

support their comments on these topics. Commenters are welcome to respond to any or all of the questions, and are encouraged to indicate which questions their comments address.

1. Do you think the current rule should remain unchanged, or are you in favor of the revisions under consideration?

2. Do you have suggestions for handling the transition period during which attorney information is removed from the record whether the current rule is retained or revised?

3. Do you have any suggestions for making withdrawal or re-recognition easier if the rule is revised to continue recognition?

Anyone wishing to participate as a speaker, either in person or virtually, must submit a request in writing no later than September 15, 2023. Requests to participate as a speaker must be submitted to [TMPolicy@uspto.gov](mailto:TMPolicy@uspto.gov) and must include:

1. The name of the person desiring to participate;
2. The organization(s) that person represents, if any; and
3. The person's contact information (address, telephone number, and email).

Speaking slots are limited; the USPTO will give preference to speakers wishing to address one of the questions raised in this request for comments. Speakers will be announced a few days prior to the public listening session. The USPTO will inform each speaker in advance of their assigned time slot. If the USPTO receives more requests to speak than time allows and is unable to assign a time slot as requested, the agency will invite the requestor to submit written comments. Time slots will be at least three minutes and may be longer, depending on the number of speakers registered. A panel of USPTO personnel may reserve time to ask questions of particular speakers after the delivery of a speaker's remarks.

The public listening session will be physically accessible to people with disabilities. Individuals requiring accommodation, such as sign language interpretation or other ancillary aids, should communicate their needs to the individuals listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven business days prior to the session.

**Katherine K. Vidal,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2023-17144 Filed 8-9-23; 8:45 am]

**BILLING CODE 3510-16-P**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; President's Volunteer Service Awards**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** The Corporation for National and Community Service, operating as AmeriCorps, has submitted a public information collection request (ICR) entitled President's Volunteer Service Awards for review and approval in accordance with the Paperwork Reduction Act.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by September 11, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Copies of this ICR, with applicable supporting documentation, may be obtained by calling AmeriCorps, Rhonda Taylor, at 202-606-6721 or by email to [rtaylor@cns.gov](mailto:rtaylor@cns.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

## **Comments**

A 60-day Notice requesting public comment was published in the **Federal Register** on June 2, 2023 at 88 FR 36284. This comment period ended August 1, 2023. One public comment, from the Iowa Commission on Volunteer Service, was received from this Notice. The comment was positive, mentioning the form is simple to use, and they were in favor of continuing the award option.

*Title of Collection:* President's Volunteer Service Award.

*OMB Control Number:* 3045-0086.

*Type of Review:* Reinstatement.

*Respondents/Affected Public:* Individuals.

*Total Estimated Number of Annual Responses:* 200,000.

*Total Estimated Number of Annual Burden Hours:* 66,666.

*Abstract:* AmeriCorps is soliciting comments concerning its proposed renewal of the President's Volunteer Service Awards (PVSA), parts A, B, C, D and E. AmeriCorps seeks to renew the current information collection with without revisions. The information collection will be used in the same manner as the existing application. AmeriCorps also seeks to continue using the current application until the revised application is approved by OMB. The current application was discontinued on July 31, 2023.

**Rhonda Taylor,**

*Director, Partnerships & Program Engagement.*

[FR Doc. 2023-17177 Filed 8-9-23; 8:45 am]

**BILLING CODE 6050-28-P**

## **U.S. INTERNATIONAL DEVELOPMENT FINANCE CORPORATION**

[DFC-0016]

### **Submission for OMB Review; Comments Request**

**AGENCY:** U.S. International Development Finance Corporation (DFC).

**ACTION:** Notice of information collection; request for comment

**SUMMARY:** Under the provisions of the Paperwork Reduction Act, agencies are required to publish a Notice in the **Federal Register** notifying the public that the agency is renewing an existing information collection for OMB review and approval and requests public review and comment on the submission. Comments are being solicited on the need for the information; the accuracy of the burden estimate; the quality, practical utility, and clarity of the information to be collected; and ways to

minimize reporting the burden, including automated collected techniques and uses of other forms of technology.

**DATES:** Comments must be received by October 10, 2023.

**ADDRESSES:** Comments and requests for copies of the subject information collection may be sent by any of the following methods:

- *Mail:* Deborah Papadopoulos, Records Management Specialist, U.S. International Development Finance Corporation, 1100 New York Avenue NW, Washington, DC 20527.

