

*Respondents/Affected Entities:* 9.  
*Estimated average burden hours per respondent:* 52 hours (rounded).

*Estimated total annual burden on respondents:* 467 hours.

*Frequency of collection:* On occasion.

There are no capital costs or operating and maintenance costs associated with this collection.

(Authority: 44 U.S.C. 3501 *et seq.*)

Dated: August 4, 2023.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2023-17040 Filed 8-8-23; 8:45 am]

**BILLING CODE 6351-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, September 7, 2023; 6 p.m.–8 p.m. EDT.

**ADDRESSES:** The Ohio State University, Endeavor Center, 1862 Shyville Road, Room 165, Piketon, OH 45661.

**FOR FURTHER INFORMATION CONTACT:** Eric Roberts, Board Support Manager, by Phone: (270) 554-3004 or Email: [eric@pgdpcab.org](mailto:eric@pgdpcab.org).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to provide advice and recommendations concerning the following EM site-specific issues: clean-up activities and environmental restoration; waste and nuclear materials management and disposition; excess facilities; future land use and long-term stewardship. The Board may also be asked to provide advice and recommendations on any EM program components.

*Tentative Agenda:*

- Comments from Deputy Designated Federal Officer, Federal Coordinator, and Liaison
- Administrative Activities
  - Adoption of Fiscal Year 2024 Work Plan
  - Election of Chair and Vice-Chair
- Public Comments

*Public Participation:* The meeting is open to the public. The EM SSAB,

Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Eric Roberts as soon as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Comments received by no later than 5:00 p.m. EDT on Friday, September 1, 2023, will be read aloud during the meeting. Comments will also be accepted after the meeting, by no later than 5:00 p.m. EDT on Friday, September 15, 2023. Please submit comments to Eric Roberts at the aforementioned email address. Please put “Public Comment” in the subject line. Individuals who wish to make oral statements pertaining to agenda items should contact Eric Roberts at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Portsmouth, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

*Minutes:* Minutes will be available by writing or calling Eric Roberts, Board Support Manager, Emerging Technology Center, Room 221, 4810 Alben Barkley Drive, Paducah, KY 42001; Phone: (270) 554-3004. Minutes will also be available at the following website: <https://www.energy.gov/pppo/ports-ssab/listings/meeting-materials>.

Signed in Washington, DC, on August 4, 2023.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2023-17039 Filed 8-8-23; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG23-244-000.

*Applicants:* Bright Arrow Solar, LLC.

*Description:* Bright Arrow Solar, LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

*Filed Date:* 8/3/23.

*Accession Number:* 20230803-5120.

*Comment Date:* 5 p.m. ET 8/24/23.

*Docket Numbers:* EG23-245-000.

*Applicants:* Montgomery Ranch Wind Farm, LLC.

*Description:* Montgomery Ranch Wind Farm, LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

*Filed Date:* 8/3/23.

*Accession Number:* 20230803-5123.

*Comment Date:* 5 p.m. ET 8/24/23.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-2042-047; ER10-1862-041; ER10-1865-018; ER10-1893-041; ER10-1934-041; ER10-1938-042; ER10-1942-039; ER10-2985-045; ER10-3049-046; ER10-3051-046; ER11-4369-026; ER16-2218-027; ER17-696-027.

*Applicants:* Calpine Energy Solutions, LLC, North American Power Business, LLC, North American Power and Gas, LLC, Champion Energy, LLC, Champion Energy Services, LLC, Champion Energy Marketing LLC, Calpine Construction Finance Co., L.P., Calpine Power America—CA, LLC, CES Marketing IX, LLC, CES Marketing X, LLC, South Point Energy Center, LLC, Power Contract Financing, L.L.C., Calpine Energy Services, L.P.

*Description:* Notice of Change in Status of Calpine Energy Services, L.P., *et al.*

*Filed Date:* 7/31/23.

*Accession Number:* 20230731-5288.

*Comment Date:* 5 p.m. ET 8/21/23.

*Docket Numbers:* ER10-2042-048.

*Applicants:* San Diego Gas & Electric Company.

*Description:* Notice of Change in Status of San Diego Gas & Electric Company.

*Filed Date:* 7/31/23.

*Accession Number:* 20230731-5289.

*Comment Date:* 5 p.m. ET 8/21/23.

*Docket Numbers:* ER10-2437-019; ER22-2246-001.

*Applicants:* BCE Los Alamitos, LLC, Arizona Public Service Company.

*Description:* Notice of Change in Status of Arizona Public Service Company, *et al.*

*Filed Date:* 7/31/23.

*Accession Number:* 20230731-5290.

*Comment Date:* 5 p.m. ET 8/21/23.

*Docket Numbers:* ER10-2502-011; ER10-2473-010; ER11-4436-009.

*Applicants:* Black Hills Power, Inc., Cheyenne Light, Fuel and Power Company, Black Hills Colorado Electric, LLC.

*Description:* Notice of Non-Material Change in Status of Black Hills Colorado Electric, LLC, *et al.*

*Filed Date:* 8/1/23.

*Accession Number:* 20230801-5223.

*Comment Date:* 5 p.m. ET 8/22/23.

*Docket Numbers:* ER10-2721-015.

*Applicants:* El Paso Electric Company.  
*Description:* Notice of Non-Material Change in Status of El Paso Electric Company.

*Filed Date:* 7/31/23.

*Accession Number:* 20230731-5286.

*Comment Date:* 5 p.m. ET 8/21/23.

