

Dated: August 7, 2023.

**Karl Ibrahim Moline,**

*Acting Director, Office of Science and Technology, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) to the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* September 10, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 7/14/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) deleted from the Procurement List.

### End of Certification

Accordingly, the following product(s) are deleted from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):*

7520-01-620-3317—Hole Punch, Paper, Light Duty, 3-Hole, Adjustable, 11 sheet capacity, Black Base, Metallic Handle

*Designated Source of Supply:* AbilityFirst, Pasadena, CA

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

*NSN(s)—Product Name(s):*

7520-01-451-9183—Pen, Ballpoint, Retractable, Essential LVX, Blue, Fine Point

7520-01-451-9177—Pen, Ballpoint, Retractable, Essential LVX, Red, Fine Point

*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the procurement list.

**SUMMARY:** The Committee is proposing to add product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities previously furnished by such agencies.

**DATES:** Comments must be received on or before: September 10, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) and service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) and service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product(s)

*NSN(s)—Product Name(s):*

7930-00-NIB-2226—Dispenser, Handheld, 1:40 Dilutions, Blue/White

7930-00-NIB-2227—Dispenser, Handheld, 1:128 and 1:256 Dilutions, Red/White

7930-00-NIB-2228—Degreaser, Heavy-Duty, All-Purpose, 2 Liter Bottle, Yellow

7930-00-NIB-2236—Cleaner, Bathroom, 2 Liter Bottle, Teal

7930-00-NIB-2237—Cleaner, Neutral, Floor, 2 Liter Bottle, Red

7930-00-NIB-2238—Cleaner, Glass, Mirror, 2 Liter Bottle, Blue

7930-00-NIB-2239—Cleaner, Multipurpose, 2 Liter Bottle, Clear

*Designated Source of Supply:* Lighthouse for the Blind and Visually Impaired, San Francisco, CA

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

*Distribution:* A-List

*Mandatory for:* Total Government Requirement

#### Service(s)

*Service Type:* Janitorial

*Mandatory for:* UNICOR, Federal Prison Industries, Inc., Central Office, Washington, DC

*Designated Source of Supply:* Fedcap Rehabilitation Services, Inc., New York, NY

*Contracting Activity:* FEDERAL PRISON INDUSTRIES/UNICOR, CO BUSINESS OFFICE

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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