

8415-01-521-0841—Jacket, Physical Training Uniform, USAF, Blue, X Small/X Short

8415-01-521-0844—Jacket, Physical Training Uniform, USAF, Blue, Small/X Short

8415-01-521-0845—Jacket, Physical Training Uniform, USAF, Blue, Medium/X Short

8415-01-521-0846—Jacket, Physical Training Uniform, USAF, Blue, Large/X Short

8415-01-521-0847—Jacket, Physical Training Uniform, USAF, Blue, X Large/X Short

8415-01-521-0848—Jacket, Physical Training Uniform, USAF, Blue, XX Large/X Short

8415-01-521-0849—Jacket, Physical Training Uniform, USAF, Blue, XXX Large/X Short

8415-01-521-0851—Jacket, Physical Training Uniform, USAF, Blue, XXXX Large/X Short

Designated Source of Supply: Blind Industries & Services of Maryland, Baltimore, MD

Designated Source of Supply: Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

Michael R. Jurkowski,

Acting Director, Business Operations.

[FR Doc. 2023-15503 Filed 7-20-23; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed additions to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and deletes product(s) and service(s) previously furnished by such agencies.

DATES: Comments must be received on or before: August 20, 2023.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41

U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Product(s)

NSN(s)—Product Name(s):

7930-01-690-9999—Cleaner, Glass, Biobased, Concentrate

7930-01-691-0002—Cleaner, Glass, Biobased, Ready-To-Use

7930-01-687-2546—Detergent, General Purpose, Cleaner/Degreaser, Biodegradable, Concentrated

Designated Source of Supply: Lighthouse for the Blind and Visually Impaired, San Francisco, CA

Contracting Activity: FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

Distribution: A-List

Mandatory for: Total Government Requirement

NSN(s)—Product Name(s):

6140-01-624-2917—Battery, Storage, 12V, Lead Acid, 15 Amp Hours

6140-01-619-9474—Battery, Storage, 12V, Lead Acid, 8.5 Amp Hours

6140-01-237-8005—Battery, Storage, 12V, Lead Acid, 1.2 Amp Hours

6135-01-370-2599—Battery, Nonchargeable, 3.6V, Lithium

Designated Source of Supply: Eastern Carolina Vocational Center, Inc., Greenville, NC

Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA LAND AND MARITIME

Distribution: C-List

Mandatory for: 100% of the requirement of the Department of Defense

Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s):