- *Email:* fedreg@dfc.gov.

*Instructions:* All submissions received must include the agency name and agency form number or OMB form number for this information collection. Electronic submissions must include the agency form number in the subject line to ensure proper routing. Please note that all written comments received in response to this notice will be considered public records.

**FOR FURTHER INFORMATION CONTACT:** Agency Submitting Officer: Deborah Papadopoulos, (202) 357-3979.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that DFC will submit to OMB a request for approval of the following information collection.

#### Summary Form Under Review

*Title of Collection:* Application for Technical Assistance.

*Type of Review:* New form.

*Agency Form Number:* DFC-0017.

*OMB Form Number:* XXXX-XXXX.

*Frequency:* Once per applicant per project.

*Affected Public:* Business or other for-profit; not-for-profit institutions; individuals.

*Total Estimated Number of Annual Number of Respondents:* 250.

*Estimated Time per Respondent:* 1.5 hours.

*Total Estimated Number of Annual Burden Hours:* 375 hours.

*Abstract:* The Application for Technical Assistance will be the principal document used by DFC to determine the proposed transaction's eligibility for technical assistance grants from the TA unit.

**Deborah Papadopoulos,**

*Records Management Specialist.*

[FR Doc. 2023-17137 Filed 8-9-23; 8:45 am]

**BILLING CODE 3210-02-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors for the U.S. Army Command and General Staff College Meeting Notice

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce the following Federal advisory committee meeting of the Board of Visitors for the U.S. Army Command and General Staff College (CGSC). This meeting is open to the public.

**DATES:** The Board of Visitors will meet from 8:30 a.m. to 3:00 p.m. on Tuesday, September 12, 2023, and from 8:30 a.m. to 10:45 a.m. on Wednesday, September 13, 2023.

**ADDRESSES:** Lewis and Clark Center, Arnold Conference Room, 120 Stovall St., Building 127, Fort Leavenworth, KS 66048.

**FOR FURTHER INFORMATION CONTACT:** Dr. Dale Spurlin, Alternate Designated Federal Officer for the Committee, by email at [dale.f.spurlin.civ@army.mil](mailto:dale.f.spurlin.civ@army.mil), or by telephone at (913) 684-2742.

**SUPPLEMENTARY INFORMATION:** The committee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), 41 CFR 102-3.140(c), and 41 CFR 102-3.150.

*Purpose of the Meeting:* The Board of Visitors for the U.S. Army Command and General Staff College is a non-discretionary Federal Advisory Committee chartered to provide the Secretary of Defense, through the Secretary of the Army, independent advice and recommendations on matters pertaining to the Command and General Staff College's mission, specifically academic policies, staff and faculty development, student success indicators, curricula, educational methodology and objectives; other matters relating to the CGSC that the board decides to consider; and other items that the Secretary of Defense determines appropriate. The board provides expert and continuous advice on ways to improve the Command and General Staff College (CGSC) educational program, especially with regard to is master's degree programs and the maintenance of regional academic accreditation by the Higher Learning Commission of the North Central Association of Colleges and Schools. The Secretary of Defense may

act on the committee's advice and recommendations.

*Agenda:* Overview briefing from the CGSC Dean of Academics; updates on CGSC operations, curricula, and educational initiatives; briefing and discussion on current challenges within the CGSC; and presentation of other information appropriate to the board's interests.

*Public Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, this meeting is open to the public. A 30-minute period between 2:30 p.m. to 3:00 p.m. on September 12, 2023, will be available for verbal public comments. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Dr. Spurlin, via electronic mail at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Because the meeting of the committee will be held in a Federal Government facility on a military base, security screening is required. A photo ID is required to enter the base. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. The Lewis and Clark Center is fully handicap accessible. Wheelchair access is available in front at the main entrance of the building. For additional information about public access procedures, contact Dr. Spurlin at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

*Written Comments and Statements:* Pursuant to 41 CFR 102-3.105(j) and 102-3.140, and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the committee, in response to the stated agenda of the open meeting or regarding the committee's mission in general. Written comments or statements should be submitted to Dr. Spurlin via electronic mail at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Written comments or statements being submitted in response to the agenda set forth in this notice must be received at least five business days prior to the meeting to be considered by the committee. The Designated Federal Officer will review all timely submitted written comments or statements with the committee chairperson, and ensure the comments are provided to all members of the committee before the meeting. Written comments or statements received after this date will