

Dated: June 28, 2023.

**Crinley S. Hoover,**

*Acting Chief Financial Officer, U.S. Customs and Border Protection.*

[FR Doc. 2023-14188 Filed 7-3-23; 8:45 am]

**BILLING CODE 9111-14-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNML00000 L16440000.NU0000  
LXAMPPLN0000 234L1109AF]

### Notice of Temporary Closure of Public Lands in Doña Ana County, NM

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management (BLM) Las Cruces District Office is implementing the following closure to all public use within the area known as Community Pit No. 1 in Doña Ana County, New Mexico, including casual use (defined as any short-term, non-commercial activity that does not noticeably damage or disturb public lands, resources, or improvements), due to public safety concerns. Specifically, the closure is needed to reduce or prevent the opportunity for damage to property, personal injury, or loss of life from unstable conditions such as 150-foot-high walls.

**DATES:** The area specified below will be closed until reclamation of the site is completed or, July 7, 2025 whichever comes first. In the interim, the BLM will mitigate the safety issues in this area as reclamation of the site proceeds.

**ADDRESSES:** This temporary closure order will be posted in the BLM Las Cruces District Office, 1800 Marquess Street, Las Cruces, NM 88005-3371. Maps of the affected area and other documents associated with this temporary closure are available at the Las Cruces District Office.

**FOR FURTHER INFORMATION CONTACT:** Anthony Hom, Supervisory Lands and Minerals Resources Specialist, 1800 Marquess Street, Las Cruces, New Mexico 88005; email: [ahom@blm.gov](mailto:ahom@blm.gov), or telephone: (575) 525-4300. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Las Cruces District Office has completed an environmental assessment (DOI-BLM-NM-L000-2010-0086-EA) and a determination of NEPA adequacy (DOI-BLM-NM-L000-2023-0005-DNA) to close the area to public use, evaluating the potential reclamation of the site and analyzing the hazards to public health and safety until such time as reclamation of the site would be completed.

### Description of Closed Area

The public lands to be closed under this notice are described as:

#### New Mexico Meridian

T. 22 S., R. 1 E., Sec. 19,

SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Doña Ana County, New Mexico, totaling 85 acres.

All public use, including casual use, is prohibited on this 85-acre parcel.

### Exceptions to Closure

This closure does not affect the ability of local, State, or Federal officials in the performance of their duties in the area, including the discharge of firearms. This notice will be posted along the roads and trails near and within the area where this closure is in effect. The following persons are exempt from this closure order:

- Federal, State, or local law enforcement officers, while acting within the scope of their official duties;
- Any person who obtains, or currently is in possession of, an authorization or permit from the BLM for use of the land identified in this closure; and
- Users of Prehistoric Trackways National Monument Loop Road, Presidential Staircase Road, and the Arroyo Trail, who may continue to use these routes to traverse the closure area; however, users must stay on those designated roads and trails.

### Enforcement

Violations of these closures and restrictions are punishable by fines in accordance with 18 U.S.C. 3571, imprisonment not to exceed one year, or both. These actions are taken to protect public health and safety.

*Authority:* 43 CFR 8364.1

**David Wallace,**

*Acting BLM Las Cruces District Manager.*

[FR Doc. 2023-14159 Filed 7-3-23; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT929000-234-L1440000.BJ0000; MO# 4500171887]

### Notice of Proposed Filing of Plats of Survey, South Dakota

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed official filing.

**SUMMARY:** The plats of surveys for the lands described in this notice are scheduled to be officially filed 30 calendar days after the date of this publication in the BLM Montana State Office, Billings, Montana. The surveys, which were executed at the request of the Superintendent, Crow Creek Agency, Bureau of Indian Affairs dated February 27, 2020, and Interagency Agreement No. 4500146692, dated July 30, 2020, are necessary for the management of these lands.

**DATES:** A person or party who wishes to protest this decision must file a notice of protest in time for it to be received in the BLM Montana State Office no later than 30 days after the date of this publication.

**ADDRESSES:** A copy of the plats may be obtained from the Public Room at the BLM Montana State Office, 5001 Southgate Drive, Billings, Montana 59101, upon required payment. The plats may be viewed at this location at no cost.

