

requests are made prior to September 8, 2023. The Agency may provide general assistance as it is able, and Applicants may request assistance in the form of general assistance and consultation with an RUS General Field Representative (GFR). Please note that RUS GFRs shall not provide strategic submission or strategic LOI advice, and Applicants are fully responsible for their submissions. Assistance may also be requested to Agency staff in the form of requests to speak at meetings, events, and conferences to explain program provisions and answer questions about this funding announcement. Responses to questions regarding program provisions and this funding announcement will be posted to the New ERA FAQ page. Information on contacting an RUS GFR can be found at <https://www.rd.usda.gov/contact-us/electric-gfr>. For requests regarding speaking engagements, please email: SM.RD.RUS.IRA.Questions@usda.gov.

2. Letters of Interest Submission Deadlines: The Agency will begin accepting LOIs for the New ERA Program beginning at 11:59 a.m. ET on July 31, 2023, and until 11:59 p.m. ET on September 15, 2023.

The LOIs must be submitted electronically thru www.grants.gov. The New ERA funding opportunity in [Grants.gov](http://www.grants.gov) can be found by searching for the funding opportunity number found in the **SUPPLEMENTARY INFORMATION** section of this Notice. Please review the [Grants.gov](http://www.grants.gov/web/grants/register.html) website at <https://www.grants.gov/web/grants/register.html> for instructions on the process of registering an organization as soon as possible to ensure that all electronic application deadlines are met. [Grants.gov](http://www.grants.gov) will not accept applications submitted after the deadline.

III. Program Requirements

To be eligible for an award, applications must meet all of the requirements contained in the NOFO published in the **Federal Register** on May 16, 2023, at 88 FR 31218. Information can also be found at <https://www.rd.usda.gov/programs-services/electric-programs/empowering-rural-america-new-era-program>.

Andrew Berke,

Administrator, Rural Utilities Service.

[FR Doc. 2023-15897 Filed 7-26-23; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Nebraska Advisory Committee; Correction

AGENCY: Commission on Civil Rights.

ACTION: Notice; correction to meeting type.

SUMMARY: The Commission on Civil Rights published a notice in the **Federal Register** on Friday, June 16, 2023, concerning a meeting of the Nebraska Advisory Committee. The meeting type has since changed.

FOR FURTHER INFORMATION CONTACT:

Victoria Moreno, vmoreno@usccr.gov.

Correction: In the **Federal Register** on Friday, June 16, 2023, in FR Document Number 2023-12875, on pages 39396-39397, first column, correct the meeting type to: Community Forum, Wednesday, August 9, 2023 from 1:00pm-4:00pm CST.

Dated: July 21, 2023.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2023-15885 Filed 7-26-23; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Wyoming Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Wyoming Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public forum via Zoom at 1 p.m. MT on Monday, September 18, 2023. The purpose of this meeting is to hear testimony from individuals impacted by housing discrimination in the state.

DATES: Monday, September 18, 2023, from 1 p.m.-3 p.m. Mountain Time.

ADDRESSES: The meeting will be held via Zoom.

Registration Link (Audio/Visual): <https://www.zoomgov.com/j/1603845385>.

Join by Phone (Audio Only): (833) 435-1820 USA Toll-Free; Meeting ID: 160 384 5385.

FOR FURTHER INFORMATION CONTACT:

Kayla Fajota, Designated Federal Officer, at kfajota@usccr.gov or (434) 515-2395.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at lschiller@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Kayla Fajota at kfajota@usccr.gov. Persons who desire additional information may contact the Regional Programs Coordination Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via www.facadata.gov under the Commission on Civil Rights, Wyoming Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at lschiller@usccr.gov.

Agenda

- I. Welcome & Roll Call
- II. Opening Remarks
- III. Public Forum
- IV. Public Comment
- V. Closing Remarks
- VI. Adjournment

Dated: July 24, 2023.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2023-15943 Filed 7-26-23; 8:45 am]

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