

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–7069–N–03]

**60-Day Notice of Proposed Information Collection: Ginnie Mae Multiclass Securities Program Documents; OMB Control No.: 2503–0030**

**AGENCY:** Office of the President of Government National Mortgage Association (Ginnie Mae), HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* August 21, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection can be sent

within 60 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 60-day Review—Open for Public Comments” or by using the search function. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Anna P. Guido, Clearance Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410–5000; email [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Anna P. Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email at [Anna.Guido@hud.gov](mailto:Anna.Guido@hud.gov), telephone 202–402–5535. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible

telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents submitted to OMB may be obtained from [Ms. Guido].

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Ginnie Mae Multiclass Securities Program.

*OMB Approval Number:* 2503–0030.

*Type of Request* Update to a currently approved collection.

*Description of the need for the information and proposed use:*

*Respondents:*

*Information Collection/Form Number:* 2503–0030.

*Estimated Number of Respondents:* 95.

*Frequency of Response:* 25.

*Responses per Annum:* 250.

*Average Burden Hours per Response:* 8,556.

*Total Estimated Burdens:* 39,525.75.

A	B	C	D	E	F		
Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hrs	Hourly cost per response	Annual cost
Pricing Letter .....	25	10	250	0.5	125	\$45.56	\$5,695.00
Structured Term Sheet .....	25	10	250	3	750	45.56	34,170.00
Trust (REMIC) Agreement .....	25	10	250	1	250	45.56	11,390.00
Trust Opinion .....	25	10	250	4	1,000	45.56	45,560.00
MX Trust Agreement .....	25	10	250	0.16	40	45.56	1,822.40
MX Trust Opinion .....	25	10	250	4	1,000	45.56	45,560.00
RR Certificate .....	25	10	250	0.08	20	45.56	911.20
Sponsor Agreement .....	25	10	250	0.05	12.5	45.56	569.50
Table of Contents .....	25	10	250	0.33	82.5	45.56	3,758.70
Issuance Statement .....	25	10	250	0.05	12.5	45.56	569.50
Tax Opinion .....	25	10	250	4	1,000	45.56	45,560.00
Transfer Affidavit .....	25	10	250	0.08	20	45.56	911.20
Supplemental Statement .....	25	0.25	6.25	1	6.25	45.56	284.75
Final Data Statements (attached to closing letter) .....	25	10	250	32	8,000	45.56	364,480.00
Accountants' Closing Letter .....	25	10	250	8	2,000	45.56	91,120.00
Accountants' OSC Letter .....	25	10	250	8	2,000	45.56	91,120.00
Structuring Data .....	25	10	250	8	2,000	45.56	91,120.00
Financial Statements .....	25	10	250	1	250	45.56	11,390.00
Principal and Interest Factor File Specifications .....	25	10	250	16	4,000	45.56	182,240.00
Distribution Dates and Statement .....	25	10	250	0.42	105	45.56	4,783.80
Term Sheet .....	25	10	250	2	500	45.56	22,780.00
New Issue File Layout .....	25	10	250	4	1,000	45.56	45,560.00
Flow of Funds .....	25	10	250	0.16	40	45.56	1,822.40
Trustee Receipt .....	25	10	250	2	500	45.56	22,780.00
Subtotal .....			5,756.25		24,713.75		1,146,916.05

**Platinum Securities**

Deposit Agreement .....	70	10	700	1	700	45.56	31,892.00
MBS Schedule .....	70	10	700	0.16	112	45.56	5,102.72
New Issue File Layout .....	70	10	700	4	2,800	45.56	127,568.00
Principal and Interest Factor File Specifications .....	70	10	700	16	11,200	45.56	510,272.00
Subtotal .....			2,800		14,812.00		674,834.72
Total Annual Responses .....			8,556.25				

A	B	C	D	E	F		
Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hrs	Hourly cost per response	Annual cost
Total Burden Hours .....	.....	.....	.....	.....	39,525.75	.....	.....
Total Cost .....	.....	.....	.....	.....	.....	.....	1,821,750.77

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Sam I. Valverde,**

*Principal Executive Vice President, Ginnie Mae.*

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**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[BLM\_NV\_FRN\_MO#4500171000]

**Temporary Closure and Restrictions of Specific Uses on Public Lands for the Burning Man Event (Permitted Event), Pershing County, NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure and restrictions.