*Docket Numbers:* ER12-164-024; ER10-1882-010; ER10-1894-011; ER10-2563-008; ER18-2203-004; ER19-1402-003; ER20-2288-004; ER22-2046-003.

*Applicants:* Sapphire Sky Wind Energy LLC, Tatanka Ridge Wind, LLC, Coyote Ridge Wind, LLC, Upper Michigan Energy Resources Corporation, Wisconsin Electric Power Company, Wisconsin Public Service Corporation, Wisconsin River Power Company, Bishop Hill Energy III LLC.

*Description:* Notice of Non-Material Change in Status of Bishop Hill Energy III LLC, *et al.*

*Filed Date:* 7/31/23.

*Accession Number:* 20230731-5281.

*Comment Date:* 5 p.m. ET 8/21/23.

*Docket Numbers:* ER19-1217-004.

*Applicants:* Montana-Dakota Utilities Co.

*Description:* Notice of Non-Material Change in Status of Montana-Dakota Utilities Co.

*Filed Date:* 7/31/23.

*Accession Number:* 20230731-5285.

*Comment Date:* 5 p.m. ET 8/21/23.

*Docket Numbers:* ER19-2901-011; ER10-1852-081; ER10-1951-057; ER10-1966-021; ER11-4462-080; ER12-2225-020; ER12-2226-020; ER14-2138-017; ER17-838-054; ER18-2091-013; ER19-11-011; ER19-2389-011; ER20-1219-008; ER20-1417-009; ER20-1985-008; ER20-1988-009; ER23-489-004; ER23-493-004; ER23-2404-001.

*Applicants:* Bronco Plains Wind II, LLC, Thunder Wolf Energy Center, LLC, Neptune Energy Center, LLC, Northern Colorado Wind Energy Center II, LLC,

Northern Colorado Wind Energy Center, LLC, Roundhouse Renewable Energy, LLC, Peetz Table Wind, LLC, Grazing Yak Solar, LLC, Peetz Logan Interconnect, LLC, Titan Solar, LLC, NextEra Energy Marketing, LLC, Limon Wind III, LLC, Limon Wind, LLC, Limon Wind II, LLC, NEPM II, LLC, Logan Wind Energy LLC, NextEra Energy Services Massachusetts, LLC, Florida Power & Light Company, Bronco Plains Wind, LLC.

*Description:* Notice of Change in Status of Bronco Plains Wind, LLC, *et al.*

*Filed Date:* 7/31/23.

*Accession Number:* 20230731-5283.

*Comment Date:* 5 p.m. ET 8/21/23.

*Docket Numbers:* ER21-1755-005; ER23-1642-002.

*Applicants:* NE Renewable Power, LLC, Hartree Partners, LP.

*Description:* Notice of Non-Material Change in Status of Hartree Partners, LP.

*Filed Date:* 7/31/23.

*Accession Number:* 20230731-5282.

*Comment Date:* 5 p.m. ET 8/21/23.

*Docket Numbers:* ER22-381-008; ER10-1781-004; ER19-2626-006; ER21-714-007; ER22-399-002.

*Applicants:* Meadow Lake Solar Park LLC, Indiana Crossroads Wind Farm LLC, Rosewater Wind Farm LLC, Northern Indiana Public Service Company, Dunns Bridge Solar Center, LLC.

*Description:* Notice of Non-Material Change in Status of Dunns Bridge Solar Center, LLC.

*Filed Date:* 7/31/23.

*Accession Number:* 20230731-5284.

*Comment Date:* 5 p.m. ET 8/21/23.

*Docket Numbers:* ER22-2925-001; ER22-2926-001.  
*Applicants:* Jicarilla Storage 1 LLC, Jicarilla Solar 1 LLC.

*Description:* Notice of Change in Status of Jicarilla Solar 1 LLC, *et al.*

*Filed Date:* 7/31/23.

*Accession Number:* 20230731-5292.

*Comment Date:* 5 p.m. ET 8/21/23.

*Docket Numbers:* ER23-2556-000.  
*Applicants:* EFS Parlin Holdings, LLC  
*Description:* Request for Waiver, Expedited Consideration, and Informational Filing Regarding Potential Upstream Change in Control or Deactivation of EFS Parlin Holdings, LLC.

*Filed Date:* 8/2/23.

*Accession Number:* 20230802-5174.

*Comment Date:* 5 p.m. ET 8/23/23.

*Docket Numbers:* ER23-2557-000  
*Applicants:* California Independent System Operator Corporation.

*Description:* § 205(d) Rate Filing: 2023-08-03 Tariff Clarification Filing—2023 to be effective 11/1/2023.

*Filed Date:* 8/3/23.

*Accession Number:* 20230803-5063.

*Comment Date:* 5 p.m. ET 8/24/23.

*Docket Numbers:* ER23-2558-000.

*Applicants:* Arizona Public Service Company.

*Description:* § 205(d) Rate Filing: ANPP Amendments to be effective 10/3/2023.

*Filed Date:* 8/3/23.

*Accession Number:* 20230803-5065.

*Comment Date:* 5 p.m. ET 8/24/23.

*Docket Numbers:* ER23-2559-000.

*Applicants:* Oxbow Hill Solar, LLC.

*Description:* Request of Oxbow Hill Solar, LLC For Limited, Prospective Tariff Waiver and Expedited Commission Action.

*Filed Date:* 8/3/23.

*Accession Number:* 20230803-5118.

*Comment Date:* 5 p.m. ET 8/24/23.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: August 3, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023-17068 Filed 8-8-23; 8:45 am]

**BILLING CODE 6717-01-P**