SUPPLEMENTARY INFORMATION: As noted above, this meeting is only available telephonically. Any interested person must use a touch-tone phone to participate in this meeting. Any interested person may call the USA toll free conference call number 888-566-6133; passcode 8343253 and then the # sign. At the beginning of the meeting, members of the public may make a verbal presentation to the Panel limited to the subject of safety in NASA, not to exceed 5 minutes in length. To do so, members of the public must contact Ms. Lisa M. Hackley at lisa.m.hackley@ nasa.gov or at (202) 358–1947 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel via electronic submission to Ms. Hackley at the email address previously noted. Written statements should be limited to the subject of safety in NASA.

The agenda for the meeting includes the following topics:

- —Updates on the International Space Station Program
- —Updates on the Commercial Crew Program
- —Updates on the Moon to Mars Program

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

#### Carol J. Hamilton,

Aerospace Safety Advisory Panel, Executive Director, National Aeronautics and Space Administration.

[FR Doc. 2023–14708 Filed 7–11–23; 8:45 am] BILLING CODE 7510–13–P

## NATIONAL SCIENCE FOUNDATION

#### Notice of Availability and Notice of Public Meeting for the U.S. Antarctic Program (USAP) South Pole Station Master Plan Charrette

**AGENCY:** National Science Foundation. **ACTION:** Notice of public meeting.

**SUMMARY:** The National Science Foundation (NSF) is developing a Station Master Plan for the USAP South Pole Station, Antarctica. A planning charrette will provide a forum for the scientific community to engage in conversations about science conducted at the South Pole currently and capabilities in the future. Planners will facilitate discussions around facility requirements, siting criteria, infrastructure and utility needs, and phasing priorities. Following the charrette, a draft Master Plan will be posted to the **Federal Register** for public comment.

**DATES:** The public meeting (Charrette) is scheduled for August 22, 24, 29, and 31. (see details in **SUPPLEMENTARY INFORMATION**).

**ADDRESSES:** You may submit written comments by either of the following methods:

*Email to: SPMasterPlan@nsf.gov,* with subject line "South Pole Station Master Plan."

*Mail to:* Office of Polar Programs, RE: South Pole Station Master Plan, National Science Foundation, 2415 Eisenhower Avenue, Suite W7100, Alexandria, VA 22314.

FOR FURTHER INFORMATION CONTACT: For further information regarding the South Pole Station Master Plan (SPSMP), contact: Office of Polar Programs RE: South Pole Station Master Plan, National Science Foundation, Office of Polar Programs, 2415 Eisenhower Avenue, Suite W9152, Alexandria, VA 22314; Suzanne Plimpton; Telephone: (703) 292–8030; email: SPMasterPlan@ nsf.gov.

**SUPPLEMENTARY INFORMATION:** The Amundsen-Scott South Pole station is operated by the National Science Foundation (NSF) as outlined in Presidential Memorandum 6646. The South Pole is a unique research site that supports projects ranging from cosmic observations to seismic and atmospheric studies. The South Pole Station begins austral summer operations in October of each year. The station typically remains in summer operating mode until early February, at which point the eightmonth long winter season begins.

Amundsen-Scott South Pole Station sits at the Earth's axis on a shifting continental ice sheet several miles thick. At an elevation of 2,835 meters (9,300 feet), the South Pole has an average monthly temperature in the austral summer of  $-28^{\circ}$ C ( $-18^{\circ}$ F); in the austral winter, the average monthly temperature is  $-60^{\circ}$ C ( $-76^{\circ}$ F).

The NSF Office of Polar Programs has identified the need for a South Pole Station Master Plan. Master Plans are a common tool used across research campuses and universities to ensure infrastructure projects are guided by a clear and consistent vision of the future. The South Pole Station Master Plan will inform investments planned under the Antarctic Infrastructure Recapitalization program and ensure that the future state will achieve the mission and priorities of the U.S. Antarctic Program and the NSF. The Rules of Conduct for panelists will be reviewed and posted during the meeting, they will include:

• Be respectful and kind, treat everyone on the call with respect, even if you disagree with their viewpoint or ideas.

• Address the problem, not the speaker.

• Verbal attacks, lectures, and curse language will not be tolerated.

General public attendees will be able to post questions in the Q&A window only.

*Public Meeting:* A public planning charrette meeting to address the South Pole Station Master Plan will take place virtually via ZOOM. Individuals may register to attend at this link: South Pole Maser Plan Charrette—Registration. The meetings will be held over four days: August 22, 24, 29, & 31 between 12–6 p.m. ET each day.