8415-00-245-2065—Jersey, Reversible, US Navy, Blue and Yellow, Large

8415-00-245-2054—Jersey, Reversible, US Navy, Blue and Yellow, Medium

8415-00-245-2052—Jersey, Reversible, US Navy, Blue and Yellow, Small

8415-00-245-2073—Jersey, Reversible, US Navy, Blue and Yellow, X- Large

8415-00-914-0313—Jersey, Flight Deck Crewman's, Blue, Medium

8415-00-914-0312—Jersey, Flight Deck Crewman's, Blue, Small

8415-00-914-0314—Jersey, Flight Deck Crewman's, USN, Blue, Large

8415-00-914-0315—Jersey, Flight Deck Crewman's, USN, Blue, X-Large

8415-00-914-0318—Jersey, Flight Deck Crewman's, USN, Brown, Large

8415-00-914-0317—Jersey, Flight Deck Crewman's, USN, Brown, Medium

8415-00-914-0316—Jersey, Flight Deck Crewman's, USN, Brown, Small

8415-00-914-0319—Jersey, Flight Deck Crewman's, USN, Brown, X-Large

8415-00-914-0323—Jersey, Flight Deck Crewman's, USN, Green, Large

8415-00-914-0322—Jersey, Flight Deck Crewman's, USN, Green, Medium

8415-00-914-0321—Jersey, Flight Deck Crewman's, USN, Green, Small

8415-00-914-0324—Jersey, Flight Deck Crewman's, USN, Green, X-Large

8415-00-914-0327—Jersey, Flight Deck Crewman's, USN, Purple, Large

8415-00-914-0326—Jersey, Flight Deck Crewman's, USN, Purple, Medium

8415-00-914-0325—Jersey, Flight Deck Crewman's, USN, Purple, Small

8415-00-914-0328—Jersey, Flight Deck Crewman's, USN, Purple, X-Large

8415-00-914-0331—Jersey, Flight Deck Crewman's, USN, Red, Large

8415-00-914-9481—Jersey, Flight Deck Crewman's, USN, Red, Medium

8415-00-914-0329—Jersey, Flight Deck Crewman's, USN, Red, Small

8415-00-914-4143—Jersey, Flight Deck Crewman's, USN, Red, X-Large

8415-00-914-0335—Jersey, Flight Deck Crewman's, USN, White, Large

8415-00-914-0334—Jersey, Flight Deck Crewman's, USN, White, Medium

8415-00-914-0333—Jersey, Flight Deck Crewman's, USN, White, Small

8415-00-914-0336—Jersey, Flight Deck Crewman's, USN, White, X-Large

8415-00-914-0339—Jersey, Flight Deck Crewman's, USN, Yellow, Large

8415-00-914-0338—Jersey, Flight Deck Crewman's, USN, Yellow, Medium

8415-00-914-0337—Jersey, Flight Deck Crewman's, USN, Yellow, Small

8415-00-914-0340—Jersey, Flight Deck Crewman's, USN, Yellow, X-Large

Designated Source of Supply: The Arkansas Lighthouse for the Blind, Little Rock, AR

Designated Source of Supply: Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

Designated Source of Supply: INDUSTRIES OF THE BLIND, INC, Greensboro, NC

Designated Source of Supply: Westmoreland County Association, Greensburg, PA

Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

NSN(s)—Product Name(s):

7530-00-985-7097—Folder, File, Reinforced, 1/8" Cut, 11 pt., Natural Kraft, 11 3/4" x 9 1/4"

7530-00-02R-1357—Label, Pressure Sensitive

Designated Source of Supply: CLOVERNOOK CENTER FOR THE BLIND AND VISUALLY IMPAIRED, Cincinnati, OH

Contracting Activity: STRATEGIC ACQUISITION CENTER, FREDERICKSBURG, VA

Service(s)

Service Type: Custodial and Related Services

Mandatory for: GSA PBS Region 5, Federal Building, 105 South Sixth Street, Mt. Vernon, IL

Designated Source of Supply: Jefferson County Comprehensive Services, Inc., Mt. Vernon, IL

Contracting Activity: PUBLIC BUILDINGS SERVICE, PBS R5

Michael R. Jurkowski,

Acting Director, Business Operations.

[FR Doc. 2023-15502 Filed 7-20-23; 8:45 am]

BILLING CODE 6353-01-P

COMMODITY FUTURES TRADING COMMISSION

Sunshine Act Meetings

TIME AND DATE: 9:00 a.m. EDT, Friday, July 28, 2023.

PLACE: Virtual meeting.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

CONTACT PERSON FOR MORE INFORMATION:

Christopher Kirkpatrick, 202-418-5964.
Authority: 5 U.S.C. 552b.

Dated: July 19, 2023.

Robert Sidman,

Deputy Secretary of the Commission.

[FR Doc. 2023-15625 Filed 7-19-23; 4:15 pm]

BILLING CODE 6351-01-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Scoping Comment Period Extension for the Notice of Intent To Prepare an Environmental Impact Statement for an Enhanced Integrated Air and Missile Defense System on Guam

AGENCY: Missile Defense Agency (MDA), Department of Defense (DoD).

ACTION: Notice of intent; extension of comment period.

SUMMARY: The MDA is extending the scoping comment period for the notice of intent titled "Notice of Intent to Prepare an Environmental Impact Statement for an Enhanced Integrated Air and Missile Defense System on Guam," which published in the **Federal Register** on May 5, 2023. The MDA is extending the scoping period to August 18, 2023, in response to on-going Typhoon Mawar-related recovery efforts on Guam.

