

TABLE 1—RECIPIENT AND AWARD AMOUNT

Grant No.	Award recipient name	City, state	Award amount
UJ6MC45789 .....	AcademyHealth .....	Washington, DC .....	\$450,000

*Justification:* The Enhancing Systems of Care for Children with Medical Complexity Coordinating Center provides national leadership through training, support, and education to five demonstration projects implementing patient/family centered models of care delivery. Additional funding is needed to create consistent and sustainable policies, strategies, and partnerships that every state can adapt when providing access to a patient and family centered health care home for all CMC and their families. Most CMC do not have access to high quality patient-centered care focused on their complex care needs and one key reason is lack of sustainable financing of these care models. As a result of this supplemental funding, (1) more states will receive training, education and resources to provide stable and sufficient financing for patient and family centered health care homes for all CMC; (2) common measures will be developed for use across federal programs; and (3) state and jurisdictional Title V programs will be better positioned to work with state Medicaid agencies regarding the needs of the maternal and child health population, especially children and youth with special health care needs/CMC. Because of the current grantee's work in Medicaid financing, implementation science, and the CMC population, they are best positioned to work with state Title V and Medicaid programs, as well as families, clinicians, health care organizations, and other stakeholders, to support state Medicaid and Title V agencies in their efforts.

HRSA will award \$450,000 to the award recipient noted in Table I.

**Carole Johnson,**  
*Administrator.*

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**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Biodefense Science Board Public Meeting**

**AGENCY:** Administration for Strategic Preparedness and Response (ASPR), U.S. Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** The National Biodefense Science Board (NBSB) will publicly meet using an online format. Notice of the meeting is required under section 10 (a)(2) of the Federal Advisory Committee Act (FACA). The NBSB provides expert advice and guidance to HHS regarding current and future chemical, biological, radiological, and nuclear threats, as well as other matters related to disaster preparedness and response. ASPR manages and convenes the NBSB on behalf of the Secretary of HHS.

**DATES:** Monday, August 28, 2023 (1 p.m.–3 p.m. ET).

**FOR FURTHER INFORMATION CONTACT:** Dr. Lara Lamprecht, National Advisory Committees (NAC) Branch Chief; NBSB Designated Federal Official, (202) 578-7321; [NBSB@HHS.GOV](mailto:NBSB@HHS.GOV).

**SUPPLEMENTARY INFORMATION:**

*Procedures for Public Participation:* The public and expert stakeholders are invited to observe the meeting. Pre-registration (Zoom) is required. Anyone may submit questions and comments to the NBSB by email ([NBSB@hhs.gov](mailto:NBSB@hhs.gov)) before the meeting. American Sign Language translation and Communication Access Real-Time Translation will be provided.

Representatives from industry, academia, health professions, health care consumer organizations, non-Federal Government agencies, or community-based organizations may request up to seven minutes to speak directly to the Board. Requests to speak to the Board will be approved in consultation with the Board Chair and based on time available during the meeting. Requests to speak to the NBSB during the public meeting must be sent to [NBSB@hhs.gov](mailto:NBSB@hhs.gov) by close of business on August 14, 2023. Please provide the full name, credentials, official position(s), and relevant affiliations for the speaker and a brief description of the intended topic. Presentations that contain material with a commercial bias, advertising, marketing, or solicitations will not be allowed. A meeting summary will be available on the NBSB website post meeting.

**Dawn O'Connell,**

*Assistant Secretary for Preparedness and Response.*

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**BILLING CODE 4150-37-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Environmental Health Sciences; Notice of Closed Meetings**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings of the National Institute of Environmental Health Sciences.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel; Review of NIEHS Pathway to Independence Award K99/R00.

*Date:* August 8, 2023.

*Time:* 11:00 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute of Environmental Health Sciences, Keystone Building, 530 Davis Drive, Durham, NC 27709 (Virtual Meeting).

*Contact Person:* Alfonso R. Latoni, Ph.D., Chief and Scientific Review Officer, Scientific Review Branch, Division of Extramural Research and Training, National Institute of Environmental Health Sciences, Research Triangle Park, NC 27709, 984-287-3279, [alfonso.latoni@nih.gov](mailto:alfonso.latoni@nih.gov).

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel; Time-Sensitive Research Opportunities in Environmental Health Sciences.

*Date:* August 11, 2023.

*Time:* 11:00 a.m. to 2:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute of Environmental Health Sciences, Keystone Building, 530 Davis Drive, Durham, NC 27709 (Virtual Meeting).

*Contact Person:* Alfonso R. Latoni, Ph.D., Chief and Scientific Review Officer, Scientific Review Branch, Division of Extramural Research and Training, National Institute of Environmental Health Sciences,