Notification of the time and location will be published in a newspaper, as follows:

• *Public Meeting:* A public planning charrette meeting to address the South Pole Station Master Plan will take place virtually via ZOOM over four days: August 22, 24, 29, & 31 between 12—6 p.m. ET each day. Individuals may register to attend at this link: *https://nsf.zoomgov.com/webinar/register/WN\_ZxoAb4MbSrG7rE4LZVRulA.* 

Please contact NSF at least one week in advance of the meeting if you would like to request special accommodations (*i.e.*, sign language interpretation, etc.).

Dated: July 7, 2023.

#### Suzanne H. Plimpton,

Reports Clearance Officer, National Science Foundation.

[FR Doc. 2023–14786 Filed 7–11–23; 8:45 am] BILLING CODE 7555–01–P

#### POSTAL REGULATORY COMMISSION

[Docket Nos. MC2023-180 and CP2023-184]

#### **New Postal Products**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* July 14, 2023.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at *http://* 

*www.prc.gov.* Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

FOR FURTHER INFORMATION CONTACT:

David A. Trissell, General Counsel, at 202–789–6820.

## SUPPLEMENTARY INFORMATION:

#### Table of Contents

I. Introduction

II. Docketed Proceeding(s)

#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (*http:// www.prc.gov*). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

#### **II. Docketed Proceeding(s)**

1. Docket No(s).: MC2023–180 and CP2023–184; Filing Title: USPS Request to Add Priority Mail Contract 781 to Competitive Product List and Notice of Filing Materials Under Seal; Filing Acceptance Date: July 6, 2023; Filing Authority: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; Public Representative: Christopher C. Mohr; Comments Due: July 14, 2023.

This Notice will be published in the **Federal Register**.

#### Erica A. Barker,

Secretary.

[FR Doc. 2023–14787 Filed 7–11–23; 8:45 am] BILLING CODE 7710–FW–P

### POSTAL SERVICE

#### Product Change—Priority Mail Negotiated Service Agreement

AGENCY: Postal Service<sup>™</sup>.

ACTION: Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** *Date of required notice:* July 12, 2023.

**FOR FURTHER INFORMATION CONTACT:** Sean C. Robinson, 202–268–8405.

SUPPLEMENTARY INFORMATION: The United States Postal Service<sup>®</sup> hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on July 6, 2023, it filed with the Postal Regulatory Commission a USPS Request to Add Priority Mail Contract 781 to Competitive Product List. Documents are available at www.prc.gov, Docket Nos. MC2023–180, CP2023–184.

#### Sean C. Robinson,

Attorney, Corporate and Postal Business Law. [FR Doc. 2023–14780 Filed 7–11–23; 8:45 am] BILLING CODE 7710–12–P

# SECURITIES AND EXCHANGE COMMISSION

[Release No. 34–97843; File No. SR– CboeBZX–2023–039]

#### Self-Regulatory Organizations; Cboe BZX Exchange, Inc.; Notice of Filing and Immediate Effectiveness of a Proposed Rule Change To Amend Its Fee Schedule

July 6, 2023.

Pursuant to Section 19(b)(1) of the Securities Exchange Act of 1934 ("Act"),<sup>1</sup> and Rule 19b–4 thereunder,<sup>2</sup> notice is hereby given that on June 22, 2023, Cboe BZX Exchange, Inc. ("Exchange" or "BZX") filed with the Securities and Exchange Commission ("Commission") the proposed rule change as described in Items I, II, and III below, which Items have been prepared by the Exchange. The Commission is publishing this notice to solicit comments on the proposed rule change from interested persons.

#### I. Self-Regulatory Organization's Statement of the Terms of Substance of the Proposed Rule Change

Cboe BZX Exchange, Inc. (the "Exchange" or "BZX") proposes to amend its Fee Schedule. The text of the proposed rule change is provided in Exhibit 5.

The text of the proposed rule change is also available on the Exchange's website (*http://markets.cboe.com/us/ equities/regulation/rule\_filings/bzx/*), at the Exchange's Office of the Secretary, and at the Commission's Public Reference Room.

## II. Self-Regulatory Organization's Statement of the Purpose of, and Statutory Basis for, the Proposed Rule Change

In its filing with the Commission, the Exchange included statements concerning the purpose of and basis for the proposed rule change and discussed any comments it received on the proposed rule change. The text of these statements may be examined at the places specified in Item IV below. The Exchange has prepared summaries, set forth in sections A, B, and C below, of the most significant aspects of such statements.

<sup>&</sup>lt;sup>1</sup> See Docket No. RM2018–3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).

<sup>&</sup>lt;sup>1</sup>15 U.S.C. 78s(b)(1).

<sup>2 17</sup> CFR 240.19b-4.