DATES: The scoping comment period for the notice of intent published in the **Federal Register** on May 5, 2023 (88 FR 29104) is extended. Comments must be postmarked or received on or before August 18, 2023, to ensure consideration in the Draft Environmental Impact Statement (EIS).

ADDRESSES: Written comments should be sent via email to info@EIAMD-EIS.com; via the website comment submission form on www.EIAMD-EIS.com; or by United States (U.S.)

Postal Service to: ManTech International Corporation, Attention: EIAMD EIS Project Support, PMB 403, 1270 N. Marine Corps Drive, Suite 101, Tamuning, Guam 96913-4331. Written comments will also be accepted at the public scoping meetings. All comments, including names and addresses, will be included in the administrative record, but personal information will be kept confidential unless release is required by law.

FOR FURTHER INFORMATION CONTACT: Mr. Mark Wright, MDA Public Affairs, at 571-231-8212 or by email to mda.info@mda.mil. Additional information on the Proposed Action can be found at the MDA website: <https://www.mda.mil/system/eiamd.html>.

SUPPLEMENTARY INFORMATION: On May 5, 2023, the MDA published a notice of intent titled "Notice of Intent to Prepare an Environmental Impact Statement for an Enhanced Integrated Air and Missile Defense System on Guam" (88 FR 29104). On June 9, 2023, the MDA published an extension of the comment period titled "Scoping Comment Period Extension for the Notice of Intent to Prepare an Environmental Impact Statement for an Enhanced Integrated Air and Missile Defense System on Guam" (88 FR 37870) in response to Typhoon Mawar-related damage and recovery efforts on Guam. The first extended scoping comment period was scheduled to close on August 11, 2023, with in-person open house scoping meetings planned on Guam in summer 2023.

With this notice, the MDA is extending the scoping comment period to August 18, 2023, in response to on-going Typhoon Mawar-related recovery efforts on Guam. The MDA will conduct in-person open house scoping meetings on Guam on August 2-4, 2023, from 4:00 p.m. to 7:00 p.m. Chamorro Standard Time (ChST). Notification for the meeting locations, dates, and times will be published and announced in local news media to encourage public participation. Access to meeting information can also be found on the

MDA website at <https://www.mda.mil/system/eiamd.html>.

Dated: July 13, 2023.

Aaron T. Siegel,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2023-15238 Filed 7-20-23; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting

AGENCY: Under Secretary of Defense for Personnel and Readiness (USD(P&R)), Department of Defense (DoD).

ACTION: Notice of Federal advisory committee meeting.

SUMMARY: The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Regents, Uniformed Services University of the Health Sciences (BoR USUHS) will take place.

DATES: Monday, August 7, 2023, open to the public from 9:00 a.m. to 4:30 p.m. eastern time.

ADDRESSES: Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Everett Alvarez Jr. Board of Regents Room (D3001), Bethesda, MD 20814. The meeting will be held both in-person and virtually. To participate in the meeting, see the Meeting Accessibility section for instructions.

FOR FURTHER INFORMATION CONTACT: Annette Askins-Roberts, Designated Federal Officer (DFO), at (301) 295-3066 or annette.askins-roberts@usuhs.edu. Mailing address is 4301 Jones Bridge Road, Bethesda, MD 20814. Website: <https://www.usuhs.edu/ao/board-of-regents>.

SUPPLEMENTARY INFORMATION: This meeting is being held under the provisions of chapter 10 of title 5 United States Code (U.S.C.) (commonly known as "the Federal Advisory Committee Act" or "FACA"), 5 U.S.C. 552b (commonly known as the "Government in the Sunshine Act"), and 41 CFR 102-3.140 and 102-3.150.

Purpose of the Meeting: The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense, through the USD(P&R), on academic and administrative matters critical to the full accreditation and successful operation of Uniformed Services University (USU). These