

collection request when requesting documents or submitting comments. Please note that comments submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Manager of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 6W203, Washington, DC 20202–8240.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Lavelle Wright, 202–453–7739.

**SUPPLEMENTARY INFORMATION:** The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Department is soliciting comments on the proposed information collection request (ICR) that is described below. The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Student Support Services Annual Performance Report.

*OMB Control Number:* 1840–0525.

*Type of Review:* A revision of a currently approved ICR.

*Respondents/Affected Public:* Private sector.

*Total Estimated Number of Annual Responses:* 1,161.

*Total Estimated Number of Annual Burden Hours:* 17,821.

*Abstract:* Student Support Services (SSS) program grantees must submit the Annual Performance Report (APR) annually. The reports are used to evaluate grantees' performance for

substantial progress, respond to Government Performance and Results Act requirements, and award prior experience points at the end of each project (budget) period. The Department also aggregates the data to provide descriptive information on the projects and to analyze the impact of the SSS program on the academic progress of participating students.

The form has been revised to include an additional field addressing the Higher Education Act provision that requires the Secretary to report comparable data on the performance of not only first-generation and low-income students but also on students with disabilities. This field adds a small amount of additional burden per grantee.

Dated: June 26, 2023.

**Kun Mullan,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2023–13878 Filed 6–28–23; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas & Oil Pipeline Rate and Refund Report filings:

#### Filings in Existing Proceedings

*Docket Numbers:* PR23–48–001.

*Applicants:* Spire Storage Salt Plains LLC.

*Description:* Amendment Filing; Salt Plains revised SOC June 2023 to be effective 4/1/2023.

*Filed Date:* 6/22/23.

*Accession Number:* 20230622–5066.

*Comment Date:* 5 p.m. ET 7/13/23.

*Protest Date:* 5 p.m. ET 8/21/23

Any person desiring to protest in any of the above proceedings must file in accordance with Rule 211 of the Commission's Regulations (18 CFR 385.211) on or before 5:00 p.m. Eastern time on the specified comment date.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/>

[docs-filing/efiling/filing-req.pdf](#). For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502–6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: June 23, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023–13837 Filed 6–28–23; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2742–039]

#### Copper Valley Electric Association, Inc.; Notice of Intent To File License Application, Filing of Pre-Application Document, and Approving Use of the Traditional Licensing Process

a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. *Project No.:* 2742–039.

c. *Date Filed:* April 28, 2023.

d. *Submitted By:* Copper Valley Electric Association, Inc. (CVEA).

e. *Name of Project:* Solomon Gulch Hydroelectric Project.

f. *Location:* On Solomon Lake and Solomon Gulch Creek, in the Chugach Census Area, in Valdez, Alaska. The project occupies Federal lands under the jurisdiction of the U.S. Bureau of Land Management.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.

h. *Potential Applicant Contact:* Coreen Palacios, Copper Valley Electric, P.O. Box 45, Mile 187 Glenn Highway, Glenallen, AK 99588; (907) 822–8301; email—[CPalacios@cvea.org](mailto:CPalacios@cvea.org).

i. *FERC Contact:* Lauren Townson at (202) 502–8572; or email at [Lauren.Townson@ferc.gov](mailto:Lauren.Townson@ferc.gov).

j. CVEA filed a request to use the Traditional Licensing Process on April 28, 2023. CVEA provided public notice of its request on April 27, 2023. In a letter dated June 23, 2023, the Director of the Division of Hydropower

Licensing approved CVEA's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR part 402; and NOAA Fisheries under section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920. We are also initiating consultation with the Alaska State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating CVEA as the Commission's non-Federal representative for carrying out informal consultation pursuant to section 7 of the Endangered Species Act and section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act; and consultation pursuant to section 106 of the National Historic Preservation Act.

m. CVEA filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD may be viewed and/or printed on the Commission's website (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room. For assistance, contact FERC at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or call toll free, (886) 208-3676 or TTY (202) 502-8659.

o. The licensee states its unequivocal intent to submit an application for a new license for Project No.2742-039. Pursuant to 18 CFR 16.8, 16.9, and 16.10 each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by May 31, 2026.

p. Register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help

members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202)502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: June 23, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023-13838 Filed 6-28-23; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-2126-007; ER10-2126-006; EL23-9-000.

