

Filed July 31, 2023 10 a.m. EST Through August 7, 2023 10 a.m. EST  
Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

*EIS No. 20230097, Draft Supplement, USACE, IL, City of Springfield Aquatic Recreation and Supplemental Water Supply Project Draft SEIS, Comment Period Ends: 09/25/2023, Contact: James C. Kelley 309-794-5373.*

*EIS No. 20230098, Draft, NPS, MT, Yellowstone National Park Bison Management Plan Draft Environmental Impact Statement, Comment Period Ends: 09/25/2023, Contact: Morgan Warthin, Public Affairs Specialist, Yellowstone National Park 307-344-2010.*

*EIS No. 20230099, Draft, BLM, UT, Grand Staircase Escalante National Monument Draft Resource Management Plan and Environmental Impact Statement, Comment Period Ends: 11/09/2023, Contact: Scott Whitesides 801-598-8669.*

*EIS No. 20230100, Final, NRCS, GA, Final Environmental Impact Statement and Supplemental Watershed Plan for Etowah River Watershed Dam No. 13-A, Review Period Ends: 09/11/2023, Contact: Eric Harris 706-546-2217.*

*EIS No. 20230101, Final Supplement, TVA, AL, Browns Ferry Nuclear Plant Subsequent License Renewal Project Supplemental Environmental Impact Statement, Review Period Ends: 09/11/2023, Contact: J. Taylor Johnson 423-751-2732.*

Dated: August 7, 2023.

**Cindy S. Barger,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2023-17235 Filed 8-10-23; 8:45 am]

**BILLING CODE 6560-50-P**

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## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS23-11]

### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of special closed meeting.

*Description:* In accordance with section 1104(b) of title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) met for a Special Closed Meeting on this date.

*Location:* Virtual meeting via Webex.

*Date:* August 2, 2023.

*Time:* 10:55 a.m. ET.

### Action and Discussion Item

#### Personnel Matter

The ASC convened a Special Closed Meeting to discuss a personnel matter. No action was taken by the ASC.

**James R. Park,**

*Executive Director.*

[FR Doc. 2023-17251 Filed 8-10-23; 8:45 am]

**BILLING CODE 6700-01-P**

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## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington DC 20551-0001, not later than August 28, 2023.

*A. Federal Reserve Bank of Atlanta* (Erien O. Terry, Assistant Vice President) 1000 Peachtree Street NE, Atlanta, Georgia 30309; Comments can also be sent electronically to [Applications.Comments@atl.frb.org](mailto:Applications.Comments@atl.frb.org):

1. *John Adam Robertson, Speedwell, Tennessee;* to retain voting shares of Robertson Holding Company, L.P., Harrogate, Tennessee, and thereby indirectly retain voting shares of Commercial Bancgroup, Inc., and its subsidiary bank Commercial Bank, both of Harrogate, Tennessee, and AB&T Financial Corporation and its subsidiary bank Alliance Bank & Trust Company, both of Gastonia, North Carolina.

*B. Federal Reserve Bank of Kansas City* (Jeffrey Imgarten, Assistant Vice President) One Memorial Drive, Kansas City, Missouri 64198-0001. Comments can also be sent electronically to [KCApplicationComments@kc.frb.org](mailto:KCApplicationComments@kc.frb.org):

1. *The Luck and Guts Trust, and Trudi Holthouse as trustee, both of Casper, Wyoming;* to acquire voting shares of Jonah Bankshares, Inc., and thereby indirectly acquire voting shares of Jonah Bank, both of Casper, Wyoming.

*C. Federal Reserve Bank of Chicago* (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414.

Comments can also be sent electronically to

[Comments.applications@chi.frb.org](mailto:Comments.applications@chi.frb.org):

1. *The William C. Talen Revocable Trust, and Darlys Hulme, as trustee, both of Vinton, Iowa; Mary June Talen, Omaha, Nebraska; Deborah Talen and Ruth Erickson, both of Minneapolis, Minnesota; the William Talen III Revocable Trust, William Talen III and Savitri Durkee, as co-Trustees, and Julie Talen, all of New York, New York; and Robert Lassiter, Marthaville, Louisiana;* to retain additional voting shares of Talen, Inc., and thereby indirectly retain voting shares of Farmers Savings Bank & Trust, both of Traer, Iowa.

Board of Governors of the Federal Reserve System.

**Margaret McCloskey Shanks,**

*Deputy Secretary of the Board.*

[FR Doc. 2023-17285 Filed 8-10-23; 8:45 am]

**BILLING CODE P**

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[Document Identifier: CMS-10305]

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Centers for Medicare & Medicaid Services, Health and Human Services (HHS).

**ACTION:** Notice.