-01-P

# NATIONAL SCIENCE FOUNDATION

# **Sunshine Act Meetings**

The National Science Board's (NSB) NSB–NSF Commission on Merit Review hereby gives notice of the scheduling of a videoconference meeting for the transaction of National Science Board business pursuant to the National Science Foundation Act and the Government in the Sunshine Act.

**TIME AND DATE:** Monday, August 14, 2023, from 9:00 a.m.—12:00 p.m. EDT.

**PLACE:** This meeting will be held in person and by videoconference through the National Science Foundation headquarters at 2415 Eisenhower Ave., Alexandria, VA 22314.

**STATUS:** One portion open and one portion closed.

# **MATTERS TO BE CONSIDERED:**

Open: 9:00–10:30 a.m. Matter to be considered—Panel presentation and discussion, "Federal Agency Perspectives on Grant Review Processes".

Closed: 10:30 a.m.–12:00 p.m. Matters to be considered—Chairman's opening remarks regarding the agenda; and discussion of topical areas of inquiry.

# CONTACT PERSON FOR MORE INFORMATION:

Point of contact for this meeting is: (Chris Blair, *cblair@nsf.gov*), 703/292–7000. Members of the public can observe the public portion of this meeting through a YouTube livestream. The YouTube link will be available from the NSB web page.

# Christopher Blair,

Executive Assistant to the National Science Board Office.

[FR Doc. 2023–17351 Filed 8–9–23; 11:15 am]

BILLING CODE 7555-01-P

# NATIONAL SCIENCE FOUNDATION

#### Sunshine Act Meeting

The National Science Board's Awards and Facilities Committee (A&F) hereby gives notice of the scheduling of a meeting for the transaction of National Science Board business pursuant to the National Science Foundation Act and the Government in the Sunshine Act.

**TIME AND DATE:** Monday, August 14, 2023, from 2:30:–4:30 p.m. EDT.

PLACE: This meeting will be held virtually and in person at NSF headquarters, 2145 Eisenhower Ave., Alexandria, VA 22314, and by videoconference.

STATUS: Closed.

MATTERS TO BE CONSIDERED: The agenda of the meeting is: Committee Chair's Opening remarks regarding the agenda; Update by the Chief Officer for Research Facilities; Discussion and vote on advice related to the renewal of Laser Interferometer Gravitational-Wave Observatory Operations and Management Award; Discussion and vote on advice related to the amended Arecibo Record of Decision.

CONTACT PERSON FOR MORE INFORMATION: Point of contact for this meeting is: Michelle McCrackin, *mmccrack@nsf.gov*, (703) 292–7000. Meeting information and updates may be found at *www.nsf.gov/nsb*.

# Christopher Blair,

Executive Assistant to the National Science Board Office.

[FR Doc. 2023–17357 Filed 8–9–23; 11:15 am]

BILLING CODE 7555-01-P

# NUCLEAR REGULATORY COMMISSION

[NRC-2023-0001]

# **Sunshine Act Meetings**

**TIME AND DATE:** Weeks of August 14, 21, 28, September 4, 11, 18, 2023. The schedule for Commission meetings is

subject to change on short notice. The NRC Commission Meeting Schedule can be found on the internet at: https://www.nrc.gov/public-involve/public-meetings/schedule.html.

PLACE: The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301–287–0745, by videophone at 240–428–3217, or by email at Anne. Silk@nrc.gov. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

STATUS: Public and closed.

Members of the public may request to receive the information in these notices electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301–415–1969, or by email at Wendy.Moore@nrc.gov.

#### MATTERS TO BE CONSIDERED:

### Week of August 14, 2023

Monday, August 14, 2023

2:00 p.m. Affirmation Session (Public Meeting) (Tentative); Final Rule: Emergency Preparedness for Small Modular Reactors and Other New Technologies (RIN 3150–AJ68; NRC–2015–0225) (Tentative); (Contact: Wesley Held: 301–287– 3591)

Additional Information: The public is invited to attend the Commission's meeting live; via teleconference. Details for joining the teleconference in listen only mode can be found at https://www.nrc.gov/pmns/mtg.

