A person or party who wishes to protest an official filing of a plat of survey identified above must file a written notice of protest with the BLM Chief Cadastral Surveyor for South Dakota at the address listed in the ADDRESSES section of this notice. The notice of protest must identify the plat(s) of survey that the person or party wishes to protest. The notice of protest must be received in the BLM Montana State Office no later than the scheduled date of the proposed official filing for the plat(s) of survey being protested; if received after regular business hours, a notice of protest will be considered filed the next business day. A written statement of reasons in support of the protest, if not filed with the notice of protest, must be filed with the BLM Chief Cadastral Surveyor for South Dakota within 30 calendar days after the notice of protest is received.

If a notice of protest of the plat(s) of survey is received prior to the scheduled date of official filing or during the 10-calendar day grace period provided in 43 CFR 4.401(a) and the delay in filing is waived, the official filing of the plat(s) of survey identified in the notice of protest will be staved pending consideration of the protest. Upon receipt of a timely protest, and after a review of the protest, the Authorized Office will issue a decision either dismissing or otherwise resolving the protest. A plat of survey will then be officially filed 30 days after the protest decision has been issued in accordance with 43 CFR part 4.

If a notice of protest is received after the scheduled date of official filing and the 10-calendar day grace period provided in 43 CFR 4.401(a), the notice of protest will be untimely, may not be considered, and may be dismissed.

Before including your address, phone number, email address, or other personal identifying information in a notice of protest or statement of reasons, you should be aware that the documents you submit—including your personal identifying information—may be made publicly available in their entirety at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 U.S.C. chapter 3)

## Joshua F. Alexander,

Chief Cadastral Surveyor for South Dakota. [FR Doc. 2023–14124 Filed 7–3–23; 8:45 am]

BILLING CODE 4331-20-P

## **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

[NPS-WASO-NRNHL-DTS#-36093; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before June 17, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by July 20, 2023.

## FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry frear@nps.gov, 202–913–3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 17, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

# Nominations Submitted by State or Tribal Historic Preservation Officers

*Key:* State, County, Property Name, Multiple Name (if applicable), Address/

Boundary, City, Vicinity, Reference Number.

# **CALIFORNIA**

# **Los Angeles County**

Milbank, Isaac, House, 236 Adelaide Dr., Santa Monica, SG100009159

# Napa County

Trower, Charles, House, 1042 Seminary St., Napa, SG100009160

#### KANSAS

# **Brown County**

Brien, Abraham, House, (Agriculture-Related Resources of Kansas MPS), 2058 330th St., White Cloud vicinity, MP10000917

#### **Douglas County**

Barnes-Hoskinson Farmstead, (Agriculture-Related Resources of Kansas MPS), 715 and 713 East 1728 Rd., Vinland vicinity, MP100009179

Vinland Fair Association Fairgrounds, 1736 North 700 Rd., Baldwin City vicinity, SG100009180

#### **Jefferson County**

Harris, Morris, Farmstead, (Agriculture-Related Resources of Kansas MPS), 16010 US 24, Perry vicinity, MP100009181

# Reno County

Richardson-Brown, Anna, House, 311 North Peabody St., Nickerson, SG100009182

#### **Saline County**

Peters Science Hall, Kansas Wesleyan University, 131 East Cloud, Salina, SG100009183

# **Sedgwick County**

Henderson, C.L., House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957 MPS), 338 North Quentin Ave., Wichita, MP100009184

# **Shawnee County**

Kirkpatrick, Hazen L., House, 1320 Pembroke Ln., Topeka, SG100009185

#### MICHIGAN

# **Kent County**

Dean, Irving Andrew and Olive Crane Kendall, House, 2350 Leonard St. NW, Grand Rapids, SG100009174 Sligh Furniture Company Building, 211 Logan St. SW, Grand Rapids, SG100009175

# **Wayne County**

Vaughn's Book Store, (The Civil Rights Movement and the African American Experience in 20th Century, Detroit MPS), 12115–12123 Dexter Ave., Detroit, MP100009177

# **NEW YORK**

## **Chautauqua County**

Lakewood Village Hall, 20 West Summit St., Lakewood, SG100009161

#### **Erie County**

Wood and Brooks Company Factory Complex, 2101 Kenmore Ave., Tonawanda, SG100009162

#### **Herkimer County**

Camp Veery, 100 Echo Island, Eagle Bay, SG100009171

## **Rockland County**

JOHN D. MCKEAN (fireboat), Panco Petroleum Dock, 23 Grassy Point Rd., Stony Point, SG100009157

