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SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of California State University, Sacramento. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by California State University, Sacramento.

Description

Human remains representing, at minimum, two individuals were removed from CA-YOL-30 in Yolo County, CA. These human remains and associated funerary objects came into the University's possession through a 1960 survey carried out by a field class under the direction of Dr. William Beeson. Occupation of the site is estimated to have occurred during the Late Period. The 10 associated funerary objects consist of faunal remains, thermally-altered rocks, modified shells, and unmodified stones.

Cultural Affiliation

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: anthropological, archaeological, folkloric, geographical, historical, kinship, linguistic, oral traditional, and expert opinion.

Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, California State University, Sacramento has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- The 10 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or

later as part of the death rite or ceremony.

- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Buena Vista Rancheria of Me-Wuk Indians of California; Cachil DeHe Band of Wintun Indians of the Colusa Indian Community of the Colusa Rancheria, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Band of Miwok Indians; Kletsel Dehe Wintun Nation of the Cortina Rancheria (*Previously* listed as Kletsel Dehe Band of Wintun Indians); Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; United Auburn Indian Community of the Auburn Rancheria of California; Wilton Rancheria, California; and the Yocha Dehe Wintun Nation, California.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after August 21, 2023. If competing requests for repatriation are received, California State University, Sacramento must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. California State University, Sacramento is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: July 14, 2023.

Melanie O'Brien,

Manager, National NAGPRA Program.

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BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-0936201; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before July 8, 2023, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by August 7, 2023.

ADDRESSES: Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry_frear@nps.gov, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before July 8, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

FLORIDA**Sumter County**

Community of Royal Rural Historic District, Bounded by Cty. Rd. 475, Cty. Rd. 216A, Cty. Rd. 223, and US Hwy 44, Wildwood vicinity, SG100009226

MARYLAND**Baltimore Independent City**

Market Center Historic District (Boundary Increase), Block bounded by Druid Hill Ave., West Centre St., North Howard St., West Monument St., and North Eutaw St., Baltimore, BC100009235

NORTH CAROLINA**Buncombe County**

Miller, Boyce K. and Kitzi McLamb, House, 5 Hemphill Rd., Asheville vicinity, SG100009224

Burke County

Waldensian Swiss Embroidery Company—Valdese Weavers, Inc. Mill, 108 Praley St. SW, Valdese, SG100009230

Caswell County

Wemple-Shelton House, 2215 US 158 West, Yanceyville vicinity, SG100009231

Chowan County

Frinks, Golden Asro and Ruth Holley, House, 122 West Peterson St., Edenton, SG100009229

Forsyth County

Coan-Gray House, 1121 Arbor Rd., Winston-Salem, SG100009227

Pamlico County

Holt's Chapel School, (Rosenwald School Building Program in North Carolina MPS), 136 Janiero Rd., Oriental vicinity, MP100009232

Wayne County

Uzzell-Best Farm, 1361 New Hope Rd., La Grange vicinity, SG100009228

OHIO**Summit County**

Glendale Steps, 65–99 Glendale Ave., Akron, SG100009237

PENNSYLVANIA**Philadelphia County**

Esherick, Margaret, House, 204 Sunrise Ln., Philadelphia, SG100009239
First Baptist Church of Germantown, 40 East Price St., Philadelphia, SG100009240

Schuylkill County

Fighter's Heaven, 58 Sculps Hill Rd., Orwigsburg, SG100009238
A request for removal has been made for the following resource:

OREGON**Grant County**

Sumpter Valley Railway, Middle Fork-John Day River, Sumpter Valley Railway's Middle Fork Spur between Bates and Susanville, Bates vicinity, OT87001066

Authority: Section 60.13 of 36 CFR part 60.

Dated: July 12, 2023.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2023–15455 Filed 7–20–23; 8:45 am]

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DEPARTMENT OF THE INTERIOR**National Park Service**

**[NPS–WASO–NAGPRA–NPS0036241;
PPWOCRADNO–PCU00RP14.R50000]**

**Notice of Inventory Completion:
Peabody Museum of Archaeology and
Ethnology, Harvard University,
Cambridge, MA**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at St. Michael's Mission in Fremont County, WY.

DATES: Repatriation of the human remains in this notice may occur on or after August 21, 2023.

ADDRESSES: Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496–2374, email jpickering@fas.harvard.edu.

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Description

Human remains representing, at minimum, 18 individuals were collected at St. Michael's Mission in Ethete, Fremont County, WY. The human remains are hair clippings collected from individuals identified as "Arapaho." Four individuals were

recorded as being 14 years old, three individuals were recorded as 15 years old, two individuals were recorded as 16 years old, two individuals were recorded as 17 years old, two individuals were recorded as 21 years old, one individual was recorded as 30 years old, one individual was recorded as 32 years old, one individual was recorded as 48 years old, and two individuals were recorded as "adult." A. Abbott Hastings took the hair clippings at St. Michael's Mission in Ethete, Fremont County, Wyoming between 1930 and 1933. Hastings sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

Human remains representing, at minimum, four individuals were collected at St. Michael's Mission in Ethete, Fremont County, WY. The human remains are hair clippings collected from individuals identified as "Arapaho; Gros Ventre." One individual was recorded as being 16 years old, one individual was recorded as 17 years old, one individual was recorded as 24 years old, and one individual was recorded as 49 years old. A. Abbott Hastings took the hair clippings at St. Michael's Mission in Ethete, Fremont County, Wyoming between 1930 and 1933. Hastings sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

Cultural Affiliation

The human remains in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: kinship and anthropological.

Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate lineal descendants, Indian Tribes, and Native Hawaiian organizations, the PMAE has determined that:

- The human remains described in this notice represent the physical remains of 22 individuals of Native American ancestry.
- There is a relationship of shared group identity that can be reasonably traced between the human remains described in this notice and the