**FOR FURTHER INFORMATION CONTACT:** Josh Alexander, BLM Chief Cadastral Surveyor for South Dakota; telephone: (406) 896-5123; email: [jalexand@blm.gov](mailto:jalexand@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at (800) 877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The lands surveyed are:

#### Fifth Principal Meridian, South Dakota

T. 109 N., R. 73 W.  
Secs. 4, 5, 6 and 7.

A person or party who wishes to protest an official filing of a plat of survey identified above must file a written notice of protest with the BLM Chief Cadastral Surveyor for South Dakota at the address listed in the **ADDRESSES** section of this notice. The notice of protest must identify the plat(s) of survey that the person or party wishes to protest. The notice of protest must be received in the BLM Montana State Office no later than the scheduled date of the proposed official filing for the plat(s) of survey being protested; if received after regular business hours, a notice of protest will be considered filed the next business day. A written statement of reasons in support of the protest, if not filed with the notice of protest, must be filed with the BLM Chief Cadastral Surveyor for South Dakota within 30 calendar days after the notice of protest is received.

If a notice of protest of the plat(s) of survey is received prior to the scheduled date of official filing or during the 10-calendar day grace period provided in 43 CFR 4.401(a) and the delay in filing is waived, the official filing of the plat(s) of survey identified in the notice of protest will be stayed pending consideration of the protest. Upon receipt of a timely protest, and after a review of the protest, the Authorized Office will issue a decision either dismissing or otherwise resolving the protest. A plat of survey will then be officially filed 30 days after the protest decision has been issued in accordance with 43 CFR part 4.

If a notice of protest is received after the scheduled date of official filing and the 10-calendar day grace period provided in 43 CFR 4.401(a), the notice of protest will be untimely, may not be considered, and may be dismissed.

Before including your address, phone number, email address, or other personal identifying information in a notice of protest or statement of reasons, you should be aware that the documents you submit—including your personal identifying information—may be made publicly available in their entirety at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 U.S.C. chapter 3)

**Joshua F. Alexander,**  
Chief Cadastral Surveyor for South Dakota.  
[FR Doc. 2023-14124 Filed 7-3-23; 8:45 am]

**BILLING CODE 4331-20-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-DTS#-36093;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before June 17, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by July 20, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 17, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### Nominations Submitted by State or Tribal Historic Preservation Officers

Key: State, County, Property Name, Multiple Name (if applicable), Address/

Boundary, City, Vicinity, Reference Number.

### CALIFORNIA

#### Los Angeles County

Milbank, Isaac, House, 236 Adelaide Dr., Santa Monica, SG100009159

#### Napa County

Trower, Charles, House, 1042 Seminary St., Napa, SG100009160

### KANSAS

#### Brown County

Brien, Abraham, House, (Agriculture-Related Resources of Kansas MPS), 2058 330th St., White Cloud vicinity, MP10000917

#### Douglas County

Barnes-Hoskinson Farmstead, (Agriculture-Related Resources of Kansas MPS), 715 and 713 East 1728 Rd., Vinland vicinity, MP100009179

Vinland Fair Association Fairgrounds, 1736 North 700 Rd., Baldwin City vicinity, SG100009180

#### Jefferson County

Harris, Morris, Farmstead, (Agriculture-Related Resources of Kansas MPS), 16010 US 24, Perry vicinity, MP100009181

#### Reno County

Richardson-Brown, Anna, House, 311 North Peabody St., Nickerson, SG100009182

#### Saline County

Peters Science Hall, Kansas Wesleyan University, 131 East Cloud, Salina, SG100009183

#### Sedgwick County

Henderson, C.L., House, (Residential Resources of Wichita, Sedgwick County, Kansas 1870-1957 MPS), 338 North Quentin Ave., Wichita, MP100009184

#### Shawnee County

Kirkpatrick, Hazen L., House, 1320 Pembroke Ln., Topeka, SG100009185

### MICHIGAN

#### Kent County

Dean, Irving Andrew and Olive Crane Kendall, House, 2350 Leonard St. NW, Grand Rapids, SG100009174  
Sligh Furniture Company Building, 211 Logan St. SW, Grand Rapids, SG100009175

#### Wayne County

Vaughn's Book Store, (The Civil Rights Movement and the African American Experience in 20th Century, Detroit MPS), 12115-12123 Dexter Ave., Detroit, MP100009177

### NEW YORK

#### Chautauqua County

Lakewood Village Hall, 20 West Summit St., Lakewood, SG100009161

#### Erie County

Wood and Brooks Company Factory Complex, 2101 Kenmore Ave., Tonawanda, SG100009162