

## Schedule for the Decision-Making Process

The BLM will provide additional opportunities for public participation consistent with the NEPA and land use planning processes, including a 30-day public protest period and a 60-day Governor's consistency review on the Proposed RMP. The Proposed RMP/ Final EIS is anticipated to be available for public protest in April 2024 with a Record of Decision and Approved RMP in July 2024.

The BLM will hold a total of five public meetings. Two meetings will be held virtually, and three meetings will be conducted in-person: in Kanab, Panguitch, and Escalante, Utah. The dates and locations of these meetings will be announced at least 15 days in advance through local media, social media, newspapers, and the ePlanning website (see **ADDRESSES**).

The BLM will continue to consult with Indian Tribal Nations on a government-to-government basis in accordance with Executive Order 13175, BLM Manual Section 1780, and other Departmental policies. Tribal concerns, including impacts on Indian trust assets and potential impacts to cultural resources, will be given due consideration.

You may submit comments on the Draft RMP/EIS in writing to the BLM at any public meetings or to the BLM using one of the methods listed in the **ADDRESSES** section. To be considered, comments must be received by the end of the 90-day comment period. The ePlanning website (see **ADDRESSES**) includes background information on GSENM and the planning process.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 40 CFR 1506.6, 40 CFR 1506.10, 43 CFR 1610.2, 43 CFR 1610.7–2)

**Gregory Sheehan,**

*State Director.*

[FR Doc. 2023–17203 Filed 8–10–23; 8:45 am]

**BILLING CODE 4331–25–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–36317;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before July 29, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by August 28, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before July 29, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

Key: State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.

## ALASKA

### Kenai Peninsula Borough

Snug Harbor Packing Company, Chisik Island, Chisik Island vicinity, SG100009319

### Prince of Wales-Outer K. Borough

Hansen, Karl, House, 603a Main St., Port Alexander, SG100009304

## MASSACHUSETTS

### Suffolk County

Homestead Street Apartments Historic District, 119–167 Homestead St., Boston, SG100009306

Repertory Theatre of Boston, 264 Huntington Ave., Boston, SG100009307

## SOUTH DAKOTA

### Clay County

Brookman House, 404 Cottage Ave., Vermillion, SG100009320

### Hand County

Archaeological Site 39HD115 (Bison Kill Sites in South Dakota, 9000 B.C. to 1875 A.D. MPS), Address Restricted, Ree Heights vicinity, MP100009315

## UTAH

### Davis County

Leonard–Taylor House (Settlement Era Buildings of Farmington, 1847 to 1896), 94 East 500 North, Farmington, MP100009316

## VIRGINIA

### King William County

Cherry Grove, 4381 Mansfield Rd., Avlett vicinity, SG100009312

## WISCONSIN

### Ashland County

Fifield Place Historic District, 110 North Ellis Ave., 2–5 and 7 Fifield Row, Ashland, SG100009305

A request for removal has been made for the following resource:

## WISCONSIN

### Brown County

Krause, Julius, Store Building, 106 South Broadway, De Pere, OT14000502

Additional documentation has been received for the following resource):

## ARIZONA

### Maricopa County

Coronado Neighborhood Historic District (Additional Documentation), 942 and 946 East Coronado Rd. and 1650 North 10th St., Phoenix, AD86000206

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

## COLORADO

## San Miguel County

Bachelor Mine (Historic Radium, Uranium, and Vanadium Mining Resources in the Uravan Mineral Belt, Colorado MPS), Cty. Rd. Z13 southwest of Naturita, Naturita vicinity, MP100009310

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: August 2, 2023.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2023–17191 Filed 8–10–23; 8:45 am]

**BILLING CODE 4312–52–P**

INTERNATIONAL TRADE  
COMMISSION

[USITC SE–23–038]

## Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** August 16, 2023 at 11:00 a.m.

**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205–2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. *Agendas for future meetings:* none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. Nos. 731–TA–1104 (Third Review) (Polyester Staple Fiber (PSF) from China). The Commission currently is scheduled to complete and file its determinations and views of the Commission on August 24, 2023.
5. *Outstanding action jackets:* none.

**CONTACT PERSON FOR MORE INFORMATION:** Sharon Bellamy, Acting Supervisory Hearings and Information Officer, 202–205–2000.

The Commission is holding the meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b). In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting. Earlier notification of this meeting was not possible.

By order of the Commission.

Issued: August 9, 2023.

**Sharon Bellamy,**

*Acting Supervisory Hearings and Information Officer.*

[FR Doc. 2023–17371 Filed 8–9–23; 11:15 am]

**BILLING CODE 7020–02–P**

## DEPARTMENT OF JUSTICE

[OMB Number 1121–0NEW]

**Agency Information Collection Activities; Proposed eCollection eComments Requested; 2023 Law Enforcement Administrative and Management Statistics (LEMAS) Supplement Survey—Post-Academy Training and Officer Wellness (PATOW)**

**AGENCY:** Bureau of Justice Statistics, Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Bureau of Justice Statistics, Office of Justice Programs, Department of Justice (DOJ), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection was previously published in the **Federal Register** on May 16, 2023, allowing a 60-day comment period.

**DATES:** Comments are encouraged and will be accepted for 30 days until September 11, 2023.

**FOR FURTHER INFORMATION CONTACT:** If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact: Sean E. Goodison (email: [Sean.Goodison@usdoj.gov](mailto:Sean.Goodison@usdoj.gov); telephone: 202–307–0765), Bureau of Justice Statistics, 810 Seventh Street NW, Washington, DC 20531.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and/or
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic,

mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Written comments and recommendations for this information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering either the title of the information collection. This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view Department of Justice, information collections currently under review by OMB.

DOJ seeks PRA authorization for this information collection for three (3) years. OMB authorization for an ICR cannot be for more than three (3) years without renewal. The DOJ notes that information collection requirements submitted to the OMB for existing ICRs receive a month-to-month extension while they undergo review.

**Overview of This Information Collection**

1. Type of Information Collection: New collection.
2. Title of the Form/Collection: 2023 Law Enforcement Administrative and Management Statistics (LEMAS) supplement survey—Post-Academy Training and Officer Wellness (PATOW).
3. Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: No agency form number at this time. The applicable component within the Department of Justice is the Bureau of Justice Statistics (BJS), in the Office of Justice Programs.
4. Affected public who will be asked or required to respond, as well as a brief abstract: Affected Public: State, local and tribal governments (Respondents will be general purpose state, county, and local law enforcement agencies (LEAs), including local and county police departments, sheriff's offices, and primary state law enforcement agencies. BJS plans to publish this information in reports and reference it when responding to queries from the U.S. Congress, Executive Office of the President, the U.S. Supreme Court, state officials, international organizations, researchers, students, the media, and others interested in criminal justice statistics.)