Respondents/Affected Entities: 9. Estimated average burden hours per respondent: 52 hours (rounded).

*Estimated total annual burden on respondents:* 467 hours.

Frequency of collection: On occasion. There are no capital costs or operating and maintenance costs associated with this collection.

(Authority: 44 U.S.C. 3501 et seq.)

Dated: August 4, 2023.

## Robert Sidman,

Deputy Secretary of the Commission. [FR Doc. 2023–17040 Filed 8–8–23; 8:45 am]

BILLING CODE 6351-01-P

#### **DEPARTMENT OF ENERGY**

# **Environmental Management Site-Specific Advisory Board, Portsmouth**

**AGENCY:** Office of Environmental Management, Department of Energy. **ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the Federal Register.

**DATES:** Thursday, September 7, 2023; 6 p.m.–8 p.m. EDT.

**ADDRESSES:** The Ohio State University, Endeavor Center, 1862 Shyville Road, Room 165, Piketon, OH 45661.

**FOR FURTHER INFORMATION CONTACT:** Eric Roberts, Board Support Manager, by Phone: (270) 554–3004 or Email: *eric@pgdpcab.org*.

### SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to provide advice and recommendations concerning the following EM site-specific issues: clean-up activities and environmental restoration; waste and nuclear materials management and disposition; excess facilities; future land use and long-term stewardship. The Board may also be asked to provide advice and recommendations on any EM program components.

Tentative Agenda:

- Comments from Deputy Designated Federal Officer, Federal Coordinator, and Liaison
- Administrative Activities
- Adoption of Fiscal Year 2024 Work
  Plan
- Election of Chair and Vice-Chair
- Public Comments

Public Participation: The meeting is open to the public. The EM SSAB,

Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Eric Roberts as soon as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Comments received by no later than 5:00 p.m. EDT on Friday, September 1, 2023, will be read aloud during the meeting. Comments will also be accepted after the meeting, by no later than 5:00 p.m. EDT on Friday, September 15, 2023. Please submit comments to Eric Roberts at the aforementioned email address. Please put "Public Comment" in the subject line. Individuals who wish to make oral statements pertaining to agenda items should contact Eric Roberts at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Portsmouth, will hear public comments pertaining to its scope (cleanup standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and cleanup science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

Minutes: Minutes will be available by writing or calling Eric Roberts, Board Support Manager, Emerging Technology Center, Room 221, 4810 Alben Barkley Drive, Paducah, KY 42001; Phone: (270) 554–3004. Minutes will also be available at the following website: https://www.energy.gov/pppo/ports-ssab/listings/meeting-materials.

Signed in Washington, DC, on August 4, 2023.

# LaTanya Butler,

Deputy Committee Management Officer. [FR Doc. 2023–17039 Filed 8–8–23; 8:45 am]

BILLING CODE 6450-01-P

#### **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

### **Combined Notice of Filings #1**

Take notice that the Commission received the following exempt wholesale generator filings:

Docket Numbers: EG23–244–000.
Applicants: Bright Arrow Solar, LLC.
Description: Bright Arrow Solar, LLC
submits Notice of Self–Certification of
Exempt Wholesale Generator Status.
Filed Date: 8/3/23.

Accession Number: 20230803–5120. Comment Date: 5 p.m. ET 8/24/23.

Docket Numbers: EG23–245–000. Applicants: Montgomery Ranch Wind Farm, LLC.

Description: Montgomery Ranch Wind Farm, LLC submits Notice of Self– Certification of Exempt Wholesale Generator Status.

Filed Date: 8/3/23.

Accession Number: 20230803-5123. Comment Date: 5 p.m. ET 8/24/23.

Take notice that the Commission received the following electric rate filings:

Docket Numbers: ER10–2042–047; ER10–1862–041; ER10–1865–018; ER10–1893–041; ER10–1934–041; ER10–1938–042; ER10–1942–039; ER10–2985–045; ER10–3049–046; ER10–3051–046; ER11–4369–026; ER16–2218–027; ER17–696–027.

Applicants: Calpine Energy Solutions, LLC, North American Power Business, LLC, North American Power and Gas, LLC, Champion Energy, LLC, Champion Energy Services, LLC, Champion Energy Marketing LLC, Calpine Construction Finance Co., L.P., Calpine Power America—CA, LLC, CES Marketing IX, LLC, CES Marketing X, LLC, South Point Energy Center, LLC, Power Contract Financing, L.L.C., Calpine Energy Services, L.P.

Description: Notice of Change in Status of Calpine Energy Services, L.P., et al.

Filed Date: 7/31/23.

Accession Number: 20230731–5288.
Comment Date: 5 p.m. ET 8/21/23.
Docket Numbers: ER10–2042–048.
Applicants: San Diego Cas & Flectric

*Applicants:* San Diego Gas & Electric Company.

Description: Notice of Change in Status of San Diego Gas & Electric Company.

Filed Ďate: 7/31/23.

 $\begin{array}{l} Accession\ Number: 20230731-5289.\\ Comment\ Date: 5\ p.m.\ ET\ 8/21/23. \end{array}$ 

Docket Numbers: ER10–2437–019; ER22–2246–001.

*Applicants:* BCE Los Alamitos, LLC, Arizona Public Service Company.