

Dated: July 31, 2023

**Kimberly Damon-Randall,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2023-16604 Filed 8-1-23; 4:15 pm]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD189]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Advisory Panel via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, August 23, 2023 at 9 a.m.

**ADDRESSES:** Webinar registration URL information: <https://attendeegotowebinar.com/register/7856590455563190106>.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

The Advisory Panel will discuss draft alternatives for the Northern Edge Habitat Scallop Framework. They will discuss progress towards completion of the Council's 5-year EFH review. They will also review recent Council coordination with BOEM and NOAA related to offshore wind leasing in the Gulf of Maine, and on other offshore wind issues. Also on the agenda is habitat work priorities for 2024. In addition to habitat actions, the Advisory Panel should identify offshore wind and aquaculture-related work items. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal

action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 1, 2023.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-16690 Filed 8-3-23; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* September 3, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 7/31/2023, the Committee for Purchase From People Who Are Blind

or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service(s) to the Government.
2. The action will result in authorizing small entities to furnish the service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service(s) are added to the Procurement List:

#### Service(s)

*Service Type:* Grounds/Range Maintenance  
*Mandatory for:* US Air Force, Camp Bullis US Army Training Center, San Antonio, TX  
*Designated Source of Supply:* Goodwill Industries of San Antonio Contract Services, San Antonio, TX  
*Contracting Activity:* DEPT OF THE AIR FORCE, FA3016 502 CONS CL JBSA

The Committee finds good cause to dispense with the 30-day delay in the effective date normally required by the Administrative Procedure Act. See 5 U.S.C. 553(d). This addition to the Committee's Procurement List is effectuated because of the expiration of the Department of the Air Force Camp Bullis US Army Training Center, San Antonio, TX contract. The Federal customer contacted and has worked diligently with the AbilityOne Program to fulfill this service need under the AbilityOne Program. To avoid performance disruption, and the possibility that the Department of the Air Force will refer its business elsewhere, this addition must be effective on 8/27/2023, ensuring timely

execution for a 9/1/2023 start date while still allowing 23 days for comment. The Committee also published a notice of proposed Procurement List addition in the **Federal Register** on 6/30/2023 and did not receive any comments from any interested persons. This addition will not create a public hardship and has limited effect on the public at large, but, rather, will create new jobs for other affected parties—people with significant disabilities in the AbilityOne program who otherwise face challenges locating employment. Moreover, this addition will enable Federal customer operations to continue without interruption.

### Deletions

On 6/30/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) deleted from the Procurement List.

### End of Certification

Accordingly, the following product(s) are deleted from the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

7530–01–346–4296—Folder, File, Medical Records, Type II, Manila, Letter  
7530–01–347–5227—Folder, File, Administrative Records, Type I, Manila, Letter

##### Designated Source of Supply: CLOVERNOOK

CENTER FOR THE BLIND AND VISUALLY IMPAIRED, Cincinnati, OH

##### Mandatory Source of Supply: LC Industries, Inc., Durham, NC

##### Contracting Activity: STRATEGIC

ACQUISITION CENTER,  
FREDERICKSBURG, VA

#### NSN(s)—Product Name(s):

4235–01–572–3892—Sorbent, Hazardous

Material, Granular, Biobased, 20 LB

4235–01–572–3902—Sorbent, Hazardous

Material, Granular, Biobased, 4 LB

4235–01–599–3952—Sorbent, Hazardous

Material, Granular, Biobased, 40 LB

*Designated Source of Supply:* San Antonio Lighthouse for the Blind, San Antonio, TX

*Contracting Activity:* DLA AVIATION, RICHMOND, VA

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023–16646 Filed 8–3–23; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* September 3, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

#### FOR FURTHER INFORMATION CONTACT:

Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following product(s) are proposed for deletion from the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

8415–01–518–4561—Pants, Physical Training Uniform, USAF, Blue, X-Small/Short

8415–01–518–4562—Pants, Physical Training Uniform, USAF, Blue, X-Small/Regular

8415–01–518–4563—Pants, Physical Training Uniform, USAF, Blue, X-Small/Long

8415–01–518–4564—Pants, Physical Training Uniform, USAF, Blue, Small/Short

8415–01–518–4565—Pants, Physical Training Uniform, USAF, Blue, Small/Regular

8415–01–518–4566—Pants, Physical Training Uniform, USAF, Blue, Small/Long

8415–01–518–4567—Pants, Physical Training Uniform, USAF, Blue, Medium/Short

8415–01–518–4568—Pants, Physical Training Uniform, USAF, Blue, Medium/Regular

8415–01–518–4570—Pants, Physical Training Uniform, USAF, Blue, Medium/Long

8415–01–518–4571—Pants, Physical Training Uniform, USAF, Blue, Large/Short

8415–01–518–4572—Pants, Physical Training Uniform, USAF, Blue, Large/Regular

8415–01–518–4573—Pants, Physical Training Uniform, USAF, Blue, Large/Long

8415–01–518–4574—Pants, Physical Training Uniform, USAF, Blue, X-Large/Short

8415–01–518–4575—Pants, Physical Training Uniform, USAF, Blue, X-Large/Regular

8415–01–518–4576—Pants, Physical Training Uniform, USAF, Blue, X-Large/Long

8415–01–518–4577—Pants, Physical Training Uniform, USAF, Blue, XX-Large/Short

8415–01–518–4578—Pants, Physical Training Uniform, USAF, Blue, XX-Large/Regular

8415–01–518–4579—Pants, Physical Training Uniform, USAF, Blue, XX-Large/Long

8415–01–518–4580—Pants, Physical Training Uniform, USAF, Blue, XXX-Large/Short

8415–01–518–4581—Pants, Physical Training Uniform, USAF, Blue, XXX-Large/Regular

8415–01–518–4582—Pants, Physical Training Uniform, USAF, Blue, XXX-Large/Long

8415–01–518–4583—Pants, Physical Training Uniform, USAF, Blue, XXXX-Large/Short

8415–01–518–4584—Pants, Physical Training Uniform, USAF, Blue, XXXX-Large/Regular

8415–01–518–4585—Pants, Physical Training Uniform, USAF, Blue, XXXX-Large/Long

8415–01–521–0426—Pants, Physical Training Uniform, USAF, Blue, Small/X-Short

8415–01–521–0452—Pants, Physical Training Uniform, USAF, Blue, Medium/X-Short

8415–01–521–0453—Pants, Physical Training Uniform, USAF, Blue, Large/X-Short

8415–01–521–0454—Pants, Physical Training Uniform, USAF, Blue, X Large/X-Short