**SUMMARY:** Under the authority of the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Bureau of Land Management (BLM) Winnemucca District, Black Rock Field

Office, will implement a temporary closure and temporary restrictions to protect public safety and resources on Black Rock Desert playa public lands within and adjacent to the Burning Man Event authorized under a Special Recreation Permit (SRP).

**DATES:** This action is in effect for a 66-day period each year from 2023 through 2027 for the Burning Man Event. The event takes place annually from approximately the last week of August through Labor Day weekend. The 31 days prior to the event will be dedicated to set up of the Black Rock City and the building of the art displays, 9 days will be dedicated to the event, and 26 days post-event will be dedicated to the breakdown of the city and art displays and conducting cleanup of the playa. The BLM will post the dates for each Burning Man Event, copies of the temporary closure and restrictions, and an associated map in kiosks at access points to the Black Rock Desert playa as well as at the Gerlach Post Office, Bruno's Restaurant, Empire Store, Burning Man Project Offices, Friends of Black Rock-High Rock Office, the BLM-Nevada Black Rock Station near Gerlach, the BLM-California Applegate Field Office, and on the BLM website at the address provided below every year at least 30 days prior to the events.

**ADDRESSES:** Winnemucca District, 5100 E Winnemucca Blvd., Winnemucca, NV 89445-2921; BLM website: [www.blm.gov/nevada](http://www.blm.gov/nevada).

**FOR FURTHER INFORMATION CONTACT:**

James Boerigter, Field Manager, BLM Black Rock Field Office, Winnemucca District, 5100 E Winnemucca Blvd., Winnemucca, NV 89445-2921; telephone: (775) 623-1500; email: [jboerigter@blm.gov](mailto:jboerigter@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States. The TTY is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal hours.

**SUPPLEMENTARY INFORMATION:** The temporary closure and temporary restrictions affect public lands within and adjacent to the Burning Man Event permitted on the Black Rock Desert playa within the Black Rock Desert-High Rock Canyon Emigrant Trails National Conservation Area in Pershing County, Nevada. The temporary closure of public lands will be conducted in two phases in order to limit impacts on the general public outside of the Burning Man Event. Phase 1 will encompass a smaller temporary closure area during the building and tear-down of Black Rock City, and Phase 2 will encompass the larger, temporary closure area during the event itself. Phase 2 includes all of the Phase 1 area.

The legal description of the affected public lands in the temporary public closure area of both stages is Mount Diablo Meridian, Nevada:

Phase 1, being the smaller area of 9,941 acres, will be effective for 26 days prior to build week. Phase 1 resumes for 22 days following the end of Phase 2.

**Phase 1**

**Mount Diablo Meridian, Nevada**

- T. 33 N., R. 24 E., unsurveyed, Sec. 1, those portions of the N<sup>1</sup>/<sub>2</sub> lying northwesterly of playa access road;
- Sec. 2, N<sup>1</sup>/<sub>2</sub> and SW<sup>1</sup>/<sub>4</sub>;
- Sec. 3;
- Secs. 4 and 5, those portions lying southeasterly of Washoe County Road 34;
- Sec. 9, N<sup>1</sup>/<sub>2</sub>.
- T. 33<sup>1</sup>/<sub>2</sub> N., R. 24 E., unsurveyed, Secs. 25 and 26;
- Secs. 27, 33, and 34, those portions lying southeasterly of West Playa Highway;
- Secs. 35 and 36.
- T. 34 N., R. 24 E., partly unsurveyed, Sec. 25;
- Secs. 26 and 27, those portions lying southeasterly of West Playa Highway;
- Sec. 34, those portions of the E<sup>1</sup>/<sub>2</sub> lying southeasterly of West Playa Highway;
- Secs. 35 and 36.
- T. 34 N., R. 25 E., unsurveyed, Sec. 16, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;
- Sec. 21;
- Sec. 27, W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub> and W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;
- Sec. 28;
- Sec. 33, N<sup>1</sup>/<sub>2</sub> and SW<sup>1</sup>/<sub>4</sub>;
- Sec. 34, W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>.

The area described contains 9,941 acres, more or less, according to the BLM National Public Land Survey System Cadastral National Spatial Data