

person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in-person at the National Forests in Alabama Supervisor's Office located at 2946 Chestnut Street, Montgomery, Alabama 36107. The public may also join virtually via telephone and/or video conference. RAC information and meeting details can be found at the following website <https://www.fs.usda.gov/main/alabama/workingtogether/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

**Written Comments:** Written comments must be sent by email to [dawn.suiter@usda.gov](mailto:dawn.suiter@usda.gov) or via mail (*i.e.*, postmarked) to Dawn Suiter 2946 Chestnut Street, Montgomery, Alabama 36107. The Forest Service strongly prefers comments be submitted electronically.

**Oral Comments:** Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. Central Standard Time on September 17, 2023, and speakers can only register for one speaking slot. Oral comments must be sent by email to [dawn.suiter@usda.gov](mailto:dawn.suiter@usda.gov) or via mail (*i.e.*, postmarked) to Dawn Suiter, 2946 Chestnut Street, Montgomery, Alabama 36107.

**FOR FURTHER INFORMATION CONTACT:** Tammy Freeman Brown, Designated Federal Officer (DFO), by phone at 334-315-4926 or email at [tammy.freemanbrown@usda.gov](mailto:tammy.freemanbrown@usda.gov) or Dawn Suiter, RAC Coordinator, at 334-224-5336 or email at [dawn.suiter@usda.gov](mailto:dawn.suiter@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Hear from Title II project proponents and discuss Title II project proposals; and
2. Make funding recommendations on Title II projects.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**Meeting Accommodations:** The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken in account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and persons with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: August 7, 2023.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2023-17229 Filed 8-10-23; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Idaho Panhandle Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Idaho Panhandle Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The committee

is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA), as amended. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act, as well as to make recommendations on recreation fee proposals for sites on the Idaho Panhandle National Forests within Boundary, Bonner, Kootenai, Shoshone, or Benewah County, consistent with the Federal Lands Recreation Enhancement Act.

**DATES:** An in-person and virtual meeting will be held on September 15, 2023, 9:00 a.m.–4:00 p.m., Pacific Daylight Time (PDT).

**Written and Oral Comments:** Anyone wishing to provide in-person or virtual oral comments must pre-register by 11:59 p.m. PDT on September 12, 2023. Written public comments will be accepted by 11:59 p.m. PDT on September 12, 2023. Comments submitted after this date will be provided to the Forest Service, but the Committee may not have adequate time to consider those comments prior to the meeting.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in-person and virtually, at the Interagency Natural Resources Center, located at 3232 West Nursery Way, Coeur d'Alene, Idaho 83815. RAC information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/ipnf/workingtogether/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

**Written Comments:** Written comments must be sent by email to [patrick.lair@usda.gov](mailto:patrick.lair@usda.gov) or via mail (*i.e.*, postmarked) to Patrick Lair, 3232 West Nursery Way, Coeur d'Alene, Idaho 83815. The Forest Service strongly prefers comments be submitted electronically.

**Oral Comments:** Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. PDT, September 12, 2023, and speakers can only register for one speaking slot. Oral comments must be sent by email to [patrick.lair@usda.gov](mailto:patrick.lair@usda.gov) or via mail (*i.e.*, postmarked) to Patrick Lair, 3232 West Nursery Way, Coeur d'Alene, Idaho 83815.

**FOR FURTHER INFORMATION CONTACT:**

Heather Degeest, Designated Federal Officer (DFO), by phone at 208-303-7458 or email at [heather.degeest@usda.gov](mailto:heather.degeest@usda.gov) or Patrick Lair, RAC Coordinator, at 208-765-7211 or email at [patrick.lair@usda.gov](mailto:patrick.lair@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Approve meeting minutes;
2. Hear from Title II project proponents and discuss Title II project proposals;
3. Make funding recommendations on Title II projects; and
4. Schedule the next meeting.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**Meeting Accommodations:** The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

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Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken in account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and persons with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: August 7, 2023.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2023-17228 Filed 8-10-23; 8:45 am]

**BILLING CODE 3411-15-P**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Black Hills National Forest Advisory Board

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board will hold a public meeting according to the details shown below. The Board is authorized under the Forest and Rangeland Renewable Resources Planning Act of 1974, the National Forest Management Act of 1976, the Federal Lands Recreation Enhancement Act, and operates in compliance with the Federal Advisory Committee Act (FACA), as amended. The purpose of the Board is to provide advice and recommendations on a broad range of forest issues such as forest plan revisions or amendments, forest health including fire, insect and disease, travel management, forest monitoring and evaluation, recreation fees, and site-specific projects having forest-wide implications.

**DATES:** An in-person meeting will be held on September 13, 2023, 1:00 p.m.–4:30 p.m. Mountain Standard Time (MST).

**Written and Oral Comments:** Anyone wishing to provide in-person oral comments must pre-register by 11:59 p.m. MST on September 8, 2023. Written public comments will be accepted by 11:59 p.m. MST on September 8, 2023. Comments submitted after this date will be provided to the Forest Service, but the Board may not have adequate time to consider those comments prior to the meeting.

All board meetings are subject to cancellation. For status of the meeting

prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** This meeting will be held in person at the U.S. Forest Service Mystic Ranger District Office, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702. Board information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/blackhills/workingtogether/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

**Written Comments:** Written comments must be sent by email to [scott.j.jacobson@usda.gov](mailto:scott.j.jacobson@usda.gov) or via mail (*i.e.*, postmarked) to Scott Jacobson, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702. The Forest Service strongly prefers comments be submitted electronically.

**Oral Comments:** Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. MST, September 8, 2023, and speakers can only register for one speaking slot. Oral comments must be sent by email to [scott.j.jacobson@usda.gov](mailto:scott.j.jacobson@usda.gov) or via mail (*i.e.*, postmarked) to Scott Jacobson, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702.

**FOR FURTHER INFORMATION CONTACT:** Toni Strauss, Designated Federal Officer (DFO), by phone at 605-673-9201, or email at [toni.strauss@usda.gov](mailto:toni.strauss@usda.gov), or Scott Jacobson, Committee Coordinator, at 605-440-1409 or email at [scott.j.jacobson@usda.gov](mailto:scott.j.jacobson@usda.gov).

**SUPPLEMENTARY INFORMATION:** The meeting agenda will include:

1. Board Member Presentations; and
2. Forest Plan Revision update.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 7 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**Meeting Accommodations:** The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with