#### Schenectady County

Clark Witbeck Co. Warehouse, 132–136 Broadway, Schenectady, SG100009168

#### St. Lawrence County

Halfway House, 4365 NY 68, Lisbon, SG100009167

## **Sullivan County**

All Souls' Church Summer Camp Historic District, 221 O'Keefe Hill Rd., Parksville, SG100009170

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# **Cuyahoga County**

Arnold Wooden Ware Co.-Arnold Wholesale Corp. Building, 5207 Detroit Ave., Cleveland, SG100009173

#### SOUTH CAROLINA

#### **Lexington County**

St. Michael's Evangelical Lutheran Church, (Lexington County MRA), North of SC 38, Irmo, 83004664

#### UTAH

# **Salt Lake County**

Fitzgerald, Perry and Agnes, House and Cabin (Boundary Decrease), (Draper, Utah MPS), 1160 East Pioneer Ave., Draper, BC100009193

## WISCONSIN

# **Oneida County**

Texaco Service Station, 329 Front St., Minocqua, SG 100009186

#### WYOMING

# **Carbon County**

Nichols, Lora Webb, House, 808 Winchell Ave., Encampment, SG100009172 Additional documentation has been received for the following resources:

### **MICHIGAN**

## **Wayne County**

Second Baptist Church of Detroit (Additional Documentation), 441 Monroe St., Detroit, AD75000970

# NEW HAMPSHIRE

# **Strafford County**

New Durham Meetinghouse and Pound (Additional Documentation), Old Bay Rd., New Durham, AD80000312

# NEW YORK

#### **Delaware County**

Lordville Presbyterian Church (Additional Documentation), (Upper Delaware Valley, New York and Pennsylvania MPS), Lordville Rd., Lordville, AD00000052

#### **Ulster County**

Lake Mohonk Mountain House Complex (Additional Documentation), NW of New Paltz, between Wallkill Valley and Roundout Valley, New Paltz, AD73001280

#### OHIO

## Montgomery County

Steele's Hill-Grafton Hill Historic District (Additional Documentation), Roughly bounded by Grand, Plymouth, Forest, and Salem, Dayton, AD86001237 Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

#### ALASKA

Lake and Peninsula Borough, Snipe Lake Archeological District, Address Restricted, Port Alsworth vicinity, SG100009152 Chilikadrotna Headwaters Archeological District, Address Restricted, Port Alsworth vicinity, SG100009155

#### MISSISSIPPI

#### Lee County

Chokkilissa'-Old Town, Address Restricted, Tupelo vicinity, SG100009154

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: June 22, 2023.

#### Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2023-14136 Filed 7-3-23; 8:45 am]

BILLING CODE 4312-52-P

# INTERNATIONAL TRADE COMMISSION

[USITC SE-23-031]

# **Sunshine Act Meetings**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** July 10, 2023 at 11 a.m. **PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205–2000.

**STATUS:** Open to the public.

# MATTERS TO BE CONSIDERED:

- 1. Agendas for future meetings: none.
- 2. Minutes.
- 3. Ratification List.
- 4. Commission vote on Inv. Nos. 731–TA–1334–1337 (Review) (Emulsion Styrene-Butadiene Rubber (ESBR) from Brazil, Mexico, Poland, and South Korea). The Commission currently is scheduled to complete and file its determination and views on July 27, 2023.
  - 5. Outstanding action jackets: none.

#### CONTACT PERSON FOR MORE INFORMATION:

Sharon Bellamy, Acting Supervisory Hearings and Information Officer, 202–205–2000.

The Commission is holding the meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b). In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission: Issued: June 29, 2023.

#### Lisa Barton.

Secretary to the Commission.

[FR Doc. 2023-14221 Filed 6-30-23; 11:15 am]

BILLING CODE 7020-02-P

# INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-1294]

Certain High-Performance Gravity-Fed Water Filters and Products Containing the Same; Commission Determination To Review in Part a Final Initial Determination Finding a Violation of Section 337; Request for Written Submissions on Issues Under Review and on Remedy, the Public Interest, and Bonding; Extension of the Target Date

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission ("Commission") has determined to review in part a final initial determination ("ID") of the presiding administrative law judge ("ALJ"), finding a violation of section 337. The Commission requests written submissions from the parties on the issues under review and submissions from the parties, interested government agencies, and other interested persons on the issues of remedy, the public interest, and bonding, under the schedule set forth below. The Commission has determined to grant Respondents' motion for leave to file a notice of supplemental authority and to extend the target date for completion of this investigation to September 19,

# FOR FURTHER INFORMATION CONTACT:

Panyin A. Hughes, Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 205–3042. Copies of non-confidential documents filed in connection with this investigation may be viewed on the