# Week of August 21, 2023—Tentative

There are no meetings scheduled for the week of August 21, 2023.

#### Week of August 28, 2023—Tentative

There are no meetings scheduled for the week of August 28, 2023.

#### Week of September 4, 2023—Tentative

There are no meetings scheduled for the week of September 4, 2023.

#### Week of September 11, 2023—Tentative

Tuesday, September 12, 2023

10:00 a.m. All Employees Meeting (Public Meeting); (Contact: Anthony de Jesus: 301–287–9219; Adrienne Brown: 301–415–3764)

Additional Information: The meeting will be held in the Two White Flint

North auditorium, 11555 Rockville Pike, I. Introduction Rockville, Maryland. The public is invited to attend the Commission's meeting live by webcast at the Web address-https://video.nrc.gov/

Thursday, September 14, 2023

10:00 a.m. Briefing on NRC International Activities (Closed-Ex. 1 & 9)

#### Week of September 18, 2023—Tentative

There are no meetings scheduled for the week of September 18, 2023.

#### **CONTACT PERSON FOR MORE INFORMATION:**

For more information or to verify the status of meetings, contact Wesley Held at 301-287-3591 or via email at Wesley.Held@nrc.gov.

The NRC is holding the meetings under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated: August 9, 2023.

For the Nuclear Regulatory Commission.

#### Wesley W. Held,

Policy Coordinator, Office of the Secretary. [FR Doc. 2023-17418 Filed 8-9-23; 4:15 pm] BILLING CODE 7590-01-P

# POSTAL REGULATORY COMMISSION

[Docket Nos. MC2023-212 and CP2023-216; MC2023-213 and CP2023-217; MC2023-214 and CP2023-218]

#### **New Postal Products**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** Comments are due: August 15,

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at http:// www.prc.gov. Those who cannot submit comments electronically should contact the person identified in the FOR FURTHER **INFORMATION CONTACT** section by telephone for advice on filing alternatives.

#### FOR FURTHER INFORMATION CONTACT:

David A. Trissell, General Counsel, at 202-789-6820.

### SUPPLEMENTARY INFORMATION:

#### Table of Contents

I. Introduction II. Docketed Proceeding(s)

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (http:// www.prc.gov). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.1

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

# II. Docketed Proceeding(s)

1. Docket No(s).: MC2023-212 and CP2023-216; Filing Title: USPS Request to Add Priority Mail Express International, Priority Mail International, First-Člass Package International Service & Commercial ePacket Contract 14 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: August 7, 2023; Filing Authority:

39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Katalin K. Clendenin; Comments Due: August 15,

2. Docket No(s).: MC2023-213 and CP2023–217; Filing Title: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 16 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: August 7, 2023; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Gregory S. Stanton; Comments Due: August 15,

3. Docket No(s).: MC2023-214 and CP2023-218; Filing Title: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 17 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: August 7, 2023; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Gregory S. Stanton; Comments Due: August 15, 2023.

This Notice will be published in the Federal Register.

#### Mallory Richards,

Attorney-Advisor.

[FR Doc. 2023-17278 Filed 8-10-23; 8:45 am] BILLING CODE 7710-FW-P

#### **POSTAL SERVICE**

International Product Change—Priority Mail Express International, Priority Mail International, First-Class Package **International Service & Commercial ePacket Agreement** 

**AGENCY:** Postal Service<sup>™</sup>.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a Priority Mail Express International, Priority Mail International, First-Class Package International Service & Commercial ePacket contract to the list of Negotiated Service Agreements in the Competitive Product List in the Mail Classification Schedule.

DATES: Date of notice: August 11, 2023. FOR FURTHER INFORMATION CONTACT: Christopher C. Meyerson, (202) 268-7820.

SUPPLEMENTARY INFORMATION: The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on August 7, 2023, it filed with the Postal Regulatory

<sup>&</sup>lt;sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No.