*Applicants:* Idaho Power Company, Idaho Power Company.

*Description:* Supplement to March 7, 2023, Idaho Power Company to Notice of Change in Status and Response to Letter Requesting Additional Information, et al.

*Filed Date:* 6/15/23.

*Accession Number:* 20230615-5178.

*Comment Date:* 5 p.m. ET 7/6/23.

*Docket Numbers:* ER18-2358-007.  
*Applicants:* GridLiance High Plains LLC, Southwest Power Pool, Inc.

*Description:* Compliance filing; Southwest Power Pool, Inc. submits tariff filing per 35: GridLiance—Compliance Filing in Response to Order issued in ER18-2358 to be effective 11/1/2018.

*Filed Date:* 6/23/23.

*Accession Number:* 20230623-5055.

*Comment Date:* 5 p.m. ET 7/14/23.

*Docket Numbers:* ER23-1765-001.  
*Applicants:* Duke Energy Florida, LLC.

*Description:* Tariff Amendment: DEF-CFOTD Amended NITSA SA 147 to be effective 4/1/2023.

*Filed Date:* 6/23/23.

*Accession Number:* 20230623-5128.

*Comment Date:* 5 p.m. ET 7/14/23.

*Docket Numbers:* ER23-1814-001.  
*Applicants:* Public Service Company of Colorado.

*Description:* Tariff Amendment: 2023-06-23-CSU SISA-744-Errata Filing to be effective 7/1/2023.

*Filed Date:* 6/23/23.

*Accession Number:* 20230623-5086.

*Comment Date:* 5 p.m. ET 7/14/23.

*Docket Numbers:* ER23-1854-001.

*Applicants:* Public Service Company of Colorado.

*Description:* Tariff Amendment: 2023-06-23-GrndVly-Ute Hydro-DWA-734-Errata Filing to be effective 6/1/2023.

*Filed Date:* 6/23/23.

*Accession Number:* 20230623-5081.

*Comment Date:* 5 p.m. ET 7/14/23.

*Docket Numbers:* ER23-1856-001.

*Applicants:* Arizona Public Service Company.

*Description:* Tariff Amendment: Rate Schedule No. 217, Exhibit B Administrative Filing, Amendment No. 1 to be effective 11/15/2010.

*Filed Date:* 6/23/23.

*Accession Number:* 20230623-5143.

*Comment Date:* 5 p.m. ET 7/14/23.

*Docket Numbers:* ER23-2217-000.

*Applicants:* AEP Texas Inc.

*Description:* § 205(d) Rate Filing: AEPTX-AP Sunray 2nd A&R System Upgrade Agreement to be effective 6/1/2023.

*Filed Date:* 6/23/23.

*Accession Number:* 20230623-5036.

*Comment Date:* 5 p.m. ET 7/14/23.

*Docket Numbers:* ER23-2218-000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Amendment to ISA and ICSA, SA Nos. 6606 and 6607; Queue No. AD1-022 to be effective 9/2/2023.

*Filed Date:* 6/23/23.

*Accession Number:* 20230623-5047.

*Comment Date:* 5 p.m. ET 7/14/23.

*Docket Numbers:* ER23-2219-000.

*Applicants:* Kentucky Utilities Company.

*Description:* § 205(d) Rate Filing: Revisions to Wholesale Requirements Contracts for Bardstown and Nicholasville to be effective 7/1/2023.

*Filed Date:* 6/23/23.

*Accession Number:* 20230623-5054.

*Comment Date:* 5 p.m. ET 7/14/23.

*Docket Numbers:* ER23-2220-000.

*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* § 205(d) Rate Filing: 2023-06-23\_SA 4094 NIPSCO-Valpo Solar GIA (J1332) to be effective 8/23/2023.

*Filed Date:* 6/23/23.

*Accession Number:* 20230623-5067.

*Comment Date:* 5 p.m. ET 7/14/23.

*Docket Numbers:* ER23-2221-000.

*Applicants:* Big Savage, LLC.

*Description:* § 205(d) Rate Filing: Normal filing 2023 name change to be effective 6/24/2023.

*Filed Date:* 6/23/23.